



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

May 25, 2021

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following LEGAL NOTICE on: **Thursday, June 3, 2021 AND Thursday, June 10, 2021.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210601 Lighting Systems, Parts and Installations (2 Part with JOC)

210602 Consulting and other Related Services

210603 Roofing (2 Part with JOC)

Proposals are due and will be opened on **July 16, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com when they are available.

Thank you,

Shelley Black

Contract Support

903-575-2732

www.tips-usa.com



“Connecting Members and Vendors Together”


The Pittsburg Gazette

PUBLISHER'S AFFIDAVIT

State of Texas
(County of Camp)

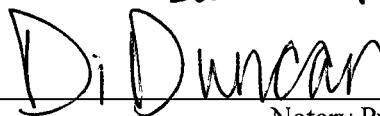
Before me, the undersigned authority, on this day personally appeared Toni Rowan, Publisher of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on June 3 and June 10, 2021.

Signed _____


Toni Rowan

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 10 day of June, 2021, by Toni Rowan.



Notary Public

My commission expires: 8/7/23



NE Texas

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POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

LEGAL

CITATION BY PUBLICATION

THE STATE OF TEXAS: CAUSE NO. CV-21-03637

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS OF THE FFMLT TRUST 2006-FF13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF13

VS.

CHARLES R. WILABAY AND THE HEIRS AT LAW OF CHARLES R. WILABAY, DECEASED

RE: 802 QUITMAN STREET PITTSBURG, TX 75686

IN THE DISTRICT COURT OF CAMP COUNTY, TEXAS

76-276th JUDICIAL DISTRICT

TO: HEIRS AT LAW OF CHARLES R. WILABAY, DECEASED

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you."

You are commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. on the Monday next after the expiration of 42 days after the issuance of this citation, same being Monday, June 28, 2021, before the Honorable District Court of Camp County, at the courthouse in said county in Pittsburg, Texas. Said Plaintiff's Original Petition was filed in said Court on January 27, 2021 in the above-entitled cause.

A brief statement of the nature of this suit is as follows, to-wit: The Petition seeks an order to foreclose the lien on the property and assert a claim to the property located at 802 Quitman Street, Pittsburg, TX 75686 and legally described as: ALL THAT CERTAIN LOT OR PARCEL OR TRACT OF LAND SITUATED IN THE CITY OF PITTSBURG, CAMP COUNTY, TEXAS BEING KNOWN AND DESIGNATED AS LOT 2, BLOCK A, CARPENTER HEIGHTS ADDITION, AN ADDITION TO THE CITY OF PITTSBURG, CAMP COUNTY, TEXAS ACCORDING TO THE PLAT RECORDED IN VOL. 2, PAGE 103, PLAT RECORDS, CAMP COUNTY, TEXAS.

GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Pittsburg, Texas, this 12th day of May, 2021.

Issued at the request of:
 Philip C. Reeves, Attorney
 13105 Northwest Freeway, Suite 1200
 Houston, TX 77040

Teresa Bockmon
 Teresa Bockmon
 District Clerk
 Camp County, Texas



Invitation for Sealed Bid Advertisement

Community Services of Northeast Texas, Inc. is soliciting bids for HVAC contract construction work within any or all of Bowie, Camp, Cass, Delta, Franklin, Hopkins, Lamar, Marion, Morris, Red River, Rains, and Titus counties. The work will be covered under the Comprehensive Energy Assistance Program grant awarded by the Texas Department of Housing and Community Affairs (TDHCA). Multiple contracts may be awarded.

Bid documents, are on file for review at the following location: **Community Services of Northeast Texas, Inc. 304 E. Houston Linden, TX 75563** Photocopies of bid documents may be obtained from **Community Services of Northeast Texas, Inc. between the time of 8am and 5pm, on the dates of May 28, 2021 to June 11, 2021.**

All bids must be sealed and must be delivered by the bidder to **Community Services of Northeast Texas, Inc. PO Box 427/304 E. Houston Linden, TX 75563** or via email (Dan.boyd@csntexas.org or Michelle.morehead@csntexas.org) on or before **1:00pm on June 14, 2021**, where bids will be publicly opened. The bidder must ensure employees/applicants for employment are not discriminated against because of race, color, religion, sex or national origin.

Community Services of Northeast Texas, Inc. reserves the right to reject any and/or to waive any informality in the bidding. Bids received late or incomplete will not be considered. Bids may be held by **Community Services of Northeast Texas, Inc.** for the purpose of reviewing the bids and investigating the qualifications of bidders, prior to awarding the contract.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 210601 Lighting Systems, Parts and Installations (2 Part with JOC)**
- 210602 Consulting and other Related Services**
- 210603 Roofing (2 Part with JOC)**

Proposals are due and will be opened on **July 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.**

APPLICATION has been made for a Wine and Beer Retailer's Off-Premise Permit for Al's Quick Stop Inc. doing business as Paradise Quick Stop #15 located at 635 Mount Pleasant St., Pittsburg, Camp County, TX 75686. Anwar Dossani - Pres., Sec. Said application has been made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Texas Alcoholic Beverage Code.

GRANT SERVICES PUBLIC NOTICE

Camp County is seeking proposals from competent service provider(s) to assist the County in the overall management of its proposed American Rescue Plan (ARP) of 2021 funding from the U.S. Department of Treasury to be administered by the Texas Division of Emergency Management (TDEM) and/or other state agency. To receive a copy of this RFP, please email Christie Davis, County Auditor at christie.davis@co.camp.tx.us or visit the County's website at www.co.camp.tx.us.

Please submit an email of your proposal to christie.davis@co.camp.tx.us and four (4) hard copies of your proposal of services and a statement of qualifications for the proposed services to: Christie Davis, County Auditor, 115 Dr. ML King Jr. Ave., Suite G, Pittsburg, TX 75686.

Proposals shall be received by the County no later than 4:00 PM on June 15, 2021 to be considered. Proposals will be opened at a Regular Meeting of the Camp County Commissioners Court on June 16, 2021. The County reserves the right to negotiate with any and all individuals or firms that submit proposals, as per the Texas Professional Services Procurement Act and the Uniform Grant and Contract Management Standards. Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and labor surplus area firms are encouraged to submit proposals. The County is an Affirmative Action/Equal Opportunity Employer.

REQUEST FOR PROPOSALS PROFESSIONAL MANAGEMENT SERVICES

Camp County seeks a qualified individual or firm to assist the County in the administration of the HOME Housing Rehabilitation Assistance Program awarded through the Texas Department of Housing and Community Affairs.

A complete Request for Proposal outlining services required by the County, submission requirements and evaluation criteria has been prepared. Interested parties may obtain copies of this Request for Proposal by contacting the County Judge, 126 Church Street, Pittsburg, Texas 75686 or by calling 903-856-3845. The County must receive proposals no later than 4:00 pm on June 15, 2021 to be considered.

The County reserves the right to negotiate with any and all firms that submit proposals as per the Texas Professional Services Procurement Act and Contract Management Standards. Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises are encouraged to submit proposals.

Proposal procedures, selection, and subsequent protests or appeals will be conducted in accordance with applicable local, state, and federal procurement regulations and protest procedures established by the contract administrator.

Camp County is an Affirmative Action/Equal Opportunity Employer.

NOTICE

Pittsburg Independent School District is requesting proposals for Grounds Maintenance and Lawn Care for one year with the option to renew an additional four years. Proposal packets and specifications may be obtained at Central Office at 402 Broach Street or by calling Kenneth Shelton at 903-856-3628. Deadline to submit proposals is June 24, 2021 at 10:00 a.m. Proposals will not be opened at this time. Proposals may be mailed to P.O. Box 1189, Pittsburg, Texas 75686 or delivered to Central Office, 402 Broach Street, Pittsburg Texas. Pittsburg ISD reserves the right to reject any and/or all proposals and to waive any technicalities in the best interest of the District. There will be a mandatory pre-bid meeting on Monday, June 14, 2021 at 10:00 a.m. at Central Office. You must attend the pre-bid meeting and return the completed packet in order to have your proposal considered. For more information, call Kenneth Shelton at 903-856-3628.

PUBLIC NOTICE

The Camp County Commissioners Court will accept sealed bids until 4:00 pm, Tuesday, June 15, 2021, in the Camp County Auditor's office for the Purchase of Road Materials and Road Oil for the 2020 TXDOT CTIF GRANT PROJECT for Camp County. Bids will be opened at 8:30 am, June 16, 2021 in Room 104 of the Camp County Courthouse during a regular meeting of the Camp County Commissioners Court. Bidders are invited to attend.

Specifications are available from: Camp County Auditor, Christie Davis
 115 M L King Jr. Ave Suite G
 Pittsburg, Texas 75686
 903-856-3772

Bidder may use lump-sum or unit pricing as designated in the specifications. No money will be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County. Bids will be presented to Commissioner's Court on Wednesday, June 30, 2021 at 8:30 am in room 104 of the Camp County Courthouse.

STORAGE

E-Z SELF STORAGE
 Hwy 271, Pittsburg
 903-856-3611
 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
 Sizes from 5x10 to boat size.
903-563-1317

To advertise your **GARAGE SALE** call 903-856-6629

ESTATE SALES

TRUITT ESTATE SALE

1105 FM 993, Pittsburg • June 3-5, Thur & Fri 9-4, Sat 9-3

TRULY AN INCREDIBLE SALE - LIKE NO OTHER YOU HAVE EVER SEEN with FUN treasures collected from all over the world. House is stuffed with unique and eclectic items. 3 full bedrooms, numerous sofas, pit group, fantastic marble top buffet, nice dining table & chairs, china hutch, Willie Nelson signed book, patio sets, great washer & dryer, artwork galore - cool & eclectic items, jewelry armoire, exceptional ladies fashions, cool misc tables, nice lamps, Christmas items, outstanding mid-century dining set, books, large number of great chairs in all styles, metal figures, faux zebra & cheetah items, marble pedestals, misc international items (Asia, Africa, South America, & more), great kitchen items, Edison cylinder player, Pittsburg High School concrete blocks that may have been over the entrance to the original Pittsburg H.S., and so much more. This will be the sale of the year in Pittsburg.

EQUAL HOUSING OPPORTUNITY

For lots of photos and a list of items, visit our website at **AGoldenEstateSale.com**

Living Estate Sale, 219 CR 3312 Thursday through Saturday, 8 a.m. - 5 p.m. Glassware, furniture, a little bit of everything.

FOR RENT

Walker Creek Village
 22 PR 54607
 Pittsburg, TX 75686
 903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

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STRUBE PROPERTIES
903-563-1317
 2 BR - Northtown Apts.
 1 BR - Village Apts.

FOR SALE

Books: Catherine Cookson Used: Good-Very Good. 72 Hardbacks 25 Paperbacks, \$125.00 "will not ship" 903-855-7578, Leave Message

SERVICES

Denney Land Surveying, LLC
 903-577-0424
www.denneylandsurveying.com
 Firm Registration No. 10194010
 Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

HELP WANTED

Cross Spur Logistics is seeking a CDL driver for reefer. On daily and weekends. Family-owned, good pay, and plenty of work. Call Jerry 903-335-2066 or Crystal 903-335-9331

NE Texas

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 20 words
 each additional word 25¢

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PAYMENTS:
 Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

LEGAL

LEGAL NOTICE

Storage Auction Online

Opens Friday, June 25th at 8 a.m.
 Closes Monday, June 28th at 7:01 p.m.

For information, pictures & bidding
www.RedDotAuctioneers.HiBid.com

Brett Thomas, Auctioneer
 10% Buyers Premium
 903-767-1133
 TXL 6248

Final notice has been given for the following customers of **DISCOUNT STORAGE**, owned and operated by **Northeast Texas OPM Holdings, Inc.** The following units are being sold to satisfy a contractual landlords lien granted by **TEXAS LAW CHAPTER 59**. These units contain misc. household goods, toys, and tools.

PITTSBURG DISCOUNT STORAGE

- 2625 US-271
- #43 Sara Shirley
- #53 Sekethia Fields
- #74 Shammaonique Wickerson
- #80 Heather Aikins
- #102 Mary Ann Johnson
- #114 Laura Peek
- #156 David Boniol
- #165 Melisa Stroud

903-577-1511, P.O. Box 2048, Mt. Pleasant, TX

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- 210603 Roofing (2 Part with JOC)

Proposals are due and will be opened on July 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Ashley Nicole Molloy Parks, Deceased, were issued on May 27, 2021, under Docket No. P-21-10248, pending in the County Court of Camp County, Texas, to: Patsy Manley.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
 Estate of Ashley Nicole Molloy Parks, Deceased
 c/o Ramsey R. Strube
 114 College Street
 Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 2nd day of June, 2021.

By:

RAMSEY R. STRUBE
 Attorney for Applicant
 State Bar No. 24060677
 114 College Street
 Pittsburg, Texas 75686
 903-856-6615
 Fax No. 903-856-7234
rstrube@strubelawoffice.com

NOTICE

Pittsburg Independent School District is requesting proposals for Grounds Maintenance and Lawn Care for one year with the option to renew an additional four years. Proposal packets and specifications may be obtained at Central Office at 402 Broach Street or by calling Kenneth Shelton at 903-856-3628. Deadline to submit proposals is June 24, 2021 at 10:00 a.m. Proposals will not be opened at this time. Proposals may be mailed to P.O. Box 1189, Pittsburg, Texas 75686 or delivered to Central Office, 402 Broach Street, Pittsburg Texas. Pittsburg ISD reserves the right to reject any and/or all proposals and to waive any technicalities in the best interest of the District. There will be a mandatory pre-bid meeting on Monday, June 14, 2021 at 10:00 a.m. at Central Office. You must attend the pre-bid meeting and return the completed packet in order to have your proposal considered. For more information, call Kenneth Shelton at 903-856-3628.

CITATION BY PUBLICATION

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DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS OF THE FFMLT TRUST 2006-FF13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF13

VS.

CHARLES R. WILABAY AND THE HEIRS AT LAW OF CHARLES R. WILABAY, DECEASED

RE: 802 QUITMAN STREET
 PITTSBURG, TX 75686

IN THE DISTRICT COURT
 OF CAMP COUNTY, TEXAS

76-276th JUDICIAL DISTRICT

TO: HEIRS AT LAW OF CHARLES R. WILABAY, DECEASED

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you."

You are commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. on the Monday next after the expiration of 42 days after the issuance of this citation, same being Monday, June 28, 2021, before the Honorable District Court of Camp County, at the courthouse in said county in Pittsburg, Texas. Said Plaintiff's Original Petition was filed in said Court on January 27, 2021 in the above-entitled cause.

A brief statement of the nature of this suit is as follows, to-wit: The Petition seeks an order to foreclose the lien on the property and assert a claim to the property located at 802 Quitman Street, Pittsburg, TX 75686 and legally described as: ALL THAT CERTAIN LOT OR PARCEL OR TRACT OF LAND SITUATED IN THE CITY OF PITTSBURG, CAMP COUNTY, TEXAS BEING KNOWN AND DESIGNATED AS LOT 2, BLOCK A, CARPENTER HEIGHTS ADDITION, AN ADDITION TO THE CITY OF PITTSBURG, CAMP COUNTY, TEXAS ACCORDING TO THE PLAT RECORDED IN VOL. 2, PAGE 103, PLAT RECORDS, CAMP COUNTY, TEXAS.

GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Pittsburg, Texas, this 12th day of May, 2021.

Issued at the request of:
 Phillip C. Reeves, Attorney
 13105 Northwest Freeway, Suite 1200
 Houston, TX 77040

Teresa Bockmon
 District Clerk
 Camp County, Texas



THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: REX COLEMAN CHRISTOPHER, Deceased

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 21st day of June, 2021, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by BILLY CHRISTOPHER, JR., intervener by their Attorney RAMSEY R. STRUBE in said court on the 1st day of June, 2021, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF CHARLES AUGUSTA THOMAS, Deceased, the file number of which application and the docket number of which proceedings is P-21-10251, the nature of such application being for:

APPLICATION FOR INDEPENDENT ADMINISTRATION OF INTESTATE ESTATE BY AGREEMENT AND LETTER OF INDEPENDENT ADMINISTRATION AND APPLICATION TO DECLAIR HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 1st day of June, 2021.

ELAINE YOUNG
 CAMP COUNTY CLERK
 CAMP COUNTY, TEXAS

By:
 Deputy



APPLICATION has been made for a Wine and Beer Retailer's Off-Premise Permit for Al's Quick Stop Inc. doing business as Paradise Quick Stop #15 located at 635 Mount Pleasant St., Pittsburg, Camp County, TX 75686. Anwar Dossani - Pres., Sec. Said application has been made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Texas Alcoholic Beverage Code.

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Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.
 Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at
www.qualitydriveaway.com
 or call 574-642-2023

To advertise your **GARAGE SALE** call **856-6629**



TexSCAN Week of
 May 30-June 5, 2021

ACREAGE

Hunting/investment/recreational property. We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms. www.ranchenterprisesltd.com, 800-876-9720.

ANTIQUES

Indian Artifact Show & Old Coins, Abilene Convention Center, 1100 N. 6th St., Abilene, TX 79601. Showtime: 8 a.m.-5 p.m., Sat., July 10th. Call 979-218-3351.

EMPLOYMENT

Sun.-Thurs. night 8-10:30 p.m. \$20-25+/HR to start. Call/text 512-815-8497 to apply. Gghiring.info

GENERATORS

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-855-704-8579.

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Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-855-815-5722.

TRUCK DRIVERS

Be Your Own Boss, Choose Your Own Routes! Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX. Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in the last 10 years, clean MVR. Quality Drive-Away. Apply online at www.qualitydriveaway.com or call 574-642-2023.

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

Life Alert. One press of a button sends help FAST, 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 [#6258](http://www.dental50plus.com/txpress)

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FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-291-9169 or visit RefrigerantFinders.com.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

May 25, 2021

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following LEGAL NOTICE on: **Thursday, June 3, 2021 AND Thursday, June 10, 2021.**

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Thank you,

Shelley Black

Contract Support

903-575-2732

www.tips-usa.com



“Connecting Members and Vendors Together”



June 18th, 2021

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

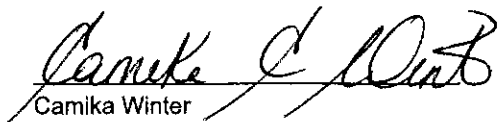
The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

6/3/2021

6/10/2021


Anthony Pacini

On this the 18th day of June 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.


Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003



Wolken

Continued from Page 1C

few more.

What's indisputable, though, is that nobody has coached college basketball or any other sport as well for as long as Krzyzewski. From early in Ronald Reagan's second term as president and continuing almost uninterrupted through today, Duke has been both the target for every program to beat and the standard by which the rest of them are judged.

Whatever advantages Duke had, Krzyzewski earned them through his sustained success. Whatever hate Duke received from fans of other schools, it was only so intense because Krzyzewski's teams were so hard to beat.

It makes sense that Krzyzewski is walking away after one more season. He's going to be 75 years old in February. Duke hasn't been to the Final Four since 2015 and missed the men's NCAA Tournament last year for the first time since 1995 when Krzyzewski stepped away from the team to deal with back problems. Like Roy Williams stepping down at North Carolina earlier this year, the significant changes coming to college sports between more liberal transfer rules and allowing players to make money on their name, image and likeness provide a natural gateway into retirement for college basketball's old guard.

Given the current trajectory of college sports, it's possible we will never see another coach with as much cachet as Krzyzewski. By the time Duke won back-to-back titles in 1991 and '92, he had built the most polarizing brand in all of sports. Nearly 30 years later, he's bringing in three of the top 20 prospects in the 2021 recruiting class for his final season.

One of the cultural undercurrents of Krzyzewski's early years at Duke that contributed to the polarization was that his program was perceived as being the place where the best white players would go. This wasn't necessarily unfair given that Christian Laettner, Bobby



Mike Krzyzewski has coached the Duke men's basketball team for 41 seasons entering next fall.

CHARLES LECLAIRE/USA TODAY SPORTS

Hurley, Chris Collins, Steve Wojciechowski and J.J. Redick were among the most prominent Duke players of that era.

But in the mid-2000s, once the top high school players were forced to spend a year in college before going to the NBA draft, Duke began to look a bit like a fading power. Instead of being ranked No. 1 or No. 2 in the preseason every year, the Blue Devils would start more like No. 9 or 10. In fact, Duke's 2010 national championship team might be one of the most impressive coaching achievements of his career given that there was hardly any NBA-level talent contributing that season. The leading scorer on that team was Jon Scheyer, who is re-

portedly going to be Krzyzewski's hand-picked successor.

Tired of his teams being labeled slow and unathletic in early NCAA Tournament losses to Lehigh and Mercer, Krzyzewski completely changed strategy when he decided it was time to go head-to-head with Kentucky for the best one-and-done recruits in the country. Right away, he landed Jahlil Okafor, Tyus Jones and Justice Winslow – the backbone of his 2015 national title team.

Only Krzyzewski, who had the gravitas of being the Olympic team coach who was leading LeBron James and Kevin Durant to gold medals, could have pulled that off successfully. But since then, if Krzyzewski wanted a player, he

was very likely to get that player.

It has not always worked perfectly on the court – history will look back on the 2019 team led by Zion Williamson, R.J. Barrett and Cam Reddish as one of the most talented not to reach a Final Four – but it has totally flipped some of the old 1990s stereotypes that made so many people despise what Duke stood for.

The minute Krzyzewski walks away next year, Duke won't be the same. College basketball won't be the same. Reasonable people can disagree about whether others accomplished more or coached better than Krzyzewski, but nobody in the history of the sport will be able to say they spent 40 years as the center of the storm.

Olympic

Continued from Page 1C

fair. The big hitter who went wire-to-wire at the ANA Inspiration this year called the Lake Course wide and manageable, noting there's "a little bit of forgiveness to it."

"It's going to be challenging," she said. "I'm up for it."

Inbee Park, a seven-time major champion, said she's already looking forward to the weekend. (Park doesn't miss many cuts at these things.) Hit the fairways, she said, or "you don't have much shot." Being in the rough, Park noted, almost equates to an automatic bogey.

"I love the golf course," she said, "and I think it's going to be unbelievable."

Michelle Wie West calls the rough terrifying. She's been plagued by wrist injuries for the bulk of her career, of course, and hooks up to her PT devices daily at home to be able to compete. Wie West lives 15 minutes away from Olympic but plays most of her golf at nearby Lake Merced, where she's a member. She mostly practices at Stanford's facility.

The rough this week worries her, but she's hit a number of shots out of it during practice and said she feels confident.

"I'm playing definitely on borrowed time," she said, "and I'm grateful for every second of it."

Finding fairways is made even more difficult on what's known as a reverse camber, where the fairway slopes in the opposite direction of the dogleg.

It will take some serious shot-making to win. Stanford learned to work the ball



Angela Stanford hits her second shot on the 18th hole during a practice round Tuesday at The Olympic Club. DARREN CARROLL/U.S. GOLF ASSOCIATION

both ways in 2005 when she started taking lessons from Mike Wright. She called her strong right-to-left action the Saginaw Sling.

"You just can't win a high level with one shot that severe," she said.

Park learned how to work the ball both ways in 2012 when she started working with her husband, G.H. Nam. Lewis came out of back surgery in college hitting a cut.

There are a number of players on tour, she noted, who can't hit a fade.

Scores are historically high here

In five U.S. Open championships, only four players have finished under par. The course played to a par 70 for the men and Webb Simpson was 1 over

when he won in 2012. Lee Janzen finished even in 1998. Scott Simpson (1987, -3) and Billy Casper (1966, -2) were under par for their victories, as well as those who finished runner-up, Tom Watson and Arnold Palmer, respectively. Jack Fleck and Ben Hogan went into a playoff in 1955 after finishing 7 over. Fleck won the title and a \$6,000 paycheck.

"I'll be surprised if anybody (finishes) under par, to be honest," said Lewis.

Golf Channel analyst Brandel Chamblee said the length and thickness of the rough were the worst he had ever seen when he played the U.S. Open at Olympic. There are no water hazards on the Lake Course and only one green-side bunker, yet it remains a beast of a test.

U.S. Women's Open

Course: The Olympic Club (Lake) in San Francisco. Yardage: 6,457. Par: 71.

Prize money: \$5.5 million; winner's share: \$1 million.

TV (ET): Thursday-Friday, 6-8 p.m. (Peacock), 8-11 p.m. (Golf); Saturday, 3-5 p.m. (NBC) and 5-8 p.m. (Golf); Sunday, 2-3 p.m. (Peacock) and 3-7 p.m. (NBC)

"The greens were ridiculously slick, thick rough, lots of different, awkward lies," said Chamblee. "The ball above your feet, below your feet. It plays a little bit in terms of the awkward lies like Augusta National, except it's chilly and the air is heavy and the ball just doesn't go very far."

Stanford's caddie told her par might feel like 76 one day this week. (It's a par 71 for the women as they play the first hole as a par 5.) More than anything, she said, it's a test of endurance.

Even though the rough was cut down, Stanford said, she'll mostly have to chop out no matter where the ball ends up.

Linnea Strom said even at a shorter height, the thickness is still there. When the grass is growing in the same direction, she might be able to get an 8-iron on the ball. Otherwise, it's a wedge.

With the Marine Layer rolling in on Tuesday, the greens were more receptive than they'd been on a sun-splashed Memorial Day. The firmer the fairways get, the tougher it will be to stay out of that blasted rough.

"Every time I come to an Open I try to find the one thing that they are trying to get you," said Stanford. "It's everything here."

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Trans athletes fight draconian laws

Scott Gleeson

USA TODAY

Former University of Montana runner Juniper “June” Eastwood ran a 1500-meter time in 3 minutes and 51 seconds before she transitioned as a transgender woman. The women’s world record is 3:55 by Romania’s Paula Ivan in 1988.

Eastwood said she wants people to know that as part of her journey as a trans woman, she followed Montana’s state rules for transitioning athletes and cares deeply about participating in sports in a way that’s fair and transparent.

In 2019, Eastwood became the first Division I transgender cross-country runner. As a successful trans athlete, her presence on the track is transcendent. And the spirit she brings to her sport has little to do with a desire to dominate her peers. It’s bigger than that.

Eastwood’s trans identity saved her own life from suicide and the demons of gender dysphoria.

She had to sit out a year and take hormone and testosterone blockers as part of her transition to adhere to NCAA rules. As a result, her 1500-meter time dropped by more than 30 seconds – down to around 4:24.

“There’s a gray area that gets lost because people see it in (black and white) – you’re born a man or a woman. In reality, it’s a life or death issue for (transitioning) transgender women who have a sport as their sanctuary through dark times,” Eastwood told USA TODAY Sports.

“It becomes, quit the sport that’s saved you or keep competing but be open to scorn.”

The overarching inability of seeing the gray area is further exacerbated by 69 proposed bills in 34 U.S. states that have been deemed discriminatory by LGBTQ advocacy support groups.

Science has taken a back seat to a political civil war in high school sports, LGBTQ rights experts say. According to the American Civil Liberties Union, seven states – Arkansas, Florida, Idaho, Mississippi, Montana, Tennessee and



June Eastwood competes at a cross-country meet in her senior season.

COURTESY OF JUNE EASTWOOD

West Virginia – have signed bills into law that do not allow transgender girls to compete in high school athletics regardless of hormone therapy; athletes must compete according to the sex they were assigned at birth.

Joanna Harper, physicist and researcher at Loughborough University in London, has been an adviser to the International Olympic Committee on transgender inclusion.

She said the bills neglect the science that outlines how a proper transition (and one year off the sport) can ensure fairness at the high school level, as has been administered at the NCAA level for the past decade.

Her research published in the British Journal of Sports Medicine in March shows that hemoglobin levels in transgender women fall to levels in line with cisgender women in the space of three to four months on average.

“What we have is transgender female athletes taking drugs to be fair and limit their ability, it’s sort of the opposite of an athlete who takes (steroids) to be un-

fair,” said Harper, who transitioned from male to female in 2004 and has experienced the changes in athletic ability firsthand.

“There isn’t much of an issue before puberty with boys and girls, but if we have a successful trans girl who was successful in boys sports before puberty, then goes into girls sports before hormone therapy, their performance would be world-beating. That isn’t fair. But that’s not what is being proposed. Since every state education system rules its own state, that’s resulted in every state seeming to have a different policy,” Harper said.

Mack Beggs, a trans man, drew national attention in 2018 when he became the Texas state champion in girls’ wrestling.

He wanted to compete in boys’ wrestling, but the state’s University Interscholastic League wouldn’t allow him because he was assigned female at birth. He had taken testosterone enhancers initially when transitioning from female to male but then opted to take

hormone blockers to offset the unfair testosterone. Parents and fellow athletes protested.

“What these laws are doing is pushing transgender athletes back into the closet,” Beggs said.

“I try to understand the other side, but the main case is ‘we’re trying to protect our children.’ That’s an unrealistic fear.”

“As transgender athletes, we’re not trying to compete where it’s unfair,” said Eastwood, the Montana high school boys’ cross-country Class A state champion in 2014. “But this doesn’t become an issue unless we’re winning. I wanted to win fairly but compete in the sport I love as who I really am.”

Cyd Zeigler, co-founder of Outsports, said the extremism of outright bans has a dangerous connotation for a disenfranchised group at a young age.

“A lot of people focus on who is winning and losing,” Zeigler said. “I can see that in professional sports, the Olympics or collegiate sports. But kids who are in middle school and high school most of the time just want to compete. That should be driving policy. When people educate themselves, whether Democrats or Republicans, they can realize that outright bans are cruel and unnecessary.”

“We should be having a conversation about how to include trans girls, not ban them. Should there be a transition period? Yes. But bans are just political posturing.”

Eastwood said politicians are failing to see the issue on a human level.

“I never would have wanted to be a world record-holder as a (transgender) woman,” Eastwood said. “But it’s important for lawmakers to understand why we transition in the first place: So we don’t contemplate suicide.”

“My biggest worry is that these bills will marginalize and we’ll see an increase in trans suicides. The easiest way to see the gray is acknowledge our suffering.”

“If lawmakers aren’t willing to sit across the table from transgender athletes and listen, then it’s harder to humanize and easier to discriminate.”

Docu-film shows importance of inclusivity

Analís Bailey

USA TODAY

In the groundbreaking documentary “Changing the Game,” an athlete named Sarah Rose Huckman states a basic truth.

“Being transgender is not a choice,” said Huckman. “From the very beginning, I knew I was a girl.”

Huckman, a teenage skier from New Hampshire, enjoys hanging out with her friends and posting makeup tutorials on YouTube. While the powerful and emotional documentary examines the more than 100 transgender state bills introduced in 2021 alone, all aimed to restrict the human rights of people like Huckman, the film goes beyond ideology when it shows the humanity of the athletes.

The documentary is streaming on Hulu, having premiered at the start of Pride Month. “Changing the Game,” by Emmy award-winning filmmaker Michael Barnett, explores the intricate lives of three transgender high school athletes and how their fight for acceptance goes far beyond their sports.

The obstacles transgender youth face have grown over the past decade. One survey in 2020 said over 40% of transgender youth seriously considered suicide, only 27% of transgender youth say their families are supportive and only

8% of transgender youth say their place of worship is very accepting.

A Black transgender female student is five times more likely to be murdered than her peers and, according to a survey by GLSEN, 75% of transgender youth (17 and younger) feel unsafe at school and less likely to continue their education beyond high school.

School athletics are often a safe space for students as they navigate into young adulthood. However, with numerous discriminatory and anti-transgender legislation popping up all across the country, that safe space is shrinking.

“Someone like Sarah who just likes to ski and likes to teach it may not be winning gold medals but that’s not why she’s doing it,” Alex Schmider, one of the film’s producers, told USA TODAY Sports. “That’s not why most of these students are participating in sports. They’re doing it for the life-saving aspects of being a part of the community, like learning how to win and learning how to lose. Some are finding out what it means to dedicate yourself and have discipline and be able to trust and be in teams with other people.”

Although hard-working and talented at Nordic skiing, Huckman says she often finds herself withholding her full ability in fear that others will discredit her wins against other female skiers because she was an assigned male at birth.

Mack Beggs, who made national headlines in high school when he became the Texas state champion in girls’ wrestling, found himself questioning the fairness of his participation on his route to an undefeated season his senior year. The University Interscholastic League, which oversees sports in Texas public schools, ordered Beggs to continue competing in the girls’ division, as The Washington Post reported in 2017.

The film shows how Beggs always thought it would make more sense to compete against boys. “I don’t think it’s fair. I don’t think it’s fair to anybody,” said Beggs.

The support that Beggs receives from his grandparents who raised him – who are self-proclaimed “Southern Baptist to the core” and Republican – is a message of acceptance that Schmider hopes viewers take away.

When Beggs told his grandparents that he was a boy, his grandmother searched her Bible in hopes of finding scripture to affirm her belief that what her grandson was doing was wrong. She says in the movie she found nothing and thus became one of his biggest advocates.

Another poignant part of the film Schmider hopes will resonate with viewers is that through moments of hatred and bigotry – often from parents of athletes these children were competing

with – there is a sense of hope and resiliency transgender students rely on to push through their daily battles.

Andraya Yearwood, a track athlete in Connecticut who competed on the girls’ track team, was often met by furious parents in the bleachers who threw hateful, transphobic comments her way.

“Where do you locate that so-called ‘right to be included.’ They don’t have a right. They aren’t girls,” a father in the movie asked in disbelief.

Yearwood, who has become an inspiration to other Black transgender women, said she loves that she can compete as who she is and not be excluded from an activity everyone should have the right to access.

“Certain bodies are celebrated and certain bodies are regulated,” said Schmider. “We need to understand the intersectionality and what it means to be a girl and woman in this society or a boy and man. We need to understand what it means to have your body under a microscope and policed, especially if you are Black and Brown.”

“If you don’t perfectly conform to gender expectations, it affects all of us. It’s about self-definition and self-determination and being accepted for who you are and being able to live safely and fully yourself. I hope people understand that this is their fight, too.”

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May 25, 2021

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

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Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, June 4, 2021 AND Friday, June 11, 2021.**

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210601 Lighting Systems, Parts and Installations (2 Part with JOC)

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Proposals are due and will be opened on **July 16, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com when they are available.

Thank you,

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Case Number: NOT PROVIDED

Lighting Systems, Parts and Installations

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 07/16/2021 at 03:00 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

6/4/2021

6/11/2021

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 14th DAY OF June, 2021

Nick Bjork

Notary Public-State of Oregon

THE INTERLOCAL PURCHASING SYSTEM
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 Published Jun. 4 & 11, 2021.

12007124



Shelley Black
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Work on this Contract consists of the site preparation for replacement of synthetic field turf at North Bend High School, including modification of existing field storm drainage system; removal, demolition, regrading and material placement; and final grading and laser leveling to accept placement of new synthetic field turf. Removal and disposal of existing turf field and installation of new synthetic turf by Others.

Project Manual for this work, including Instructions to Bidders and Bid Form, may be examined at the Office of the Architect, HGE Architects, Inc. 333 South 4th Street, Coos Bay, Oregon, phone: 541-269-1166, email: general@hge1.com, and at the following locations: North Bend School District office, various Plan Centers, and on the HGE website at <http://www.hge1.com/bidding-area/>.

One set of drawings, specifications and contract documents may be obtained by prime bidders from HGE INC., upon deposit of \$50. Deposit made upon procurement of drawings, specifications, and contract documents will be refunded upon return thereof in good condition within seven (7) days after opening of bids. Non-bidders deposit will be refunded if documents are returned in good condition no later than bid opening date. PDF digital copies of these documents are also available to Bidders via HGE INC.'s website at the link above. General Contractors are encouraged to contact HGE INC. office by phone or email and register their interest in submitting a bid and to be included on the architect's plan holders list. Addendums and other critical bid information will be forwarded to all persons on the architect's plan holders list.

No pre-bid meeting is scheduled. Bidders are encouraged to walk the job site prior to bid date. Access can be scheduled with the Architect.

No bid will be received or considered by the Owner unless the bid contains a statement that Bidder will comply with the provisions of ORS 279C.800 through 279C.870 relating to Prevailing Wages.

No bids will be considered unless fully completed in the manner provided in the Instructions to Bidders upon the official bid form provided by the Architect, within the Project Manual, and accompanied by an unconditional certified check or a bid bond executed in favor of North Bend School District in an amount not less than ten percent (10%) of the total amount of the bid per ORS 279C.385, to be forfeited as fixed and liquidated damages should the bidder fail or neglect to enter into a contract and provide suitable bond for the faithful performance of the work in the event the contract is awarded.

Each bid will contain a statement as to whether or not the bidder is a resident bidder as defined in ORS 279A.120. No bid will be considered unless the bidder is registered with the Construction Contractors Board as required by ORS 701.035 to 701.055. The Owner reserves the right to reject any and all bids, and to waive any technicalities or informalities in connection therewith. No bidder may withdraw his bid after the hour set for the opening thereof until the lapse of thirty (30) days from the bid opening.

By: Kevin Bogatin, Superintendent
North Bend School District
Published Jun. 4, 2021. 12007226

CITY OF EAGLE POINT E. MAIN STREET-STEVENS ROAD CONCRETE DRIVEWAYS

Quotes due 11:00 am, June 14, 2021
REQUEST FOR QUOTES - REVISED

Quotes for the construction of the E. Main Street/Stevens Road Concrete Driveways, City of Eagle Point in Jackson County, Oregon will be received by Robert Miller, PE, Public Works Director/City Engineer, at 17 S. Buchanan, P. O. Box 779 Eagle Point, OR 97524, until 11:00 am, Monday, June 14, 2021. Quotes may be emailed to brigitte@cityofeaglepoint.org. Quotes received after this time will not be accepted. All interested parties are invited to attend. Subcontractor declarations must be delivered or emailed to the City of Eagle Point at the address above no later than 1:00 pm of the bid opening.

A brief description of the scope of work is provided below:

Traffic Control, Concrete Driveway, Remove Concrete Driveway, Minor Grading

Documents may be examined at the City of Eagle Point, P. O. Box 779/17 S. Buchanan Avenue, Eagle Point, OR, 97524, phone (541) 826-4212, and on the City of Eagle Point website at cityofeaglepoint.org. Documents may also be examined at the Daily Journal of Commerce, and at the Medford Builder's Exchange.

Contractors must be listed on a plan holders list by contacting the City of Eagle Point. Any addenda will be issued to interested parties listed on the plan holders list. No proposal will be considered unless fully completed in the manner provided in the Instruction to Proposers for the project. Contractors must prequalify with the City of Eagle Point at least 3 (three) days prior to the deadline. This contract is for public work and is subject to provisions of ORS. 279C.800 to 279C.870 regarding prevailing wage rates. This project is subject to prevailing wages. Licensing under ORS 468A.720 is not required. All proposers are encouraged to contact the

City to visit the site to fully acquaint themselves with the facilities involved, difficulties and restrictions for full performance of the contract.
Published Jun. 4, 2021. 12007283

PORTLAND COMMUNITY COLLEGE THE CAROLYN MOORE WRITERS HOUSE RENOVATION SOLICITATION NOTICE NO. 1 P&CC21-005-ITB

THE FOLLOWING CHANGES/ ADDITIONS TO THE ABOVE CITED SOLICITATION ARE ANNOUNCED:

As the responsive bids to The Carolyn Moore Writers House Renovation are above the project budget, PCC has decided it is within the public interest to reject the responsive bids as stated in the ITB document (Section III, Article 21.1.1, pursuant to OAR 137-049-0440).

PCC will re-issue The Carolyn Moore Writers House Renovation ITB with a new closing date of Wednesday, June 9th, 2021 at 2 P.M.

Please ensure bids are sent to the secure email address (as noted on the page 1. of the solicitation) before closing to avoid disqualification.

Vanessa Ytteroy - PCC Buyer and Contract Specialist
Published Jun. 4, 2021. 12007307

OREGON STATE UNIVERSITY DRYDEN HALL ROOF/SOFTBALL FIELD CONVERSION

NOTICE OF OPPORTUNITY - INVITATION TO BID

Oregon State University ("OSU" and/or "Owner") is conducting a competitive Invitation to Bid (ITB) process to retain ONE (1) Contractor to provide construction services for the Dryden Hall Roof Replacement (the "Project").

OSU WILL ONLY BE ACCEPTING SEALED BIDS ELECTRONICALLY - Bids are to be submitted to bids@oregonstate.edu by the Due Date/Time.

VIRTUAL NON-MANDATORY PRE-BID CONFERENCE- A virtual Non-Mandatory Pre-Bid Conference will be held at 2:00 PM PT on June 7, 2021, via Zoom. Firms wishing to attend shall e-mail constructioncontracts@oregonstate.edu no later than 30 minutes in advance to receive the Zoom link. The email subject line should contain the Solicitation Number/Name and Firm Name.

MANDATORY SITE-VISITS - A Mandatory Site-Visit shall take place at 10:00 AM PT on June 8, 2021, starting at the front entrance to Dryden Hall at 450 SW 30th Street in Corvallis. Parking and building location information can be found at www.oregonstate.edu. Campus Safety Policies for Face Covering and Physical Distancing requirements related to Covid-19 are located at <https://covid.oregonstate.edu/safety-policies>.

All questions shall be submitted via e-mail to constructioncontracts@oregonstate.edu by the Question Deadline in order to be addressed. The email subject line should contain the Solicitation Number/Name and Firm Name.

OREGON STATE UNIVERSITY
By:
BY: Matt Hausman
Construction Contracts Officer
Oregon State University
Published Jun. 4, 2021. 12007209

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm,
July 16, 2021

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210601 Lighting Systems, Parts and Installations (2 Part with JOC)
210602 Consulting and other Related Services

210603 Roofing (2 Part with JOC)
Proposals are due and will be opened on July 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Jun. 4 & 11, 2021. 12007124

CITY OF BEND PAVEMENT CONDITION SURVEY Proposals due 3:00 pm, July 1, 2021 REQUEST FOR PROPOSALS

SOLICITATION NUMBER: 21-3440

The City of Bend is requesting proposals from qualified firms to collect, process, and map pavement condition index on approximately 154 miles of roadway annually within the City of Bend.

Sealed proposals must be submitted by July 1, 2021, 3:00 PM, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Heather Herauf, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and "Pavement Condition Survey, Solicitation No. 21-3440". Proposers should leave plenty of time for delivery as Bend City Hall is open at reduced capacity.

Solicitation packets may be obtained from Premier Builders Exchange at www.premierbx.com by clicking on "Public Works Projects" and then on "City of Bend". Entities intending to submit proposals should register with Premier Builders Exchange as a planholder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123 or email at admin@plansonline.com. Entities are responsible for ensuring they have all addenda before submitting proposals. Contact the Issuing Officer, Heather

Herauf at hherauf@bendoregon.gov if you are unable to access online.

The City of Bend reserves the right 1) to reject any or all proposals not in compliance with public solicitation procedures and requirements, 2) to reject any or all proposals in accordance with ORS 279B.100, 3) to cancel the solicitation if the City finds it is the public interest to do so, 4) to seek clarifications of any or all proposals, and 5) to select the entity/entities which appear to be in the best interest of the City.

Heather Herauf
Senior Procurement Analyst
541-693-2156
Published Jun. 4, 2021. 12007262

HILLSBORO SCHOOL DISTRICT TABLET DATA TRACKING SYSTEM AND SUPPORT FOR SCHOOL BUSES

Information Submissions due June 30, 2021 at 4:00 p.m., PST
REQUEST FOR INFORMATION SUBMISSION

RFI 6-2021

Hillsboro School District (HSD), will be accepting information submissions for RFI 6-2021: Tablet Data Tracking System and Support for School Buses. Information submissions are due on June 30, 2021 at 4:00 p.m., PST at the Hillsboro School District Transportation Office at 1220 SW Walnut Street, Hillsboro, OR 97123. Interested firms may obtain a copy of the Request for Information (RFI) by emailing Heidi Giese at gieseh@hds.k12.or.us expressing interest along with contact information and address. The Transportation Office is open between the hours of 8:00 am and 4:00 pm, Monday-Friday, 1220 SW Walnut Street, Hillsboro, OR 97123. The District reserves the right to reject any information submission not in compliance with all prescribed public information procedures and requirements and may reject for good cause any or all information submission upon a finding of the District it is in the public interest to do so.
Published Jun. 4 & 7, 2021. 12007305

GILLIAM COUNTY COUNTYWIDE BROADBAND SYSTEM DESIGN

Proposals due 5:00 pm, June 24, 2021
REQUEST FOR PROPOSALS

Pursuant to Gilliam County Public Contracting Rule (County Rule) 137-048-0220, Gilliam County is conducting a formal selection process to invite qualified telecommunications engineering firms to submit proposals for developing a countywide broadband system design. The successful Proposer will undertake Phase I of the project to explore design options, recommend and develop a conceptual design, and provide a Rough Order of Magnitude (ROM) budget for constructing a countywide broadband system. The Project may also include a Phase II consisting of: (1) a detailed outside plant design and bidding services; and (2) construction oversight (collectively, the "Project").

The full RFP may be obtained on Gilliam County's website - www.co.gilliam.or.us - or by emailing the Single Point of Contact (SPOC) below:
Name: Adam Haas

Title: Telecommunications Consultant
Gilliam County Court
211 S. Oregon Street
Condon, OR 97823
Email: adamhaas@rabbitcomm.com

Questions pertaining to this RFP may be emailed to the SPOC and must be received no later than June 15, 2021.

Proposals will be received by the County at the County Court's office located at the above address until closing at 5 p.m. on June 24, 2021. Responses received after this time will be rejected as non-responsive. Proposers shall submit proposals in a sealed opaque envelope, plainly marked "Proposal for Countywide Broadband System Project," Attention: Teresa Aldrich, Administrative Assistant, at the above address. The proposal submission should include a single, fully executed hardcopy, as well as one electronic version of all documents contained in the Proposal in Adobe PDF format emailed to teresa.aldrich@co.gilliam.or.us. Faxed proposals will be rejected as non-responsive.
Published Jun. 4 & 7, 2021. 12007222

NATIONAL ALLIANCE ON MENTAL ILLNESS OF WASHINGTON COUNTY GENERAL CONTRACTOR - NAMI OF WA Co. PROJECT

Proposals due 2:00 pm, June 21, 2021
REQUEST FOR PROPOSAL

The project described in this Request for Proposal is being funded in whole or in part with funding from the U.S. Department of Housing and Urban Development through the Washington County Office of Community and Development CDBG program. MBE/MWE contractors and Section 3 businesses are encouraged to submit a proposal.

On behalf of National Alliance on Mental Illness (NAMI) of Washington County, BC Group, Inc. as the Owner's Representative and Construction Manager, is pleased to offer this letter to serve as a formal invitation for your firm to submit a proposal to provide General Contractor services for the above referenced project.

NAMI promotes equal opportunity for all individuals without regard to age, color, disability, marital status, national origin, race, religion or creed, sex or gender, sexual orientation, or veteran status. Women and minority owned businesses are encouraged to submit proposals.

PROJECT DESCRIPTION
The facility is located at 18680 SW Shaw St, Aloha, OR 97007. The project will consist of the renovation of a 2-story,

3,144 sf, wood framed structure. The owner proposes to re-program, remodel, and capture an additional 388 sf from within their existing facility on its existing footprint in order to maximize allowable floor area. This will be done via structural changes, and roof revisions. The building envelope: paint siding, reuse/repair siding and replace as needed. Replace windows, doors, roofing material and 2 exterior landings. Install new skylights and the new construction of a deck on the S. side of the building, with patio below, as well as the replacement of an attached shed at the West side of the building.

At the interior, a new shafted platform lift will be installed from the 1st floor to the 2nd; Back-up power will need to be installed for the shafted platform lift, as well as specified structural enhancements and new partition walls to the existing building. All existing plumbing fixtures in the restrooms are to be reused. Mechanical scope is limited to restroom fans being replaced. New cabinets and countertops will be installed at the kitchen and art room; built-in cabinets, finish trim and shelving throughout. Fire sprinkler is not required for this project, as determined by the local AHJ.

Note: All hazardous material containing textured paint, sheet rock, mud/tape, flooring, and other materials have been abated. In doing so, the space has been significantly opened up down to the stud in most cases. With this in mind replacement / relocation of light fixtures, demo of framed areas requiring modification, placement of new skylights at the art room, insulation and structural upgrades where needed should be accomplished with greater ease and efficiency. Thus, we anticipate seeing this reflected in your bids.

Lastly, this project is fully funded via a community block grant issued by WA Co. As such we are on a tight time frame to utilize the grant moneys made available to NAMI of WA Co. In an effort to conclude the project on time, NAMI is offering a \$1,000 performance bonus for achieving substantial completion by Sept. 1st, 2021.

D. OTHER INFORMATION
At this time, the anticipated construction contract will be an Amended AIA A102-2007: Owner/Contractor Firm Fixed Price.

All questions, inquiries and pre-bid site visit scheduling should be directed to Michael Rudis at (503) 516-6767 / michaelr@bcgroup-inc.com.

Owners Representative
Michael Rudis
BC Group Inc.
(503) 516-6767
michaelr@bcgroup-inc.com

PROPOSAL DATE AND TIME

One (1) electronic copy of your proposal should be forwarded via email to the attention of Michael Rudis at the above email addresses and received no later than 6/21/21, 2:00 PM PDT. Two (2) hard copies delivered within 48 hours to the below address.

BC Group Inc.
239 NW 13th Ave, Suite 301 Portland, OR 97209
Published Jun. 4, 7, 9, 11, 14, 16 & 18, 2021. 12007310

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF INDEPENDENCE S FORK ASH CREEK (F STREET) BRIDGE REPLACEMENT

Bids due 2:00 pm, June 15, 2021
INVITATION TO BID

Sealed bids for the S Fork Ash Creek (F Street) Bridge Replacement will be received on behalf of the City of Independence by Ken Perkins, Public Works Supervisor at 555 South Main Street, Independence, OR 97351, until the bid closing time of 2:00 p.m. local time on June 15, 2021. Bids will be publicly opened and read (at the above address) immediately after the bid closing time, but written bid tabulations will not be released until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure form"). Bids shall be clearly marked "Bid for the F Street Bridge Replacement" showing the date and time of the public bid closing, as well as the Bidders name and shall be delivered to the location specified above, on or before the bid closing time.

By no later than 4:00 p.m. local time June 15, 2021 each bidder shall deliver to Ken Perkins, Public Works Supervisor, at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked "First Tier Disclosure Form for the S Fork Ash Creek (F Street) Bridge Replacement" showing the date and time of the disclosure submittal deadline, as well as the Bidders name.

This work includes: Replacement of the F Street Bridge crossing Ash Creek located between 7th and 8th Streets.
Hard copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at:

1. City of Independence, 555 South Main Street, Independence, OR 97351

2. Otak, 808 SW Third Ave, Suite 800, Portland, OR 97204 (Ph. 503-737-9613)

Paper sets of Bid Documents will not be available for purchase for bidding purposes.

Complete digital copies of Bid Documents (including drawings) are available at questcdn.com (under the Current Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc #7844348. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained from QuestCDN at (952) 233-1632, or via email at info@questcdn.com.

This contract is for a Public Works project and is subject to ORS 279C.800 to 279C.870 (state prevailing wages).

Dated May 18, 2021
Mike Williams
Project Manager on behalf of Ken Perkins

Public Works Supervisor
Published May 19, 21, 24, 26, 28, 31; Jun. 2, 4, 7, 9, 11 & 14, 2021. 12002111

CITY OF HOOD RIVER PUBLIC ALLEY GRADING AND PAVING

Bids due 2:00 pm, June 7, 2021
INVITATION TO BID
PROJECT #700

Written, sealed bids from qualified contractors will be received by the City of Hood River (Owner) at Hood River Public Works, 1200 18th Street, Hood River, Oregon 97031, until 2:00 PM on June 7, 2020. Bids shall be clearly marked BID for "Public Alley Paving Repair" and shall show the date and time of bid closing. The person designated to receive offers at the above address is Mark Janeck, Director of Public Works. In lieu of a public bid opening, all bidders will receive a tabulated list of all bids received.

Questions regarding the project should be submitted via email to m.janeck@cityofhoodriver.gov. Statements made by Owner or Owner's representatives will not be binding upon the Owner unless confirmed by written Addendum. The deadline for questions is June 3, 2020 at 12:00 PM (noon).

Bidders must comply with ORS 279.027 regarding submission of First-Tier Subcontractor Disclosure Form by the deadline indicated on the form. Disclosure forms are provided in the Bid Documents.

The work to be done under this contract consists of installing stone where needed and then grading the existing alley level, remove unwanted debris, then proceed with the installation of 2.5"-3" of surface course asphalt, Level 2, 1/2" aggregate Dense ACP surface asphalt, PG 64-22 binder, on the following alleys in the City:

-Between 5th/6th Street, Pine to Marion.... approx. 3,200 sf
- End of 7th Street, south of intersection with Pine.... approx. 1,600 sf
- Between 13th/14th, Belmont to B Street.... approx. 3,200 sf
- Between 12th/13th, A street to B Street.... approx. 3,700 sf
- Between 5th/7th, south of Pine Street... approx. 4,600 sf
- Between 8th/9th, Pine to Marion Street.... approx. 5,200 sf

Adjacent gravel areas and shoulders next to asphalt areas will be graded smooth, and positive drainage in the existing direction of flow will be maintained. Approximately 1,850 linear feet of alleys will be paved as part of this contract, equaling approximately 21,500 square feet. Each alley will require a width of approximately 12' of paving along its length. No pavement markings will be required as part of this contract. All work is located in Hood River, OR. The project location is described above. The work is more particularly described in the project plans.

Prequalification is not required; however, applicant must submit with its Bid evidence of qualifications and experience to perform the work.

The work is fully described in the Contract Documents, which may be obtained or examined at Hood River Public Works, 1200 18th Street, Hood River, OR 97031. Bid packages will be mailed for a \$35.00 charge. Make checks payable to the City of Hood River. If mailed, 211 2nd Street, Hood River, OR 97031. To order plans, phone 541.387.5201 or request via e-mail to m.messmer@cityofhoodriver.gov.

Bids will be opened immediately after the deadline for bid submission. Bids shall be submitted on the bid forms supplied in the bidding documents and shall be accompanied by a bond, postal money order, certified or cashier's check from the bidder in the amount of at least five percent (5%) of the bid as security.

The successful bidder will be required to execute a formal agreement with the Owner and provide acceptable insurance and both a performance bond and a material and labor payment bond each in an amount equal to 100% of the contract award in accordance with the Specifications within ten (10) days of Notice of Award.

The project is a public work subject to ORS 279C.800 to 279C.870. Contractor must be registered with the Oregon Construction Contractors Board (CCB) prior to the bid opening and must file a public works bond in the amount of \$30,000 with the CCB prior to commencing work on the project. Contractor must pay Prevailing Wages in accordance with ORS 279C.800 to 279C.870. No Bid will be received or considered by the Owner unless the Bid contains a statement that Bidder agrees to be bound by and will comply with the provisions of ORS 279C.840 or 40 USC § 276a.

The Owner may reject any Bid not in compliance with prescribed public bidding procedures and requirements. The

upon actual receipt by the Owner of adequate funds from the Federal Aviation Administration for the performance of the construction and installation of the airport improvements contemplated by the proposed contract. Any questions regarding bids are to be directed to:

Mead & Hunt, Inc.
ATTN: Pete Walker
9600 NE Cascades Pkwy, Ste 100
Portland, OR 97220
Phone: 425-269-7818
Email: pete.walker@meadhunt.com
The Bid of any Contractor who has previously violated the terms of the Federal Labor Laws, and who has not been cleared of such violations, will not be honored. Also, any subcontractor under him under the same circumstance will not be accepted for this project.

Port of Walla Walla
Published Jun. 11 & 18, 2021.

12009318

GOODS AND SERVICES

CITY OF BEND NAVIGATION CENTER, SHELTER AND/OR SUPPORT SERVICES

Statements due 3:00 pm, July 13, 2021
REQUEST FOR QUALIFICATIONS

The City of Bend is soliciting statements of qualifications for navigation center, shelter and/or support services from community-based organizations interested in providing these services to community members in Bend, Oregon. Contractors must submit their qualifications statements and meet the minimum requirements as set forth in the Request for Qualifications (RFQ) document to be eligible for consideration.

Sealed Statement of Qualifications must be submitted by **July 13, 2021, 3:00 PM**, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Gwen Chapman, Procurement Director. Statements of Qualifications will not be accepted after deadline. The outside of the package containing the response shall be marked "Navigation Center, Shelter and/or Support Services RFQ Solicitation No. 21-2341" along with the name and address of the interested contractor.

An optional informational meeting will be held June 29, 2021 at 10:00AM virtually via zoom. Information on accessing the meeting is available by emailing gchapman@bendoregon.gov.

The request for qualifications and addenda for this request may be accessed on-line at <https://www.bendoregon.gov/government/departments/purchasing> or at Premier Builders Exchange at <http://premierbx.com> by clicking on "Public Works Projects" and then on "City of Bend" or in person by contacting City of Bend Procurement at (541) 385-6677.

Entities intending to submit a response should register with the City or with Premier Builders Exchange as a planholder in order to receive addenda and formal notices. This can be done by contacting Gwen Chapman, Procurement Director at gchapman@bendoregon.gov or with Premier Builders Exchange on-line, via phone at (541) 389-0123, or email at admin@plansonfile.com. Responders are responsible for checking the website for the issuance of any addenda prior to submitting a response.

The City of Bend reserves the right to accept or reject any of all Statements of Qualifications, to postpone the pre-qualification selection process for no more than 60 calendar days, or to conduct additional qualification processes for these services, as it deems necessary. City may further reject any Statements of Qualifications not in compliance with all prescribed public RFQ procedures and requirements.

Dated: **June 11, 2021**
Gwen Chapman
Procurement Director
541-385-6677
12009396

C-TRAN MICROTRANSIT TECHNOLOGY PLATFORM

Proposals due 3:00 pm, July 9, 2021
REQUEST FOR PROPOSAL
2021-18

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued a Request for Proposal for Microtransit Technology Platform. This RFP may be found at <https://www.ctran.com/about-t-c-tran/business/procurement/bid-and-pr-oposal-opportunities>. Proposal responses will be accepted until 3:00 p.m. on Friday, July 9, 2021.

Published Jun. 11 & 18, 2021.

12009310

WALLOWA SCHOOL DISTRICT PROJECT MANAGEMENT SERVICES FOR 2021 BOND PROJECT

Due Date: July 18, 2021
REQUEST FOR PROPOSALS

Issued by: Wallowa School District
PO Box 425
315 E. 1st Street
Wallowa, OR 97885
Contact: Dr. Tamera Jones, Superintendent
Phone: 541-886-2061
Fax: 541-886-7355
E-mail: tsjones@wallowa.k12.or.us
Website: <http://www.wallowa.k12.or.us/>
Notice Summary

The Wallowa School District #12 is seeking written sealed proposals from qualified firms for post bond construction project management services, related to \$7,000,000 in bonds and \$4,000,000 in state matching grants to fund improvements and renovations to the facilities, which was approved by District voters on May 18, 2021. Though separate, these projects will coordinate/integrate with a Seismic Rehabilitation Grant ("SRG") project through the Infrastructure Finance Authority: Business Oregon. The District was awarded \$2,287,425 for the design and construction of Wallowa High School Gym Seismic Rehabilitation.

RFP Documents
On June 9, 2021 interested firms may obtain a copy of the RFP by emailing or

calling the above contact. Documents will also be available on the district website. Interested firms can also pick up the documents at the school district office between the hours of 7:30 a.m. and 3:30 p.m., Monday through Thursday.

Submission of Proposal
Proposals must be submitted to the Wallowa School District in a sealed envelope and delivered to the above address. Sealed proposals will be accepted until 1:00 p.m. PST on July 7, 2021. The outside of the envelope should be clearly marked: "PROJECT MANAGEMENT SERVICES FOR 2021 BOND PROJECTS"

**All questions shall be directed in writing to the WSD superintendent, Dr. Tamera Jones, via the above address or e-mail by Tuesday, June 29, 2021, 1:00 p.m. PST.
Published Jun. 11, 2021.

12009389

PORTLAND COMMUNITY COLLEGE AD ASTRA ENTERPRISE SCHEDULING SOFTWARE PERMISSIVE COOPERATIVE PROCUREMENT NOTICE OF INTENT

Notice of Intent to enter into a Contract through a Permissive Cooperative Procurement pursuant to OAR 137-046-0440, ORS 279A.215, and Community College Rules of Procurement CCR.212.

The College intends to Purchase Ad Astra Enterprise Scheduling Software as a Service and other services for College-wide planning and strategic scheduling utilizing Portland State University Permissive Cooperative Contract 595904 and the Community College Rules of Procurement allowing the direct procurement of Intellectual Property and proprietary software. The estimated amount of the procurement over 5 years is \$870,000.

The deadline for submission of comments regarding this notice of intent to establish a Contract is 8:00 AM Friday, June 18, 2021. All Comments shall be submitted to mike.mathews@pcc.edu prior to the deadline.
Published Jun. 11, 2021.

12009541

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF ADAIR VILLAGE ADAIR VILLAGE WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT PHASE 1

Bids due 2:00 pm, June 30, 2021
ADVERTISEMENT FOR BIDS

General Notice
City of Adair Village (Owner) is requesting Bids for the construction of the following Project:

Adair Village Wastewater Treatment Plant Improvements Project Phase 1
Bids for the construction of the Project will be received at the **City Hall** located at **6030 NE William R Carr Avenue, Adair Village, Oregon 97330**, until **Wednesday, June 30th at 2:00pm** local time. At that time, the Bids received will be publicly opened and read.

The Project includes the following Work:

Construction of a new headworks and influent lift station. The headworks will consist of a concrete channel, mechanical screen, grit removal, and discharge measurement. The lift station construction will include the installation of a concrete wet well, submersible pumps, piping, and appurtenances. Work shall also include the construction of conveyance piping and valving, as well as all mechanical and electrical work required to operate the systems and equipment as designed and described within the Contract Documents.

Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website:

www.civilwest.com/bidding
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. The QuestCDN number for this project is **7870431**.

The Issuing Office for the Bidding Documents is:
Civil West Engineering Services, Inc.
200 Ferry Street SW
Albany, OR 97321
Ph: 541-266-8601

Prospective Bidders may obtain or examine the Bidding Documents by appointment only at the Issuing Office on Monday through Friday between the hours of **9am to 4pm** and may obtain copies of the Bidding Documents from the Issuing Office. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a non-refundable **\$200.00** for each set. Make deposit checks for Bidding Documents payable to **Civil West Engineering Services, Inc.**

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on **Wednesday, June 16th at 10:00 am at Adair Village City Hall, 6030 William R Carr Ave, Adair Village, Oregon 97330**. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.
This Project is subject to BOLI prevailing wage requirements.

For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: **City of Adair Village**
By: **Pat Hare**
Title: **City Administrator**
Date: **June 4th, 2021**
Published Jun. 4 & 11, 2021.

12007135

SOUTH UMPQUA SCHOOL DISTRICT PARKING LOT & DRAINAGE IMPROVEMENTS PROJECT

Bids due 2:00 pm, June 22, 2021
ADVERTISEMENT FOR BIDS

Sealed bids for construction of the Parking Lot & Drainage Improvements Project for South Umpqua School District (Owner) will be received by Joseph Motta, Facility Manager, at the Owner's office located at 558 Chadwick Lane, Myrtle Creek, OR 97457 until 2:00 p.m. PDT June 22, at which time sealed bids will be opened publicly and read aloud. Bids received after this time will not be accepted. The project must be substantially complete 75 days after issuance of Notice to Proceed. Estimated construction cost is between \$1,400,000 and \$1,510,000. The project consists of the following major items of construction:

Basic Bid: High School: Construct new parking lot improvements, including demolition of majority of asphalt concrete, curb islands, existing water service pipelines and fire hydrants, storm drainage pipe and catch basins, light poles and bases, curb, sidewalk and curb. Provide new base construction, aggregate base, asphalt concrete pavement, construction of a new access road, concrete sidewalk, standard curb, curb and gutter, concrete valley gutter, catch basins, pavement markings, lighting, striping, signage and miscellaneous items, including ADA compliant parking. Construct surfacing and access infrastructure around a recently constructed Practice Facility, including new sidewalk, access ramps, parking, curb and handrail. Construct new water and storm drainage infrastructure, including new waterlines, valve vaults, irrigation piping and valve boxes, reinstatement of existing water service, pressure reducing valve assembly, fire hydrants, backflow assembly. **Add. Alt. 1:** New 8" PVC Waterline: Construct new 8-inch waterline and reconnect to the existing waterlines on the north and south side of the site. **Add. Alt. 2:** - Sidewalk & Access Ramps: Construct sidewalk and ADA access ramps near the south entrance to the high school site. **Add. Alt. 3** - Tri City Elementary School - Driveway Widening: Construct widened entrance driveway. **Add. Alt. 4** - Myrtle Creek Elementary School - Construct parking lot and driveway repairs, including excavation and replacement of failed subgrade, new compacted aggregate and asphalt concrete, crack sealing, graded and compacted gravel, resetting of valve boxes, seal coating, striping, and miscellaneous repairs. Regrade repair gravel access driveway to a school district maintenance facility. **Add. Alt. 5:** Coffenberry Middle School - Slurry Seal of Gravel Walks. Bidding documents may be examined at the following locations: Daily Journal of Commerce; Contractor Plan Center; Douglas County Plan Center; Medford Builders Exchange; Eugene Builders Exchange; and Premier Builders Exchange. Bidding Documents are only available in digital PDF format. These can be accessed from the Plan Centers as noted, or by contacting the Engineer directly at mideallc.adm@gmail.com, or 541-404-3729. A mandatory pre-bid conference will be held starting at South Umpqua High School parking lot on June 10, 2021 at 1:30 p.m. Bids will be received on a unit price basis for all of the work. No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders and accompanied by a bid security executed in favor of the Owner in the amount not less than 10% of the total amount of the bid. Bidders must prequalify with Owner as specified in the Instructions to Bidders, five (5) days prior to bid opening. Each Bidder must submit a first-tier subcontractor disclosure form to the Owner within two working hours of the time for receipt of bids in accordance with ORS 279C.370. This contract is for a public work subject to ORS 279C.800 to 279C.870. Prevailing wage rates for public works contracts in Oregon are required for this project (PWR 2021). (<https://www.oregon.gov/boii/workers/Prevailing%20Wage%20Rate%20Books/january-1-2021-pwr-rate-book.pdf>). No bid will be received or considered by the Owner unless the bid contains: 1) a statement that bidder will comply with the provisions of ORS 279C.840 and 2) a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120. The Owner reserves the right to reject any or all bids, to waive all informalities, and to accept such bids that in the opinion of the Owner are in the best interest of the Owner. No bidder may withdraw or modify his/her bid after the hour set for the receipt of bids. Dated this 4th day of June 2021.

Published Jun. 4 & 11, 2021.

12007243

CITY OF INDEPENDENCE S FORK ASH CREEK (F STREET) BRIDGE REPLACEMENT

Bids due 2:00 pm, June 15, 2021
INVITATION TO BID

Sealed bids for the **S Fork Ash Creek (F Street) Bridge Replacement** will be

received on behalf of the City of Independence by **Ken Perkins, Public Works Supervisor at 555 South Main Street, Independence, OR 97351**, until the bid closing time of **2:00 p.m. local time on June 15, 2021**. Bids will be publicly opened and read (at the above address) immediately after the bid closing time, but written bid tabulations will not be released until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure form"). Bids shall be clearly marked "**Bid for the F Street Bridge Replacement**" showing the date and time of the public bid closing, as well as the Bidders name and shall be delivered to the location specified above, on or before the bid closing time.

By no later than **4:00 p.m. local time June 15, 2021** each bidder shall deliver to **Ken Perkins, Public Works Supervisor**, at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked "**First Tier Disclosure Form for the S Fork Ash Creek (F Street) Bridge Replacement**" showing the date and time of the disclosure submittal deadline, as well as the Bidders name.

This work includes: Replacement of the F Street Bridge crossing Ash Creek located between 7th and 8th Streets.

Hard copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at:

1. City of Independence, 555 South Main Street, Independence, OR 97351
2. Otak, 808 SW Third Ave, Suite 800, Portland, OR 97204 (Ph. 503-737-9613)

Paper sets of Bid Documents will not be available for purchase for bidding purposes.

Complete digital copies of Bid Documents (including drawings) are available at questcdn.com (under the Current Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc #7844348. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained from QuestCDN at (952) 233-1632, or via email at info@questcdn.com.

This contract is for a Public Works project and is subject to ORS 279C.800 to 279C.870 (state prevailing wages).

Dated **May 18, 2021**
Mike Williams
Project Manager on behalf of
Ken Perkins
Public Works Supervisor

Published May 19, 21, 24, 26, 28, 31;
Jun. 2, 4, 7, 9, 11 & 14, 2021.

12002111

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm,
July 16, 2021

REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 210601 Lighting Systems, Parts and Installations (2 Part with JOC)
 - 210602 Consulting and other Related Services
 - 210603 Roofing (2 Part with JOC)
- Proposals are due and will be opened on **July 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.**
Published Jun. 4 & 11, 2021.

12007124

DESCHUTES COUNTY DEPARTMENT OF SOLID WASTE LANDFILL SITING CONSULTANT SERVICES

Statements due 4:00 pm, July 7, 2021
REQUEST FOR QUALIFICATIONS

Deschutes County Department of Solid Waste is soliciting Statements of Qualifications from consulting firms that are well qualified and experienced in the siting and permitting of municipal solid waste disposal facilities or facilities of similar magnitude and impact. In general, the scope of services being sought includes:

- Reviewing screening efforts for potential landfill sites performed to date by Deschutes County
- Refining of site screening criteria and process
- Providing technical assistance for further screening candidate sites
- Facilitating outreach to elected officials, land use authorities, advisory committee and other interested parties
- Providing public outreach and coordination
- Documentation of the site selection process
- Evaluating the State and local entitlements for land use authorization and permitting

The Request for Qualifications may be obtained or examined at the Deschutes County Department of Solid Waste offices at the address listed below or viewed at <https://www.deschutes.org/rfps>.

Statements of Qualifications (one printed copy and one digital pdf copy) must be received by 4:00 p.m. Wednesday, July 7, 2021 at the Deschutes County Department of Solid Waste, 61050 S.E. 27th Street, Bend, Oregon 97702. Proposals are to be addressed to Chad Centola, Interim Director of Solid Waste. Statement of

Qualifications must be submitted directly; Deschutes County will not accept electronic or facsimile transmittals. Statements of Qualifications shall be limited to 30 pages (excluding the transmittal letter).

This is not a contract offer and with this solicitation, the proposer assumes any liability for the costs incurred in the preparation and transmittal of proposals in response to the solicitation.

IMPORTANT: Prospective proposers **MUST** complete and submit the Contact Information Form provided on the website, to receive follow-up documents (addenda, clarifications, etc). **Failure to provide contact information will result in proposer disqualification.**

Questions regarding this solicitation can be directed to:
Chad Centola, Interim Director,
Deschutes County Solid Waste
Deschutes County Solid Waste Department

61050 SE 27th Street
Bend, Oregon 97701
Phone: (541) 322-7172
Fax: (541) 317-3959
Email: chadc@deschutes.org
Published Jun. 9 & 11, 2021.

12008580

NATIONAL ALLIANCE ON MENTAL ILLNESS OF WASHINGTON COUNTY GENERAL CONTRACTOR - NAMI of WA Co. PROJECT

Proposals due 2:00 pm, June 21, 2021
REQUEST FOR PROPOSAL

The project described in this Request for Proposal is being funded in whole or in part with funding from the U.S. Department of Housing and Urban Development through the Washington County Office of Community and Development CDBG program. MBE/MWE contractors and Section 3 businesses are encouraged to submit a proposal.

On behalf of National Alliance on Mental Illness (NAMI) of Washington County, BC Group, Inc. as the Owner's Representative and Construction Manager, is pleased to offer this letter to serve as a formal invitation for your firm to submit a proposal to provide General Contractor services for the above referenced project.

NAMI promotes equal opportunity for all individuals without regard to age, color, disability, marital status, national origin, race, religion or creed, sex or gender, sexual orientation, or veteran status. Women and minority owned businesses are encouraged to submit proposals.

PROJECT DESCRIPTION

The facility is located at 18680 SW Shaw St, Aloha, OR 97007. The project will consist of the renovation of a 2-story, 3,144 sf, wood framed structure. The owner proposes to re-program, remodel, and capture an additional 388 sf from within their existing facility on its existing footprint in order to maximize allowable floor area. This will be done via structural changes, and roof revisions. The building envelope: paint siding, reuse/repair siding and replace as needed. Replace windows, doors, roofing material and 2 exterior landings. Install new skylights and the new construction of a deck on the S. side of the building, with patio below, as well as the replacement of an attached shed at the West side of the building.

At the interior, a new shafted platform lift will be installed from the 1st floor to the 2nd; Back-up power will need to be installed for the shafted platform lift, as well as specified structural enhancements and new partition walls to the existing building. All existing plumbing fixtures in the restrooms are to be reused. Mechanical scope is limited to restroom fans being replaced. New cabinets and countertops will be installed at the kitchen and art room; built-in cabinets, finish trim and shelving throughout. Fire sprinkler is not required for this project, as determined by the local AHJ.

Note: All hazardous material containing textured paint, sheet rock, mud/tape, flooring, and other materials have been abated. In doing so, the space has been significantly opened up down to the stud in most cases. With this in mind replacement / relocation of light fixtures, demo of framed areas requiring modification, placement of new skylights at the art room, insulation and structural upgrades where needed should be accomplished with greater ease and efficiency. Thus, we anticipate seeing this reflected in your bids.

Lastly, this project is fully funded via a community block grant issued by WA Co. As such we are on a tight time frame to utilize the grant moneys made available to NAMI of WA Co. In an effort to conclude the project on time, NAMI is offering a \$1,000 performance bonus for achieving substantial completion by Sept. 1st, 2021.

D. OTHER INFORMATION

• At this time, the anticipated construction contract will be an Amended AIA A102-2007: Owner/Contractor Firm Fixed Price.

• All questions, inquiries and pre-bid site visit scheduling should be directed to Michael Rudis at (503) 516-6767 / michaelr@bcgroup-inc.com.

Owners Representative
Michael Rudis
BC Group Inc.
(503) 516-6767
michaelr@bcgroup-inc.com

PROPOSAL DATE AND TIME

One (1) electronic copy of your proposal should be forwarded via email to the attention of Michael Rudis at the above email addresses and received no later than 6/21/21, 2:00 PM PDT. Two (2) hard copies delivered within 48 hours to the below address.

BC Group Inc.
239 NW 13th Ave, Suite 301 Portland,
OR 97209
Published Jun. 4, 7, 9, 11, 14, 16 & 18,
2021.

12007310



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

May 25, 2021

The Advocate
C/O Legal Notices (Joy Newman)
PO Box 588
Baton Rouge, LA 70821

Please print the following LEGAL NOTICE on: **Thursday, June 3, 2021 AND Thursday, June 10, 2021.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210601 Lighting Systems, Parts and Installations (2 Part with JOC)

210602 Consulting and other Related Services

210603 Roofing (2 Part with JOC)

Proposals are due and will be opened on **July 16, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com when they are available.

Thank you,

Shelley Black

Contract Support

903-575-2732

www.tips-usa.com



“Connecting Members and Vendors Together”

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

06/03/21, 06/10/21



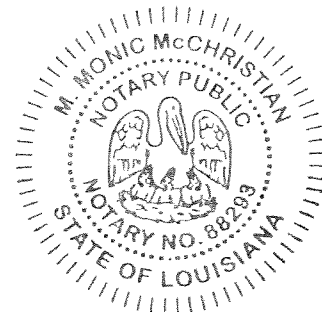
Victoria Gautreau, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

6/10/21



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



THE INTERLOCAL PURCHASING SYS

11286

Attn: KRISTIE COLLINS

PO Box 1894

Attn Kristie Collins

Mount Pleasant, TX 754561894

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Baton Rouge, Louisiana

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TO ADVERTISE HERE, CALL 225-383-0111



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

City of Baker (herein referred to as the "Owner") hereby solicits sealed bids for the Gas Service to Greenwood Park and Baton Rouge Zoo project described as follows:

STATEMENT OF WORK (PEC Project No. 11570):
Base Bid - The installation of 6" HDPE gas main, valves, test boxes, fittings, connection to existing steel gas, Railroad/La Hwy. 19 crossing and associated appurtenances to serve natural gas to Greenwood Park and Baton Rouge Zoo.

Sealed bids shall be addressed to the City of Baker, and delivered to the City Hall at 3325 Groom Road, Baker, LA 70714 not later than 2:00 p.m., on Thursday, June 24, 2021. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on Thursday, June 24, 2021, at the Baker City Hall located at 3325 Groom Road, Baker, LA 70714.

The Owner has chosen the method of plan distribution to be via hard copies of the plans and specifications, and pursuant to LA R.S. 38:2212 as available through the office of the Engineer.

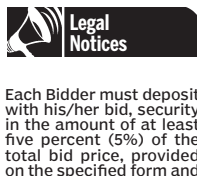
The Information for Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the contract: Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive, Baton Rouge, LA 70820; (225-769-2810). Copies shall be obtained at this office upon payment of a deposit of \$100.00. This deposit will be refunded upon request in accordance with R.S. 38:2212. Validation of the Contractor's license and classifications will be made prior to release of bid documents.

Pursuant to the Louisiana Revised Statute, vendors/contractors now have the option to submit their bids and bid bonds electronically. Official Electronic Bid Documents are available at Central Bidding. Central Bidding can be accessed at www.centralbidding.com. For questions related to the electronic bidding process, please call Central Bidding at 800-990-9339. To view bids, download, and receive bid notices by email, your company/agency will need to register at www.centralbidding.com prior to the deadline.

Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Municipal and Public Works, Other license classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's past experience. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The Owner reserves the right to reject any and all bids for just cause such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

OWNER: CITY OF BAKER
BY: **/s/ DARNELL WAITES, MAYOR**
11245 May 27-June 10 3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

ELECTRONIC SEALED BIDS will be received by Grambling State University, until 2:00 PM, on Tuesday, June 22, 2021 for:

DOOR REPLACEMENTS FOR CARVER HALL

NOTE: THERE WILL BE A MANDATORY SITE VISIT ON JUNE 8, 2021 AT 10:00 AM

Complete Bid Document may be obtained from Grambling State University Purchasing Office, Grambling, Louisiana - by email to mishah@gram.edu. Bid Document can also be obtained via LaPAC, the Office of State Procurement website at the following address: <https://www.cpr.doa.louisiana.gov/osp/1apac/pubMain.cfm>. Click on "Bids by Department" then scroll down to: University - Grambling State University - then click on bid #50018-210032.

GSU RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ANY INFORMALITIES INCIDENTALS THERETO. NO BID MAY BE WITHDRAWN FOR A PERIOD OF THIRTY (30) DAYS AFTER ACTUAL DATE OF THE OPENING THEREOF.

SIGNED Timothy Graham
Timothy Graham
Director of Purchasing
TG/ham

11715 June 1-3 3t

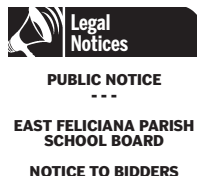
PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be accepted in the Purchasing Department at Bossier Parish Community College until 2:00 P.M. CST, June 23, 2021, as per the specifications. Bids must be returned to the Purchasing Office in a sealed envelope marked with the Bid Number and Opening Date and Time. Bids must be submitted on the form enclosed herewith, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing bid must be shown on bid. Bid Number 40003-10491-Provide Snack Vending Services. No bid may be withdrawn for a period of thirty (30) days after receipt of bids. Bossier Parish Community College reserves the right to reject any and all bids and to waive any informalities incidental thereto. Complete bidding documents may be obtained from Bossier Parish Community College, Bossier City, LA 71111 or by telephone (318) 678-6298.

12468 June 3 1t

NEWS 24/7 ON THE ADVOCATE.COM



PUBLIC NOTICE

EAST FELICIANA PARISH SCHOOL BOARD

NOTICE TO BIDDERS

The East Feliciana Parish School Board Bid Opening Committee will receive bids/quotes until one-thirty p.m. (1:30 P.M.), Daylight savings time, on June 24, 2021 thereafter to open all bids received at the East Feliciana Parish School Board Central Office Board Room, 12732 Silliman Street, Clinton, Louisiana, on the following items:

- 1) Bread and Bread Products, Food Items, Milk and Milk Products, Produce, Small Equipment, Large Equipment, Pest Control and Cleaning Supplies, Paper Goods and Disposables (Note: Bids will be valid from 07/01/21 thru 06/30/22)
- 2) Fiscal Agent for 2019-2020 Fiscal Year (07/01/21 thru 06/30/22)

Further information may be obtained at the East Feliciana Parish School Board Central Office, 12732 Silliman Street, Clinton, Louisiana, 70722, during regular business hours of 8:00 A.M. until 4:00 P. M., Monday through Friday. Bids / Quotes may be hand delivered to the East Feliciana Parish School Board Central Office, 12732 Silliman Street, town of Clinton, Louisiana, 70722 or submitted electronically via fax, email: ssmith@schools.net or on-line at www.centralbidding.com. The Board reserves the right to reject any and/or all non-responsive bids/quotes. Bids/Quotes may be delivered to the above address and identified by marking on envelope "Sealed Bid," due 1:30 P.M., June 24, 2021.

Keisha L. Netterville
Superintendent of Schools

9639-june 3-10-17-3t

PUBLIC NOTICE

SECTION 00010

ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of St. Charles Parish Memorial Plaza CMPK0418 as follows:

Owner: St. Charles Parish
Project Title: St. Charles Parish Memorial Plaza
Project No.: CMPK0418
Principal Work Location: Luling, Louisiana

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Description of Basic Work: St. Charles Parish Memorial Plaza is a memorial plaza consisting of monuments, recognizing the five Armed Services and three branches of emergency response. In addition, the site will consist of raised planters, seating areas, water and fire features along with strategic plantings with irrigation.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at www.centralbidding.com, no later than 10:00 a.m. local time on June 24, 2021. Promptly thereafter, the bids will be publicly opened and read aloud at the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all bids in accordance with the Public Bid Law, and to disregard all nonconforming, non-responsive, unbalanced or conditional bids.

Bidding Documents: Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Linfield, Hunter & Junius, Inc., at 3608 18th Street #200, Metairie, LA 70002.

A payment of \$ 200.00 in cash or check payable to the Engineer will be required for each complete

12563 June 3&4, 10&11 4t

PUBLIC NOTICE

NOTICE TO BIDDERS SP# 641

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd St., 2nd Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. on Thursday, June 15, 2021.

File No. 1000247355, RFX (225) 492-3775 - Phone (225) 492-3782 - Fax Email: finance@arborfamily-health.org

Bids will be accepted until 4:00 p.m. June 15, 2021 at 6450 LA Hwy. 1, Batchelor, LA 70715. More details are contained in the bid specification package. No bid may be withdrawn for a period of thirty (30) days after actual date of opening thereof.

Innis Community Health Center, Inc. reserves the right to reject any and all bids.

12563 June 3&4, 10&11 4t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Proposals will be received until 2:00 PM CST on 6/22/21 by the Purchasing Department of Delgado Community College and thereafter publicly opened for the Provision of BC Dry Chemical, Bid openings are subject to any in place Executive Order, reworked statute, or Delgado Community College policy as it pertains to the current pandemic.

Paula Tregre
Director of State Procurement
12258 June 3 1t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations, recognizing the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council
Matthew Jewell,
Parish President

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(5), no bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other

Advertisement Source and Dates:
St. Charles Herald Guide
St. Charles Parish Website
Central Auction House
The Daily Journal of Commerce
The Times-Picayune/The New Orleans Advocate
The Advocate (Baton Rouge)
McGraw-Hill Dodge of Hot Springs
Construct Connect

Thursday, June 03, 2021
Thursday, June 10, 2021

11290-JUN 3-10-2T

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 210601 Lighting Systems, Parts and Installations (2 Part with JOC)
- 210602 Consulting and Other Related Services
- 210603 Roofing (2 Part with JOC)

Proposals are due and will be opened on July 16, 2021 at 3:00 pm local time. Call 866-839-9477 for problems with website or questions.

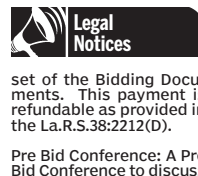
11286 June 3 & 10 2t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., Tuesday, July 13, 2021.

ANY PERSON REQUIRING



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Meeting audio may be accessed through your computer/device. If your computer/device does not have audio, meeting audio can be accessed via phone with the following call-in information:

Conference Line Phone Number: (646) 558-8656; Conference code: 637757

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from <http://coastal.la.gov/resources/rfps-rsiqs-contracts/bids/>. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA)
150 Terrace Avenue,
Baton Rouge, LA 70802
Attn: Jordan Delaune
E-mail: cpra.bidding@la.gov
Phone: (225) 342-1150
Fax: (225) 342-4004

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(5), no bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other

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Conference Line Phone Number: (646) 558-8656; Conference code: 637757

FOR: North Lake Mechant Sheeple Plug No. 2 Replacement Project Terrebonne Parish

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from <http://coastal.la.gov/resources/rfps-rsiqs-contracts/bids/>. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA)
150 Terrace Avenue,
Baton Rouge, LA 70802
Attn: Jordan Delaune
E-mail: cpra.bidding@la.gov
Phone: (225) 342-1150
Fax: (225) 342-4004

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(5), no bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other

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Conference Line Phone Number: (646) 558-8656; Conference code: 637757

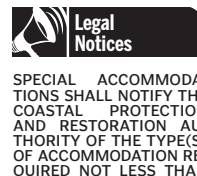
PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from <http://coastal.la.gov/resources/rfps-rsiqs-contracts/bids/>. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA)
150 Terrace Avenue,
Baton Rouge, LA 70802
Attn: Jordan Delaune
E-mail: cpra.bidding@la.gov
Phone: (225) 342-1150
Fax: (225) 342-4004

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.



PUBLIC NOTICE

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Meeting audio may be accessed through your computer/device. If your computer/device does not have audio, meeting audio can be accessed via phone with the following call-in information:

Conference Line Phone Number: (646) 558-8656; Conference code: 637757

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The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(5), no bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other

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FOR: North Lake Mechant Sheeple Plug No. 2 Replacement Project Terrebonne Parish

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Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

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Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 210601

Solicitation Title: Lighting Systems, Parts, and Installations (2 Part with JOC)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/3/2021

Response Due Date: 7/16/2021

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 91232-Construction, Street Lighting

91260-Maintenance And Repair, Street Lighting

28500-Electrical Equipment And Supplies (Except Cable And Wire)

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Thank you for using the ESB, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 210602.

Solicitation Title: Consulting and Other Related Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/3/2021

Response Due Date: 7/16/2021

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 91800-Consulting Services

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Record Attachments

| # | Name | Description |
|---|------|-------------|
|---|------|-------------|



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Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 210603

Solicitation Title: Roofing (2 Part with JOC)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/3/2021

Response Due Date: 7/16/2021

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 77000-Roofing Materials And Supplies

90900-Building Construction Services, New (Incl. Maintenance And Repair Services)

91200-Construction Services, General (Incl. Maintenance And Repair Services)

Published Details

[Internal Notes](#)

Record Attachments

| # | Name | Description |
|---|------|-------------|
|---|------|-------------|