



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

The Advocate
C/O Legal Notices (Martinisha Singleton)
PO Box 588
Batton Rouge, LA 70821

Please print the following **LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services

230404 Fire Trucks, Ambulances, and Other First Responder Vehicles

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

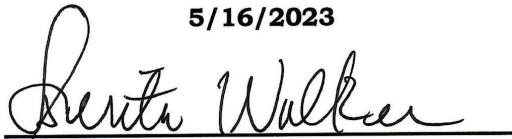
The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation within Louisiana, and the
Official Journal of the State of Louisiana, City
of Baton Rouge, and Parish of East Baton
Rouge, or published daily in **THE TIMES-
PICAYUNE/THE NEW ORLEANS ADVOCATE**,
in New Orleans, Louisiana, or published daily
in **THE ACADIANA ADVOCATE** in

4/6/, 4/13, 2023


Mattinisha Singleton, Public Notices
Representative

Sworn and subscribed before me by the person
whose signature appears above

5/16/2023


Serita Walker,
Notary Public ID# 151005
State of Louisiana
My Commission Expires: Indefinite

SERITA WALKER
NOTARY PUBLIC
ID NO. 151005
My Commission is for Life
Parish Of Orleans, State Of La

THE INTERLOCAL PURCHASING SYS #32248
4845 US Hwy 271 NORTH
PITTSBURG, TX 75686



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

KC STAR
McClatchy Company LLC
PO Box 510150
Livonia, MI 48151

Please print the following **LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401** Food Service Equipment, Chemicals, Supplies, and Services
- 230402** Food Service Management Tools (including Software)
- 230403** Tires and Associated Goods and Services
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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
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Attention: Shelley Black
 TIPS Purchasing Cooperative/Region 8 ESC
 4845 US HWY 271 N
 shelley.black@tips-usa.com

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 IPL0116221
 Apr 6, 13 2023

**THE STATE OF TEXAS
 COUNTY OF TARRANT**

Hayley Martin,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all its neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

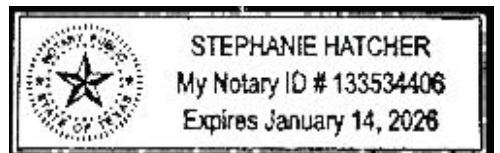
2 insertion(s) published on:

04/06/23, 04/13/23

Sworn to and subscribed before me this 13th day of April in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

NBA

Tuesday's games

76ers 103, Celtics 101: Joel Embiid scored 52 points and added 15 rebounds, six assists and two blocks to lead host Philadelphia. Six Boston players scored double-digit points, led by Derrick White's 26 on four 3-pointers. Jayson Tatum had 19 points, six assists and three steals.

Suns 115, Spurs 94: Devin Booker scored 27 points as Phoenix jumped to a big lead against visiting San Antonio on the way to securing a playoff spot. Chris Paul added 22 points for the Suns. Deandre Ayton tallied 19 points and 11 rebounds, and Kevin Durant scored 18 points. Malaki Branham led the Spurs with 21 points and Tre Jones added 20.

Lakers 135, Jazz 103 (OT): LeBron James scored 37 points and hit a game-winning layup in overtime for visiting Los Angeles. Austin Reaves added 28 points and Anthony Davis tallied 21 points, 14 rebounds and six assists for the Lakers. Former Laker Talen Horton-Tucker and Kelly Olynyk each scored 23 points and Ochai Agbaji contributed 22 for the Jazz.

Kings 121, Pelicans 103: Domantas Sabonis had a triple-double, and Keegan Murray produced a barrage of 3-pointers for visiting Sacramento. Sabonis finished with 16 points, 12 rebounds and 11 assists and De'Aaron Fox added 23 points and nine assists as the Kings won the Pacific Division for their first division title in 20 years.

Bronze Ingram scored 22 points but committed a career-high seven turnovers for the Pelicans.

Hawks 123, Bulls 105: Bogdan Bogdanovic scored 26 points and Clint Capela had 13 points and 14 rebounds for visiting Atlanta. Saddiq Bey scored 18 points and Dejounte Murray had 17 points and nine assists for Atlanta. Zach LaVine led the Bulls

with 26 points, DeMar DeRozan tallied 21 points and Nikola Vucevic had 19 points and 10 rebounds. **Timberwolves 107, Nets 102:** Karl-Anthony Towns broke a late tie with two free throws, Mike Conley and Anthony Edwards preserved the lead with key blocks for visiting Minnesota. Edwards finished with a team-high 23 points, Towns had 23 points and Conley had 18 for the Timberwolves. Spencer Dinwiddie poured in a game-high 30 points and Mikal Bridges scored 24 for the Nets.

Bucks 140, Wizards 128: Giannis Antetokounmpo put up 28 points, 11 rebounds and 10 assists for visiting Milwaukee. Bobby Portis added 19 points and 20 rebounds for the Bucks. Jrue Holiday had 26 points and 10 assists and Jae Crowder scored 19 points. The Wizards were led by Kendrick Nunn, who had 24 points. Six other Wizards scored in double figures - including rookie Wisconsin native Johnny Davis, who tallied a career-high 20 points.

Cavaliers 117, Magic 113: Donovan Mitchell finished with 43 against host Orlando as Cleveland secured its first 50-win season since 2017-18. Darius Garland scored 16 points and distributed 10 assists for the Cavs. Evan Mobley added 14 points, and Jarrett Allen finished with 12 points. Markelle Fultz led Orlando with 23 points and eight assists. Paolo Banchero tallied 20 points and 11 rebounds, and Wendell Carter Jr. recorded 17 points and 12 boards.

Heat 118, Pistons 105: Jimmy Butler produced 27 points, eight rebounds, eight assists and four steals for visiting Miami. Gabe Vincent contributed 22 points for the Heat. Tyler Herro and Bam Adebayo tossed in 18 points apiece. Jaden Ivey led Detroit with 30 points and added seven assists, and Allen Duren had 20 points and 14 rebounds.

Field Level Media

FROM PAGE B1

TANG

someone else and we may not be able to revisit this conversation," He understands that.

"Odds are good that Massoud will find a landing spot elsewhere after he shot 39% from three-point range this season, but there is no burned bridge between him and K-State.

His goals for next season simply didn't align with Tang's last time they talked about the future.

"He told me what he was looking for and I told him what my plans were for the team and what I wanted everything to look like," Tang said. "What he wanted and what I felt honestly that we could provide for him wasn't close."

Massoud told Tang that he wanted to start in the play close to 30 minutes per game next season. That would have been a massive jump from the 18 minutes Massoud averaged as a role player last season when he didn't start a single game.

Both sides thought it would be best for him to at least explore possible transfer options. "He has been so good to us this past year," Tang said, "that I want him to have every opportunity to have success in his last year."

Tang is also dealing with an uncertain future for Nae'Qwan Tomlin. The 6-foot-10 junior forward played so well in his first season with the Wildcats, averaging 10.4 points and 5.9 rebounds, that he will explore his pro options in some fashion this spring. That could mean he declares for the

NBA Draft as an early entrant in order to work out for scouts while maintaining his college eligibility. It could also mean he turns pro. Tang said he has encouraged Tomlin to test the pro waters.

"We're going to do the paperwork for the review and see what the NBA teams say," Tang said. "If the projections are good, maybe we go to the next step. If the projections are not what he wants then we focus on moving forward here. The whole time he will be working out with the team and doing all that. But it's always good to get as much feedback as possible."

If Tomlin decides to return to K-State, Tang thinks he can follow in the footsteps of Keontae Johnson and Marquis Nowell and have an All-American season as a senior.

Alas, no roster spot can be taken for granted in early April. "He just really needs to lock in on a couple things," Tang said. "Strength and shooting are the two most tangible things you can put your eye on. There are some fundamental things that having not played organized basketball as a young kid that he skipped over. I think we can go back and add some of that in and give him a better base to his game that will then help to eliminate the things that hindered his ability to be on the court more this season."

Kellis Robinson: @KellisRobinn

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Legals

State of Kansas Department of Health and Environment Public Notice Johnson County Application to Operate a Household Hazardous Waste Facility

The Kansas Department of Health and Environment (KDHE) received an application from Johnson County to operate a household hazardous waste (HHW) facility. The proposed HHW facility would be located at 11231 Meatin Street, Overland Park, KS 66210. The HHW facility would be permitted to accept HHW from Johnson County residents and from Conditionally Exempt Small Quantity Generators. This facility would replace Johnson County's existing permitted HHW facility at 4800 Neil, Mission.

The Johnson County Commissioners have certified that the application described herein is consistent with their solid waste management plan. The Director of Planning and Development Services of the City of Overland Park has certified that the application is consistent with local land use restrictions or zoning. KDHE has reviewed the application and found it to be in compliance with the state solid waste statutes and regulations.

La noticia anterior se refiere a la solicitud de permiso para Instalacion de Residuos Domesticos Peligrosos del Condado de Johnson en la 11231 Meatin Street, Overland Park, KS 66210. Si desea obtener mas informacion en español o tiene otras preguntas, por favor, comuniquese con el Coordinador de No Discriminacion de KDHE al 785-296-5156 or KDHE@kansas.gov.

KDHE is providing public notice of their intent to issue a permit to Johnson County for the HHW facility as described herein. However, a final decision to issue the permit has not been made, and KDHE will consider information gathered during the public comment period before making a final decision. A copy of the permit application, engineering drawings, and draft permit with respect to this permit action will be available for public review from April 6, 2023 through May 8, 2023 at kthc-ks.gov/67 or at the following locations during normal business hours:

Kansas Department of Health and Environment Bureau of Waste Management 1002 SW Jackson, Suite 520 Topeka, KS 66612-1366 Contact: Stacy Balsman (785) 296-1596

Billington Library, Service Desk, LIB 201 Johnson County Community College 12345 College Blvd Overland Park, KS 66210 Contact: Michael Frisbie (813) 498-3178

Anyone wishing to comment on the proposed permit should submit a written statement by 5:00 PM on May 8, 2023 to Stacy Balsman of KDHE at the address listed above, or via email to Stacy.Balsman@ks.gov. Comments that are postmarked by May 8, 2023 and received within one week thereafter will also be considered.

After consideration of all formal comments as described above, KDHE will make a final decision on whether to issue the permit. Notice of the decision will be filed to the applicant, anyone who submitted formal comments, and those who requested notice of the final permit decision.

Janet Stanek Secretary Kansas Department of Health and Environment

BIDS
Bids for Install Fire Alarm & Supervision System, Lansing House Youth Center, Project No. H2203-01 will be received by PACDC, State of MO, UNT-131 PA, April 25, 2023. For specific project information and ordering plans, go to www.mogov.com/bids ILO115802 Mar 28-31-Apr 2-7 2023

NOTICE OF PUBLIC SALE
Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 3200 MANCHESTER TRF-WY, Kansas City, MO 64129 on 04/18/2023 commencing at 10:00am. 2014 VOLVO VNL600 1 DW 4V4N06G0EN15150 The property may be inspected by appointment prior to the sale. Inquiries: 816-423-5000 Cash sales only. ILO116026 Apr 6 2023

NOTICE
The Historical Purchasing System (TPS) has posted procurement solicitations at www.tps-usa.com for the following categories: 230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management Tools (Including Software) 230403 Tires and Associated Goods and Services 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services. Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. ILO116221 Apr 6 2023

NOTICE
The Hickman School District, McCowden/Gordon Construction and LMU will be accepting sealed bids for the construction of a new District Maintenance Facility #P-1. Project scope includes a 12,000 SF pre-engineered metal building. Bids will be accepted at McCowden/Gordon Construction (850 Main St, Kansas City, MO 64106 on April 20, 2023, at 2:00pm or electronically through Building Connection. The bids will be read about publicly via Zoom meeting at 2pm. Bids received after said time will not be opened and returned. This project is fee exempt and has prevailing wage requirements per Wage Order #59 for Jackson County, Missouri. MS&WBE/DSE are encouraged to participate. Contractors and sub-contractors may obtain bidding documents on or after April 18, 2023, by email request to ahall@mcgordon.com. The Hickman Mills Board of Education reserves the right to reject any or all bids and reserve the right to be the sole judge of what it considers the lowest responsible bid. All bids are contingent upon available funding. McCowden/Gordon Construction and the Hickman Mills are Equal Opportunity Employers. ILO116722 Apr 6 2023

BIDS
The City of KCMO will receive Bids by 2:00 PM on **4/25/2023** by Mail for **Project: 62230564 KCB Terminal South Apron Rehab Bid #1**. Please Log into the KCMO Plannorm using www.kcmoplannorm.com. ILO117142 Apr 6-7-9-14-16-17 2023

LEGAL ADVERTISEMENT
#E# B202306, PAC Remodel Dressing Rooms, will be received by Northwest's Purchasing Dept. until 2pm 5/1/23. Prebid conf. 4/13/23 10am Sun. Services Conf Room, Plans available: Drexel Technologies 913.371.4450 www.drexeltech.com plan room. Direct inquiries to: Northwest Missouri State University, Hickman Mills, MO 64468, 606.562.1574 ILO117145 Apr 6 2023

LEGAL ADVERTISEMENT
#E# B202306, South Complex Repair Shower will be received by Northwest's Purchasing Dept. until 2pm 5/2/2023. Prebid conf. 4/19/23 10am Sun. Services Conf Room, Plans available: Drexel Technologies 913.371.4450 www.drexeltech.com plan room. Direct inquiries to: Northwest Missouri State University, Hickman Mills, MO 64468, 606.562.1574 ILO117380 Apr 6 2023

THE KANSAS CITY STAR
joh.kansascity.com

Announcements

Community Events

HOLLYWOOD
April 22, 2023
5:30 - 10:30 pm
Argosy Casino Hotel & Spa
JAZZ Goes Hollywood
Northland Shepherd's Center's gala fundraiser supporting older adults - live! artist auctions, dinner, and live music. Tickets: \$110 - visit <http://northlandsheds.org> or call 816-452-4536.

Small Breed Puppies 4 Sale-Bandkennels.com
\$550 and up 616-251-4517/606-935-2223

LABRADOODLE PUPPIES
F1b small 18-20 inch, \$750 ready April 1, 816-297-2380

Charity calendar raffle
St. Theresa Church Knights of Columbus
03-21-23 - 06-30-2023
Support K of C charities and win 70 drawings in 70 days for just \$20. <https://checkout.square.site/buy/UC7SHDDCZSL5YTL3K4W7XSL>

West Coast Swing Class
Social Cabaret
7 PM
04/02/2023
Check out our weekly events at <http://www.socialcabaret.com/>

Auctions

HSB Estate Sales
April 6-8, 2023
Sale 1 for Shirley Larson
16513 E 54th St S
Independence MO 64055
809 NE Bryant Dr
Lee's Summit MO 64086
Details at HSBestate.com
816.524.3992

Animals

Dogs
Golden Retriever AKC puppies raised in our loving home. LTD with shots, worming, vet checked, coddled & spoiled. Championship Bloodline 816-281-0845 debbysdoodles.com

Mini GoldenDoodles puppies raised in our loving home. LTD with shots, worming, vet checked, coddled & spoiled. 3 colors to pick from. 816-261-0845 debbysdoodles.com

For Sale:
Eskapoo Puppy, 10 weeks old, LTD on all vaccinations. For more info go to <http://quietmadpoodles.com> or call 641-298-3248

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salt/pepper, white, black. Please call or text 913-962-4803

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German Shepherd AKC Farm Raised Shodor/Dovermings. Current. Champion Bloodlines Very Social and Smart & Calm 669-247-1545

Shepherd Mastiff pups
Apachefinch Eng Mastiff Shepherd's Facebook 450

AKC Mini Aussie puppies
Family and farm raised. Loyal and smart, great companions. 8163414470

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AKC Pembroke Welsh Corgi DOB 2/11/2023. Ready the wk of Apr 7th! HIH tested, vac, pedigree, on puppy pads. 1 triple clear male, 3 females. Anabel, MO will meet 660-346-9338

LABRADOODLES
F1b small 18-20 inch & multigenerational, 816-297-2380

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Ready by Easter, central KS, \$800. 785-227-5647 advpups@gmail.com

AKC Registered French Bulldogs, 2 Females, 1 Male. Raised inside our home. Located near Jefferson City. Asking \$2,000. Please text or call 573-286-7885.
English Mastiff puppies ready 4/8/23 shot chips dewormed AKC 402-430-8947 delivery \$800-\$1100

Small Breed Puppies 4 Sale-Bandkennels.com
\$550 and up 616-251-4517/606-935-2223

LABRADOODLE PUPPIES
F1b small 18-20 inch, \$750 ready April 1, 816-297-2380

Toy Australian Shepherd
Ltd on vaccinations 602-224-7155

English Cream Golden Retriever Puppies
Ready for their new homes April 3rd or after. Doing amazing with crate training and potty training. Check our website for more info: www.grrmigrill.com 781-559-2850-2910

AKC Standard Poodles born 1/30/2023
microchipped, vet exam, tails docked, dewormed, LTD on vaccinations, dew claws removed, parents embark tested/cleared, looking for a good home. 803-215-1778 text or call

Cavelier AKC male puppies \$1250 in St Marys KS Call/text 785-458-2928 www.nowpuppies.com

AKC Male Blue Tri Corgi
Available April 18th. SE KS. Triple clear, well shot, registered, parents DNA tested., Dan Hall 816-803-1048 Call/text/6022247200.

POMERANIAN PUPPIES I have 3 males & 2 females available 4/22/23 LTD on shots & worming. \$1000 each \$200 deposit call/text. Come at 660-424-3596 or email trinepuppy71@gmail.com

AKC GERMAN SHEPHERD PUPPIES
9 WEEKS OLD. LTD ON SHOTS/WORMING. VET CHECKED & READY! \$600.00 817-559-0882

Australian Shepherds Aussie puppies, friendly, well shot, registered, parents DNA tested., Dan Hall 816-803-1048 Call/text/6022247200

Cockapoo Puppies & Bernese
Mtn Dog Female! 816-383-0489 Mawdoodieranch.com \$1500

Golden Aussies
2 females available for a good home! Call or text 913-619-4453

AKC French Bulldog puppies, M&F dogbieseandbullies.com 785-240-9118

F1b Mini Labradoodles
Ready Now! LTD's, chipped, vet checked and 1 year. Low to no shed. \$850. Text or call 785.799.4077.

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FREDON WANTED: Certified buyer looking to buy R11, R12, R22 & more! Call X0 at 913-697-1976.

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New Outter Installation, Repair or Cleanings. No job to small. Outter cleaning starting at \$99. New installation is \$4 a linear ft. My name is David and my number is 913 295 2839.
Outter Service Horizons Gutters LLC

Next Step Home Improvement
decks, walkways, brick, concrete & siding 816-915-1149

Jump/Trash/Debris Removal
So-Kc Junk Hauling
Free estimates
Joe 913-901-7233

Lawn/Garden/Landscaping Services
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All lawn service, hauling, clean up. Family tree needs work. Call X0 at 913-832-2035

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JEFF CURRY USA TODAY NETWORK

U.S. Womens National Team defender Alana Cook (15) passes against the Republic of Ireland Womens National Team during the first half at CITYPARK in St. Louis, Mo., on Tuesday.

USWNT blanks Ireland again in World Cup tuneup

BY STEVEN GOFF
Washington Post

ST. LOUIS

About 2½ hours before the U.S. women's national soccer team defeated Ireland, 1-0, on Tuesday night in its penultimate test before the World Cup, the FIFA trophy coveted by 32 teams competing in Australia and New Zealand this summer went on display on CityPark's east plaza.

As part of a five-month world tour, it also was brought onto the field at halftime. It's a seductive prize the Americans have hoisted a record four times. And it was a reminder that the spectacle is drawing near — Tuesday marked 100 days until the top-ranked U.S. squad will attempt to become the first men's or women's team to win three consecutive championships.

This friendly was not a championship performance by the world's top-ranked team, but it did not prove to be. It was about providing minutes and testing individuals seeking a ticket to Oceania.

On her 26th birthday, center back Alana Cook provided the thrills with a goal from 40-odd yards late in the first half — a pass that drifted over the goalkeeper and dropped into the net for her first international goal.

"This was a long journey, and it hasn't ended yet," Coach Vlatko Andonovski said of the four-year cycle building toward the World Cup. "We felt like we have accomplished what we had planned, and now we are just waiting for the real one."

He added, "We didn't know how good we were going to be and we didn't know if we were going to be ready to win a World Cup, but now we feel comfortable saying, 'Yes, we are ready to win a World Cup.'"

Preparations were a final rehearsal before Andonovski names his 23-woman World Cup roster in June. He said there are 10 to 12 players vying for six or seven slots.

"There is a group of players we're very comfortable with, but also there's a group of players that are still going to have to fight," Andonovski said. He and his staff will use the next two months to evaluate the player pool and monitor performances in league competitions. The last U.S. tuneup will come July 9 against Wales in San Jose, U.S. Soccer Federation announced Tuesday.

The Americans have won eight straight (six by shutout) since losing three in a row for the first time in 29 years. They have beaten Ireland in all 15 meetings, but the first-time World Cup qualifiers were well-organized, tenacious and unfazed.

Andonovski started five of his probable starters for the World Cup opener against Vietnam. This was the first game since star winger Mallory Swanson tore the patella tendon in her left knee Saturday

against Ireland in Austin, an injury that will require about six months of rehabilitation.

After undergoing surgery Tuesday, Swanson posted on Instagram: "This is hard. I'm in shock."

Her roster slot for the rematch was filled by Alyssa Thompson, an 18-year-old who skipped college soccer to become the first pick in the NWSL draft this year. Andonovski wasn't messing around: He made her the youngest starter since Swanson at the 2016 Olympics.

"We wanted to explore every possible option before we make the final decision, and one of those was Alyssa Thompson," he said. "We felt like we needed to see Alyssa start a game and give her a chance to showcase her abilities."

In her third appearance, Thompson went the distance. She is among four players vying to fill an enigmatic void.

In the 16th minute, Thompson showed too much deference to an elder, Sophia Smith — she of 22 years. Instead of turning in the box for a likely goal, Thompson touched the ball back to Smith for a shot that sailed into the crowd.

The game was a homecoming for 37-year-old captain Becky Sauerbrunn, a St. Louis native. Before the match, she was honored for taking part in her 200th international game last year. She received a video tribute and a framed jersey as friends and family wearing her No. 1 joined her on the field.

As if it were scripted, the two-time World Cup winner almost scored the first goal of a 216-game career — a running header of Smith's corner kick that smacked the crossbar in the third minute. Running back upfield, she smiled.

"They did draw it up for me," Sauerbrunn said. "It was on a platter, and I messed it up. That would have been too good to be true."

Having played 90 minutes three days earlier, Sauerbrunn was, in a pre-planned change, replaced in the 29th minute. She received another loud ovation and a big hug from her replacement, Tierna Davidson, who hadn't played for the U.S. team in 14 months because of a knee injury.

Like Saturday, the Americans needed most of the opening half to score. Like Saturday, when right back Emily Fox struck from beyond the penalty area, the goal came from a defender scoring for the first time.

Ireland had repelled a corner kick. Cook retrieved the ball near midfield and launched a high pass toward Lindsey Horan crashing the six-yard box. As the ball took flight, New Jersey-born goalkeeper Courtney Brosnan was in trouble. She backpedaled and reached with her right arm before crumpling behind the goal line as the announced crowd of 22,294 roared in delight and disbelief.

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Legals

NOTICE
The Interlocal Purchasing System (IPS) has posted procurement solicitations at www.ips-ks.com for the following categories:
230401 Food Service Equipment, Chemicals, Supplies, and Services
230402 Food Service Management Tools (including Dishwashers)
230403 Tree and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services
Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-859-8477 for problems with website or questions.
IP1011521
Apr 6, 2023

BIDS
The City of KCMO will receive Bids by 2:00 PM, on **4/25/2023 at City Project #2230564 KC Terminal South Apron Rehab Bid #2**. Please Log into the KCMO Planroom using www.kcmo.com/planroom, gpa for more info.
IP1011746
Apr 6-7, 9-14, 16-17 2023

GRANDVIEW C-4 SCHOOL DISTRICT INVITATION TO BID ABATEMENT & INTERIOR REMODELS AT BUTCHER-ORINE ELEMENTARY
The Grandview C-4 School District is accepting bids for the ABATEMENT & INTERIOR REMODELS project at Butcher-Orine Elementary School. Documents may be obtained from Drexel Technologies, Inc. (<http://planroom.drexeltech.com>) after Thursday, April 13, 2023. A MANDATORY pre-bid conference and project walk will be held on Tuesday, April 18, 2023, at 11:00 a.m. at 1401 East 140th Street, Grandview, MO 64030. Bids will be opened publicly on Tuesday, May 2, 2023, in the District Board Room at 10:30 a.m. at 13015 10th Street, Grandview, MO 64030. All questions regarding this project shall be directed to: Dawn Carney, AIA - Alina Architects, P.A. (913) 908-9677 or email: dcarney@alina-arch.com.
IP1011780
Apr 6, 2023

GRANDVIEW C-4 SCHOOL DISTRICT INVITATION TO BID HALLWAY PAINTING AT BELVEDERE ELEMENTARY
The Grandview C-4 School District is accepting bids for the HALLWAY PAINTING project at Belvedere Elementary School. Documents may be obtained from Drexel Technologies, Inc. (<http://planroom.drexeltech.com>) after Thursday, April 13, 2023. A MANDATORY pre-bid conference and project walk will be held on Tuesday, April 18, 2023, at 10:00 a.m. in the District Board Room at 13015 10th Street, Grandview, MO 64030. All questions regarding this project shall be directed to: Dawn Carney, AIA - Alina Architects, P.A. (913) 908-9677 or email: dcarney@alina-arch.com.
IP1011780
Apr 6, 2023

NOTICE
Missouri State Fairgrounds / Statewide Project, MOJCA-3007 will be received by PMO, State of MO, UNTIL 1:30 PM, 5/2/2023 via MissouriBIDS. Bidders must be registered to bid. Project information available at: www.missouri-bids.com.
IP1011761
Apr 10-14, 16-20 2023

NOTICE TO BIDDERS BLUE VALLEY RECREATION COMMISSION
Sealed bids will be received from Bidders by the Blue Valley Recreation Commission, until 10:00 o'clock a.m., Central Daylight Savings Time on May 30, 2023, at the 2nd floor office of the Blue Valley Recreation Commission Sports Complex, 9701 W. 137th Street, Overland Park, Kansas at the Main Complex. The improvements include demolition of existing pavement, concrete paving, concrete sidewalk, concrete curb, grading, and traffic control. All bids shall be submitted in sealed envelopes, addressed to the Blue Valley Recreation Commission, Attn: Jim Hook. At the above stated time and place, all bids shall be publicly opened and read aloud. Bids received after the designated closing time will be returned unopened.

Each bid shall be made on a printed bid form included with a bound volume of Contract Documents consisting of the Plans, Specifications, Instructions to Bidders, Bid Forms, Bond Forms, Contracts, etc. Contractors desiring Plans and Contract Documents for their use in preparing bids may obtain them from Drexel Technologies, Plan Room at <https://planroom.drexeltech.com/>. Each bid shall be accompanied by a certified check, cashier's check or a bid bond payable to the Blue Valley Recreation Commission. The Contract shall be awarded to the lowest responsible Bidder, but the Bidder reserves the right to reject any or all bids, to waive informality or irregularities in bids, or to take bids under advisement. Bidders are advised that the Agreement contains a stipulated completion date.
IP10118057
Apr 13 2023

HSN Estates Inc
Apr 13-20 2023 9a-5p
For Scott Manuel exec, Jean Manuel exec
Blue Springs MO 64015
816.524.3992 HSNestates.com

MCM ESTATE SALE
ST. JOSEPH MO 1402 HOLMAN ST
Apr 13 Sat 9-2, Apr 14 Sun 10-5pm
4 Live Edge coffee & End Tables, Hollywood Regency, Fat Pink skateboard, & more. Go to estatesales.net for pictures

Let Classifieds Help
THE KANSAS CITY STAR
KANSASCITY.COM

NOTICE TO BIDDERS BLUE VALLEY RECREATION COMMISSION

Sealed bids will be received from Bidders by the Blue Valley Recreation Commission, until 10:00 o'clock a.m., Central Daylight Savings Time on May 2nd, 2023, at the 2nd floor office of the Blue Valley Recreation Commission Sports Complex, 9701 W. 137th Street, Overland Park, Kansas at the Main Complex. The improvements include demolition of existing pavement, concrete paving, concrete sidewalk, concrete curb, grading, and traffic control. All bids shall be submitted in sealed envelopes, addressed to the Blue Valley Recreation Commission, Attn: Jim Hook. At the above stated time and place, all bids shall be publicly opened and read aloud. Bids received after the designated closing time will be returned unopened.

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IP10118058
Apr 13 2023

Legal Notice
RFQ - Prairie View Elementary Intercom System Replacement
The Lee's Summit R-VII School District is accepting proposals for the replacement of the Intercom System at Prairie View Elementary School. Specifications, Drawings, terms, and conditions are included in the RFQ Package please email Matt Tilman at matttilman@lsv7.net. RFQs must be received at LSV7 Facilities, 522 SE Transport Drive, Lee's Summit, MO 64081 or before 1:00 PM (C.D.T.) on Tuesday, May 2nd, 2023. No Late Submittals will be accepted. For questions contact Matt Tilman at 816-986-2420.
IP10118102
Apr 13 2023

Legal Notice
RFQ - Underwood Elementary Fire Alarm System Replacement
The Lee's Summit R-VII School District is accepting proposals for the replacement of the Fire Alarm System at Underwood Elementary School. Specifications, Drawings, terms, and conditions are included in the RFQ Package please email Matt Tilman at matttilman@lsv7.net. RFQs must be received at LSV7 Facilities, 522 SE Transport Drive, Lee's Summit, MO 64081 or before 1:00 PM (C.D.T.) on Tuesday, April 2nd, 2023. No Late Submittals will be accepted. For questions contact Matt Tilman at 816-986-2420.
IP10118103
Apr 13 2023

Announcements
Community Events

HOLLYWOOD
Jazz Goes Hollywood
Northland Shepherd's Center's gala fundraiser supporting older adults - live! Auctions, dinner, and live music. Tickets: \$110 - visit <http://northlandoc.org> or call 816-452-4536.

Auctions
Estate Sales

Great Pyrenees puppies
Beautiful and Gentle Large Dog
Call or Text 402-699-8596

AKC Miniature Schnauzers
salt/pepper, white, black, \$700. Please call or text 913-562-4903.

AKC English Springer Spaniel Puppies For Sale
Full AKC ESS puppies for sale. M/F. Liver Tri. Healthy and happy. Contact Marly at 906-683-4028

LABRADOODLES PUPPIES
F16 mini 18-20 inch, 370g ready for their new homes, 816-297-2380

LABRADOODLES
F16 mini 18-20 inch pups, Maggie is \$200, others \$300, 816-297-2380

Miniature Schnauzer Puppies
AKC Registered. We have sweet puppies ready to go. Due to the economy, I am taking less than full price. For more info, call 616-291-2867.

AKC German Shepherd - Born 2/20 Pleasant Hill, MO 816-906-7869

Golden Retriever AKC puppies
raised in our loving home. LTD with shots, worming, vet checked, cuddled & spoiled. Championship Bloodline. 816-264-0645 delvaydoodies.com

mini goldendoodle M/F
shots, wormed available May 25 786-790-4277

Garage Sales
Overland Park-Windham Hill Neighborhood Garage Sale
April 13-15, 8am-5pm, 128th St to 131st Terr, Switzer-Neman

Animals
Dogs
Mini Goldendoodles puppies raised in our loving home. LTD with shots, worming, vet checked, cuddled & spoiled. 3 colors to pick from. 816-261-845 delvaydoodies.com

English Cream Golden Retrievers
Ready for their new homes April 3rd or after. Doing amazing with crate training and potty training. Check our website for more info: www.germanshepherd.com PH# 785-285-2970

AKC Standard Poodles
born 1/20/2023, microchipped, vet exam, tails docked, dewormed, LTD on vaccinations, dew claws removed, parents embark tested, cleared, looking for a good home. 816-215-1779 text or call

AKC German Shepherd Puppies
9 WEEKS OLD LTD ON SHOTS/ WORMER, VET CHECKED & READY! \$250.00 417-830-0888

AKC Standard Poodles
born 1/20/2023, microchipped, vet exam, tails docked, dewormed, LTD on vaccinations, dew claws removed, parents embark tested, cleared, looking for a good home. 816-215-1779 text or call

AKC German Shepherd Puppies
9 WEEKS OLD LTD ON SHOTS/ WORMER, VET CHECKED & READY! \$250.00 417-830-0888

Australian Shepherds Aussie puppies
ready, all shots, registered, parents DNA tested., Dan Hill 816-803-1048

Cockapoo Puppies & Bernese Mountain Dog
Familiar 816-388-2444 Mickwestcoch.com \$1500

Golden Retriever Pups English Cream color, AKC, shots/wormings
LTD \$1000 Ready May 1. 660-973-2876.

Golden Aussies
2 females available for a good home! Call or text 573-419-4863

AKC French Bulldog puppies
M/F puppies/less than \$750-9218

Maltipoo pups - small/nonshed/hypoallergenic
Boys & Girls. Vet w/ current. Sweet natures/home raised. We are local/DIY. MO 64022/avail Feb. 1, 250. Call or text 573-419-4863

F16 Mini Labradoodles
Ready Now LTDs, chipped, vet checked, and 1 yr gear Low no shed. \$650. Text or call 785-799-4077.

German Shepherd AKC German Shepherd pups
with shots, health and hereditary defect guarantee, in 64081 or before 1:00 PM (C.D.T.) on Tuesday, April 2nd, 2023. No Late Submittals will be accepted. For questions contact Matt Tilman at 816-986-2420.

AKC Golden Retriever Puppies
6 weeks old. Wormed, vaccinated, microchipped, vet checked, health guarantee. www.crossesdogs.com \$1200 712-642-0400

Shih Tzu female 1 male
ute up on shots and vet checked. Ready to go April 19, \$1200 Text 783-364-9007

JACK RUSSELL
4-10 wk old registered males. \$400. Shots, microchipped. 816 807-0382.

Cockapoo Puppies For Sale
Family Raised, Medium Sized, LTD Great non-shedding family dogs. Deposit \$100 816-752-4838

Goldenoodle Puppies for Sale
Medium Size, LTD on Vacc & wormings, Family Raised, Microchipped, Can Meet, Reds, Blacks & Chocolate. \$500-\$1000 Call 641-344-6166

Great Pyrenees puppies
Beautiful and Gentle Large Dog
Call or Text 402-699-8596

AKC English Springer Spaniel Puppies For Sale
Full AKC ESS puppies for sale. M/F. Liver Tri. Healthy and happy. Contact Marly at 906-683-4028

LABRADOODLES PUPPIES
F16 mini 18-20 inch, 370g ready for their new homes, 816-297-2380

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AKC Registered. We have sweet puppies ready to go. Due to the economy, I am taking less than full price. For more info, call 616-291-2867.

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Golden Retriever AKC puppies
raised in our loving home. LTD with shots, worming, vet checked, cuddled & spoiled. Championship Bloodline. 816-264-0645 delvaydoodies.com

mini goldendoodle M/F
shots, wormed available May 25 786-790-4277

Black Labs 300.00
Labs ready for play or hunting
Email for pics and info
shyon.du@gmail.com

Lhasapoo puppies \$500
Small, hypoallergenic, non-shedding, designer breed. <https://rod-topups.weebly.com/>

AKC German shepherd puppies
German Shepherd We have 4 female puppies available. List on shots and worming. Vet checked. 800 with full registration 660-464-2316

MINI POODLES
- 2 females blk & white with white paws, 1 male blk, 6 wks old, all shots current, family raised & people friendly. Pic available online. \$75.00 417-231-9882

COCKAPOOS
- 1 female, 2 males, 3 months. Analyzed (K9V-KS22-Ave-KA) - requirement gathering, design enterprise-wide dashboard, ETL, process for data collection & transformation, relational database & queries, reporting dashboard with SQL and Tableau. Resume to kiewit@kiewit.com & specify Job ID# in the subject line. EOE

CORNISH CROSS CHICKS
Puppies Ranging \$170 to \$125 417-231-9882

Want to Buy
FREON WANTED: Certified buyer looking to buy R11, R12, R22 a more! Call X0 at 312-697-1976.

WE BUY VINTAGE TSHIRTS-DENIM-HOODIES
816-863-6002
CALL OR TEXT

Employment
Kiewit Power Constructors Co. has a role in Lenexa, KS. "Requirement gathering, design enterprise-wide dashboard, ETL, process for data collection & transformation, relational database & queries, reporting dashboard with SQL and Tableau. Resume to kiewit@kiewit.com & specify Job ID# in the subject line. EOE

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So-KC Junk Removal
Free estimates
Joe 913-901-7233



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

The Journal Record
TWO LEADERSHIP SQUARE
211 North Robinson Avenue, Suite #201S
Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401** Food Service Equipment, Chemicals, Supplies, and Services
- 230402** Food Service Management Tools (including Software)
- 230403** Tires and Associated Goods and Services
- 230404** Fire Trucks, Ambulances, and Other First Responder Vehicles
- 230405** Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

Affidavit of Publication

To: Region 8 Education Service Center -
4845 US Hwy 271 North
Pittsburg, TX, 75686-4303

Re: Legal Notice 2489626
State of OK }
} SS:
County of Oklahoma }

(MS2489626)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.
(4-6, 4-13-23)

I, MaRanda Beeson, being duly sworn, depose and say: that I am the Authorized Designee of The Journal Record, a daily newspaper of general circulation in Oklahoma City, County of Oklahoma, State of OK; that a notice, of which the annexed is a printed copy, has been duly and regularly published in the The Journal Record once each week for 2 consecutive weeks; and that the date of the publication were as follows: 04/06/2023 and 04/13/2023.

Publishers fee: \$24.94

By: *MaRanda Beeson*

MaRanda Beeson

Sworn to me on this 13th day of April
2023

By:

Julie Traylor



Julie Traylor
Notary Public, State of OK
No. 22003754
Qualified in Oklahoma County
My commission expires on March
17, 2026

2020- 03148) Pedro Palafox v Angles Construction Company Date 5/3/2023 9:00AM ALJ Egan (4-6, 4-13, 4-20-23)

(CV2492203) AMENDED NOTICE OF PUBLICATION Case No. CJ-2023-946 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

TINKER FEDERAL CREDIT UNION Plaintiff, vs. CECILIA G. RAMSEY, DECEASED, Defendant.

To the above-named Defendant: CECILIA G. RAMSEY, DECEASED 5814 S. Robinson Ave OKC OK 73109

You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No., styled "Tinker Federal Credit Union, Plaintiff v. Cecilia G. Ramsey, Deceased, Defendant".

The action alleges that Defendant is indebted to Tinker Federal Credit Union in the amount of \$21,084.71 as of January 6, 2022.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before April 13, 2023 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued April 3, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff: JEFFERY S. LUDLAM, OBA #17822 HALL & LUDLAM, PLLC 210 Park Ave, Suite 3001 Oklahoma City, OK 73102 (405) 600-9500 - Telephone (405) 600-9550 - Facsimile (4-6, 4-13, 4-20-23)

(CV2487307) NOTICE OF PUBLICATION Case No. CJ-2023-268

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA ZOEIE V. DODD, Plaintiff, v. STACI D. ADAMS, Defendant. THE STATE OF OKLAHOMA TO: Staci D. Adams

TAKE NOTICE you have been sued for negligence in amount more than \$75,000.00 in the above Court by the Plaintiff, Zoie V. Dodd, alleging Plaintiff sustained personal injuries arising from your negligence on or about the 2nd day of December, 2021; and you must answer the Petition on or before the 5th day of May, 2023, or said Petition will be taken as true and judgment will be rendered against you with costs of the action and granted to the Plaintiff.

WITNESS MY HAND AND SEAL this 21st day of March, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Monty L. Cain, OBA #15891 Anthony M. Alfonso, OBA #32722 Parker M. Leland, OBA #35167 CAIN LAW OFFICE P.O. Box 892098 Oklahoma City, OK 73189 Telephone: (405) 759-7400 Facsimile: (405) 759-7424 Attorney for Plaintiff (3-23, 3-30, 4-6-23)

(CV2489813) Notice by Publication Case No. CJ-2023-1331

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA RVDLD, LLC; Garrett and Company, LLC; and Ocean Investment Company, LLC; Plaintiffs, vs. Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, Deceased; Idee Dodson, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Idee Dodson, Deceased; Defendants.

THE STATE OF OKLAHOMA TO: ROSA MYRTLE MAGLOIRE, A/K/A ROSA M. EDWARDS, A/K/A ROSA MYRTLE RILEY, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF ROSA MYRTLE MAGLOIRE, A/K/A ROSA M. EDWARDS, A/K/A ROSA MYRTLE RILEY, DECEASED; IDEE DODSON, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS,

ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF IDEE DODSON, DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County, State of Oklahoma, in Case No. CV-2023-1331, styled "RVDLD, LLC; Garrett and Company, LLC; and Ocean Investment Company, LLC; Plaintiffs, vs. Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, Deceased; Idee Dodson, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Idee Dodson, Deceased; Defendants."

and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations of said Petition will be taken as true and judgment will be entered in favor of Plaintiff, and the Court will enter the following orders: (1) that the interests of the tenants in common listed in the Petition in and to the following Property will be determined; (2) that partition of the following Property will be made according to such interests listed in the Petition; (3) that the Court will appoint three commissioners to appraise the following Property as a result of the following Property not capable of being divided in kind; (4) that the following Property will be offered to the owners at the appraised value and distribute proceeds according to the parties' respective interests; (5) that the costs, attorney's fees and expenses which may reasonably accrue in this action will be apportioned among the parties according to their respective interests in the following Property and be paid from the proceeds of sale; (7) that the Court will enter any and all other orders that it deems necessary and proper.

Lots 27 & 28, Block 2, Phillips and Mead East Side Addition, to Oklahoma City, Oklahoma, according to the Plat recorded in Book 2, Page 6.

GIVEN UNDER MY HAND AND seal this 27th day of March, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff: Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409 Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

(CV2489888) Notice by Publication Case No. CV-2023-742

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara Plaintiff vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased; Defendants

THE STATE OF OKLAHOMA TO: JIMMY R. NEWSOM, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF JIMMY R. NEWSOM, DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County, State of Oklahoma, in Case No. CV-2023-742, styled "Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara, Plaintiff, vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased, Defendants"; and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations of said Petition will be taken as true and judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim in the following property, to wit:

Lots Twenty-three (23) and Twenty-four (24), in Block Thirty-nine (39), in ROCKWOOD ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat therefor.

GIVEN UNDER MY HAND AND seal this 27th day of March, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff:

ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF IDEE DODSON, DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County, State of Oklahoma, in Case No. CJ-2023-1331, styled "RVDLD, LLC; Garrett and Company, LLC; and Ocean Investment Company, LLC; Plaintiffs, vs. Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, Deceased; Idee Dodson, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Idee Dodson, Deceased, Defendants."; and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations of said Petition will be taken as true and judgment will be entered in favor of Plaintiff, and the Court will enter the following orders: (1) that the interests of the tenants in common listed in the Petition in and to the following Property will be determined; (2) that partition of the following Property will be made according to such interests listed in the Petition; (3) that the Court will appoint three commissioners to appraise the following Property as a result of the following Property not capable of being divided in kind; (4) that the following Property will be offered to the owners at the appraised value and distribute proceeds according to the parties' respective interests; (5) that the costs, attorney's fees and expenses which may reasonably accrue in this action will be apportioned among the parties according to their respective interests in the following Property and be paid from the proceeds of sale; (7) that the Court will enter any and all other orders that it deems necessary and proper.

Lots 27 & 28, Block 2, Phillips and Mead East Side Addition, to Oklahoma City, Oklahoma, according to the Plat recorded in Book 2, Page 6.

GIVEN UNDER MY HAND AND seal this 27th day of March, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff: Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409 Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

(CV2491997) NOTICE OF HEARING JD-2022-278

IN THE DISTRICT COURT FOR OKLAHOMA COUNTY, STATE OF OKLAHOMA, JUVENILE DIVISION IN THE MATTER OF: Z. T. THE STATE OF OKLAHOMA TO: Mother: Tiara Tipton, mother of child Z. T.; Last Known Address - Transient Father: William Hester, father of child Z. T.; Last Known Address - Transient Child's Information: child Z. T. born on 11-10-2022 born in Unknown.

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on March 6, 2023) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD; PURSUANT TO 10A O.S. § 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY; PURSUANT TO 10A O.S. § 1-4-201; THAT PATERNITY BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. § 1-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT IS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A O.S. § 1-4-906; THAT PURSUANT TO 10A O.S. § 1-4-904 (A) YOUR PETITIONER PRAYS FOR THE ADJUDICATION OF THE CHILD AS DEPRIVED FOR THE MOTHER AND FATHER, TIARA TIPTON AND WILLIAM HESTER, AND A COURT ORDERED TREATMENT PLAN FOR THE MOTHER AND FATHER, AND THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE MOTHER AND FATHER, TIARA TIPTON AND WILLIAM HESTER, PURSUANT TO 10A O.S. § 1-4-904 (B)(2) ON THE GROUNDS OF ABANDONMENT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as amended on March 6, 2023) on the 8th day of May, 2023, at 9:00 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # E of Judge Singleton, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the right to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as amended on March 6, 2023) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 5th day of April, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff: Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409 Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

(CV2489888) Notice by Publication Case No. CV-2023-742

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara Plaintiff vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased; Defendants

THE STATE OF OKLAHOMA TO: JIMMY R. NEWSOM, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF JIMMY R. NEWSOM, DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County, State of Oklahoma, in Case No. CV-2023-742, styled "Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara, Plaintiff, vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased, Defendants"; and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations of said Petition will be taken as true and judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim in the following property, to wit:

Lots Twenty-three (23) and Twenty-four (24), in Block Thirty-nine (39), in ROCKWOOD ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat therefor.

GIVEN UNDER MY HAND AND seal this 27th day of March, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff:

Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409 Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

(CV2491997) NOTICE OF HEARING JD-2022-278

IN THE DISTRICT COURT FOR OKLAHOMA COUNTY, STATE OF OKLAHOMA, JUVENILE DIVISION IN THE MATTER OF: Z. T. THE STATE OF OKLAHOMA TO: Mother: Tiara Tipton, mother of child Z. T.; Last Known Address - Transient Father: William Hester, father of child Z. T.; Last Known Address - Transient Child's Information: child Z. T. born on 11-10-2022 born in Unknown.

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on March 6, 2023) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD; PURSUANT TO 10A O.S. § 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY; PURSUANT TO 10A O.S. § 1-4-201; THAT PATERNITY BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. § 1-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT IS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A O.S. § 1-4-906; THAT PURSUANT TO 10A O.S. § 1-4-904 (A) YOUR PETITIONER PRAYS FOR THE ADJUDICATION OF THE CHILD AS DEPRIVED FOR THE MOTHER AND FATHER, TIARA TIPTON AND WILLIAM HESTER, AND A COURT ORDERED TREATMENT PLAN FOR THE MOTHER AND FATHER, AND THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE MOTHER AND FATHER, TIARA TIPTON AND WILLIAM HESTER, PURSUANT TO 10A O.S. § 1-4-904 (B)(2) ON THE GROUNDS OF ABANDONMENT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as amended on March 6, 2023) on the 8th day of May, 2023, at 9:00 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # E of Judge Singleton, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the right to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as amended on March 6, 2023) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 5th day of April, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff: Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409 Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

(CV2489888) Notice by Publication Case No. CV-2023-742

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara Plaintiff vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased; Defendants

THE STATE OF OKLAHOMA TO: JIMMY R. NEWSOM, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF JIMMY R. NEWSOM, DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County, State of Oklahoma, in Case No. CV-2023-742, styled "Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara, Plaintiff, vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased, Defendants"; and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations of said Petition will be taken as true and judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim in the following property, to wit:

Lots Twenty-three (23) and Twenty-four (24), in Block Thirty-nine (39), in ROCKWOOD ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat therefor.

GIVEN UNDER MY HAND AND seal this 27th day of March, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Attorney for Plaintiff:

parties, out of wedlock, to wit: L. Ronck, born November 11, 2011, in Oklahoma B. Ronck, born January 29, 2013, in Oklahoma

The Petitioner further alleges that the District Court, Oklahoma County, Oklahoma, has subject matter jurisdiction under all applicable law concerning paternity, custody, visitation, and support of said minor children and that all such jurisdiction should be exercised herein. Said Petitioner further alleges that Petitioner should receive the exclusive custody of said minor children.

The Petitioner alleges that you should receive supervised visitation with the minor children. The Petitioner alleges that you are obligated under the law of the State of Oklahoma to pay child support to Petitioner in accordance with the Oklahoma Child Support Guidelines in an amount not less than \$231.09 per month, beginning May 1, 2023 until further modified by the Court, plus 23.5% of all work related child care expenses, plus 23.5% of all reasonable and necessary medical, dental, orthodontic, optometric, psychological, or any other physical or mental health expenses of the children not paid by insurance.

You are notified that you must file a Response to the said Petition filed by the Petitioner on or before May 15, 2023, or the allegations contained in the Petition will be taken as true and judgment will be entered against you and in favor of as prayed for in her Petition.

Given under my hand and seal on March 31, 2023.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Tamer Shawareb OBA #19567 228 Robert S. Kerr, Suite 715 Oklahoma City, Oklahoma 73102 Telephone (405) 228-2552 Fax (405) 228-2525 tshawareb@yahoo.com Attorney for Petitioner (4-6-23)

(MS2492141) NOTICE OF FILING PETITION FOR CHANGE OF NAME Case No. CV-2023-785

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA In the Matter of the Application of AMANDA BROOKE GOTTSBALL, As next friend of J.H. SEAMAN, J.S. SEAMAN, and E.P. SEAMAN To Change their Names.

To Whom It May Concern: Take notice that J.H. SEAMAN, J.S. SEAMAN and E.P. SEAMAN, by and through their next friend, their natural mother, AMANDA BROOKE GOTTSBALL, has filed in the above court a Petition to have their names changed as follows: From that of JOSHUA HAYDEN SEAMAN, JOSEPH SCOTT SEAMAN, and EMMALINE PEARL SEAMAN to that of JOSHUA HAYDEN GOTTSBALL, JOSEPH SCOTT GOTTSBALL, and EMMALINE PEARL GOTTSBALL; and that the same will be heard by the Honorable Judge Stinson of Oklahoma County, in the County Courthouse, located at 321 Park Avenue, Oklahoma City, Oklahoma 73102, on the 4th day of May, 2023 at 1:30 o'clock p.m.; and that any person may file a written protest in the Case, prior to the date set for hearing.

RICK WARREN

(SEAL) Court Clerk By: Deputy

Estellea Marie Garcia (4-6-23)

(MS2491995) SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications, and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105, and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at Phone: (405) 720-2116 / Email: sarah@encoconstruction.com Project Name: Edmond North West Shelter Addition

Project Location: 215 W. Danforth Road, Edmond, OK 73003 Cost Estimate: \$2,000,000 Bid Documents Available: Electronic Files or Hard Copies

Fee for Bid Documents: Electronic Files (Free) / Hard Copies (\$550.00) Pre-Bid / Walk-Thru: Wednesday, April 19, 2023, at 3:30 PM Bid Opening Date: Thursday, April 27, 2023 Bid Opening Time: 2:00 PM

Contact Person (s): Jon Dowell Jenco Construction Company Construction Manager for Edmond Public Schools Phone: (405) 525-6045 Email: jon@encoconstruction.com

Bid Bond: If a bid exceeds \$50,000, a cashier's check, a certified check, or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Jenco Construction Company, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

By: Superintendent, Edmond Public Schools

(4-6, 4-13-23)

(MS2489626) The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods and Services 230404 Fire Trucks, Ambulances, and Other Fire Responder Vehicles 230405 Fire Truck, Ambulances, and Other Fire Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(4-6, 4-13-23)

(MS2491995) SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications, and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105, and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at Phone: (405) 720-2116 / Email: sarah@encoconstruction.com Project Name: Edmond North West Shelter Addition

Project Location: 215 W. Danforth Road, Edmond, OK 73003 Cost Estimate: \$2,000,000 Bid Documents Available: Electronic Files or Hard Copies

Fee for Bid Documents: Electronic Files (Free) / Hard Copies (\$550.00) Pre-Bid / Walk-Thru: Wednesday, April 19, 2023, at 3:30 PM Bid Opening Date: Thursday, April 27, 2023 Bid Opening Time: 2:00 PM

Contact Person (s): Jon Dowell Jenco Construction Company Construction Manager for Edmond Public Schools Phone: (405) 525-6045 Email: jon@encoconstruction.com

Bid Bond: If a bid exceeds \$50,000, a cashier's check, a certified check, or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Jenco Construction Company, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

By: Superintendent, Edmond Public Schools

(4-6, 4-13-23)

(MS2489626) The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods and Services 230404 Fire Trucks, Ambulances, and Other Fire Responder Vehicles 230405 Fire Truck, Ambulances, and Other Fire Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(4-6, 4-13-23)

(MS2491995) SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications, and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105, and are open for public inspection. PDF Files of the drawings and Specs may be

general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Architects at the following location:

Design Architects Plus, Inc. 1501 S.W. 104th, Oklahoma City, OK 73159. Telephone 405/691-9900.

Printed sets of plans, and specifications, can be purchased from the Architect at a cost of \$75.00 per set or plans can be sent electronically. Plans are also located in several local and national plan rooms.

A mandatory Pre-Bid Conference will be held at the following time and location.

A. Skylab I- Conference Room, located at 1 John C. Bruton Blvd, Shawnee, Oklahoma 74804 at 9:00 A.M. CDST, 27th day of April, 2023.

A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

Gordon Cooper Technology Center, reserves the right to reject any or all bids.

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days.

(4-13, 4-20-23)

(MS2491968)

DOCUMENT 001100

INVITATION TO BIDDERS

The University of Oklahoma, hereinafter referred to as Owner and Flintco, hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OU-HSC - New Plant 3 - Cooling Tower located in Oklahoma City, Oklahoma, on May 4, 2023 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

Bid Phase 1: May 4, 2023 at 2:00 PM CST Pre-Bid - April 19, 2023 at 2:00 PM CST

Bid Package 23A - Cooling Tower

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50,000.

Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned unopened.

The Contract and Bidding Documents will be available for examination beginning March 1, 2023 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Josh Patterson or Bobby

Byrd with Flintco at (405) 835-6373 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Construction Manager will conduct a pre-bid conference at the 1225 N. Broadway, STE 105 OKC, OK 73103 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for 2:00 PM CST, April 19, 2023.

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within thirty (30) days after opening bids and the written contract executed within sixty (60) days thereafter.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(4-6, 4-13-23)

(MS2491995)

SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications, and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105, and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at Phone: (405) 720-2116 / Email: sarah@jencoconstruction.com Project Name: Edmond North West Shelter Addition

Project Location: 215 W. Danforth Road, Edmond, OK 73003
Cost Estimate: \$2,000,000

Bid Documents Available: Electronic Files or Hard Copies
Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$550.00)
Pre-Bid / Walk-Thru: Wednesday, April 19, 2023, at 3:30 PM
Bid Opening Date: Thursday, April 27, 2023

Bid Opening Time: 2:00 PM
Contact Person(s): Jon Dowell

Jenco Construction Company
Construction Manager for Edmond Public Schools
Phone: (405) 525-6045
Email: jon@jencoconstruction.com

Bid Bond: If a bid exceeds \$50,000, a cashier's check, a certified check, or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Jenco Construction Company, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

By: Superintendent, Edmond Public Schools

(4-6, 4-13-23)

Goods and Services

(MS2494187)

Request For Proposal/FSMC Services

Request for Proposal (RFP) for a Fixed Price Contract for providing food service management services to the Putnam City School District can be picked up at 5401 NW 40th, OKC, OK 73122 anytime between 8:00 a.m. and 3:30 p.m. or can be emailed to you. A mandatory pre-proposal meeting/tour will be held on April 27, 2023 at 3:00 p.m.. Proposals are subject to

all the conditions and specifications stated in the RFP and will be received at the address above and shall be marked on the envelope "Food Service Management Proposal #1." Proposals will be received until **May 30, 2023 until 2:00 p.m.** for supplying Putnam City School Food Authority with food service management services during the 2023-24 school year. For more information, you may call Shbron Brooks, Chief Operations Officer at 405-495-5200, ext. 1212.

(4-13, 4-20-23)

(MS2489626)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401 Food Service Equipment, Chemicals, Supplies, and Services
- 230402 Food Service Management Tools (including Software)
- 230403 Tires and Associated Goods and Services
- 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
- 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

(4-6, 4-13-23)

Corporation Notices

(MS2494015)

Dissolution of Not-For-Profit Corporation

The last remaining Directors of Leadership Exchange Academy, Inc., established March 9, 2021, voted to dissolve the Corporation on March

8, 2023. All Leadership Exchange Academy activities will continue as program of The State Chamber Research Foundation which is exempt under 501(c)(3) of the Internal Revenue Code. For more information contact Jeri Holmes at (405) 844-2222.

(4-13, 4-20-23)

Miscellaneous

(MS2487423)

NOTICE OF SALE PURSUANT TO OKLAHOMA POWER OF SALE MORTGAGE FORECLOSURE ACT

NOTICE IS HEREBY GIVEN TO:

Product of Fayth, LLC 1304 NW 16th St. Oklahoma City, OK 73106

Rebuilding and Managing, LLC 1304 NW 16th St. Oklahoma City, OK 73106

Rebuilding and Managing LLC RSA: Lisa McIntosh PO Box 954 Oklahoma City, OK 73106

Rebuilding and Managing, LLC PO Box 954 Oklahoma City, OK 73101

Product of Fayth, LLC 906 Davis St. NW Ardmore, OK 73401

Product of Fayth LLC K'Dreion Freeman 1212 6th St. Ave NE Unit 13 Ardmore, OK 73401

that on the **26th day of April, 2023, at 9:00 o'clock a.m.** at the offices of Hickey, Hubbert, and Miller, PLLC, 415 N. Broadway Ave Suite 100, Oklahoma City, OK 73102, SCF Jake LP ("Lender" or "Mortgagee") will offer for sale and sell for cash, or such other terms as the Mortgagee may find acceptable, to the highest and best bidder all that certain real estate in Oklahoma County, State of Oklahoma, to-wit:

The West 50 feet of the East 100 feet of Lot ONE (1) and the North 15 feet of The West 50 feet of the East

100 feet of Lot SIX (6), in Block Three (3), of SUMMERS PLACE ADDITION, to Oklahoma County, Oklahoma, according to the recorded plat thereof ("Mortgaged Property").

The Sale will be made pursuant to 46 O.S. § 45 of the Oklahoma Power of Sale Mortgage Foreclosure Act as reflected herein and in the Affidavit of Mortgage attached hereto as Exhibit "B" for additional information.

The aforesaid Affidavit of Mortgage describes the events of breach and default occurring under the terms of that Mortgage dated July 20, 2022, and recorded July 22, 2022, in the records of the Oklahoma County Clerk, in Book 15221, Page 534 (referred herein "Mortgage").

The undersigned Mortgagee has elected to foreclose the lien of the Mortgages pursuant to the Power of Sale contained therein, on the date and time and at the place stated in the first paragraph herein.

The Mortgagor, and each person holding under Mortgagor, are advised that the Mortgagor, and all such other persons, have the right to redeem the above-described property from foreclosure by paying in cash all principal, interest and other sums, secured by the Mortgages to the undersigned Mortgagee at Mortgagee's principal place of business which is 415 N. Broadway Ave Suite 100, Oklahoma City, OK 73102. Payment must be made prior to the execution and delivery of a deed pursuant to the aforesaid Power of Sale.

Mortgagee acknowledges the Internal Revenue Services' 120 day Right of Redemption under 26 U.S.C.A. 7425(d). Any and all purchasers of the Mortgaged Property are hereby given

Miscellaneous

(MS2493482)

(4-13, 4-20, 4-27, 5-4-23)

NOTICE OF SALE OF STATE-OWNED REAL ESTATE

THENCE N89°55'41"W, along said S line of Sec. 10, a distance of 1,077.17' to the POINT OF BEGINNING.

The following information is available upon request from the CLO:

- ALTA/ACSM Land Title Survey dated December 12, 2014
- Phase I Environmental Site Assessment dated October 2014
- Short Term Commercial Lease Contract No. 18257 for the well site, Lessee: Gulf Exploration LLC, Term: 4/1/2022 to 12/31/2024
- Draft Sales Contract (to be executed by the winning bidder at the conclusion of the public auction)
- Planned Unit Development PUD-1670 Design Statement dated September 14, 2018, approved by the OKC City Council on November 6, 2018 and approved by the Director on November 21, 2018
- Draft Lincoln Boulevard Design Guidelines prepared by Jacobs for the CLO in 2017

Real Estate inspections/tours can be conducted by scheduling the inspection with the CLO in advance. No interior inspections of any buildings on the property will be allowed. No access will be allowed to the property without coordinating said access with CLO. The property is monitored and those entering the property without the approval of the CLO may be subject to trespass.

All bidders are required to register at the auction before submitting a bid. Bidders may pre-register by contacting the CLO.

The real estate cannot be sold for less than the appraised value and is subject to the rights of the current lessee (if any). All associated costs of sale including but not limited to the appraisal, survey, environmental reports and advertising are to be paid by the purchaser and are in addition to the purchase price. The CLO reserves the right to reject all bids, and no bid is finally accepted until approved by the Commissioners. The real estate is sold "as is, where is" and is subject to all easements, rights of way and restrictions of record. Prospective bidders are advised to inspect the real estate before the sale. The CLO does not warrant access, and all acres are approximate. The State of Oklahoma does not warrant title to the land. The State reserves and retains all minerals and water rights it may have, if any.

The successful bidder shall remit no less than one million dollars (\$1,000,000.00) of the purchase price at the time of sale. The balance of the purchase price is due at or before closing. The closing shall be set upon Commission approval of the sale, receipt of full payment for real estate and associated costs as well as compliance with notice of sale. Possession shall be delivered at closing which shall be no later than June 27, 2023, or an alternative date if agreed to by all parties. When all payments are received and all other terms of sale met, the CLO will issue a Quit Claim Deed to the real estate.

If the successful bidder fails to pay the balance of the purchase price, or associated costs, or fails to comply with the notice of sale, bidder shall forfeit all monies paid to CLO as liquidated damages.

Minimum Bid at Auction: Eleven Million, Eighty-Five Thousand Dollars (\$11,085,000.00)

Announcements and corrections at time of auction may supersede this notice.

This notice is dated this 7th day of April, 2023.

Commissioners of the Land Office

State of Oklahoma

By: Dan Whitmarsh, Secretary

For Additional Information, contact the

CLO Commercial Real Estate Division at 405.521.4200.

License Applications

(MS2494005)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Infantry Liquor LLC a/n limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Spirit Store License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Spirit Store establishment with business premises located at 1100 N Porter Ave, STE 100 in Norman, Cleveland County, Oklahoma, under the business name of Infantry Liquor

Dated this 11th day of April, 2023.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Basim Bahnam

County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Basim Bahnam and Yousef Antoo to me known to be the person(s) described in and who executed the foregoing application and acknowledged that They executed the same as Their free act and deed.

Carly Gwin Salthouse

Notary Public

My commission expires 25 August, 2024, #20010399

(4-13, 4-20-23)

(MS2494021)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Tana Thai LLC 10125 Hides Village Dr The Village OK 73120 a/n limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 10700 N. May Ave., The Village, OK 73120 in The Village, Oklahoma County, Oklahoma, under the business name of Tana Thai LLC

Dated this 10th day of April, 2023.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Supree Deesomjit

County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Supree Deesomjit to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Dwayne Morris

Notary Public

My commission expires April 21, 2024, #20004266

(4-13, 4-20-23)



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services

230404 Fire Trucks, Ambulances, and Other First Responder Vehicles

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts,
Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

Affidavit of Publication

The State of Texas

County of Titus

Before me, the undersigned authority, on this day personally appeared **Quinten N. Boyd, Editor** of the Mount Pleasant Tribune of Mount Pleasant, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Mount Pleasant Tribune; a newspaper published in the English language and of general circulation in Titus County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of April 6, 13 2023, and that attached newspaper clipping is a true and correct copy of said published notice.

Signed Quinten Boyd

Sworn to and subscribed before me this 17

Day of May 2023.

Christie Burnett

Notary Public in and for the State of Texas



NE Texas

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Classifieds

PAYMENTS:
Cash • Check • Credit Card



AD RATE
\$9
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EMPLOYMENT



Employer: His Glory
Job Type: Full Time
Salary: Based on Experience

Job Opening:
Multimedia Production Manager
Apply @ <https://hisglory.mn/careers/>

Location: Northeast Texas, Mt. Pleasant
Industry: Ministry/Communications
Start Date: Flexible

Primary Responsibilities:

- Manages production schedule and day to day operations.
- Prep format for live broadcasts.
- Develops production ideas based on the ministry objectives.
- Locates and secures production settings, properties, and effects.
- Performs narration or presents announcements.
- Augment video content for radio.
- Reviews, evaluates and directs material modifications.
- Manage Audio/video shot preparation & planning, video-shoot, editing, optimizing, compositing, special effects, background graphics, Restream etc.
- Develops process management through project management software and manages, operates, trains everyone accordingly.
- Develops manuals, texts, workbooks or related production materials.
- Hires additional production crew needed and train in production process.
- Train interns on selection, use and design of audiovisual materials, and operation of equipment.
- Help manage social media channels with the Digital & Social Media Specialist.
- Upload video content to media channels.
- Maximize monetization of social media platforms.

Required Skills/Competencies:

- Possess strong organizational and communication skills, handle a variety of tasks in an efficient manner while meeting deadlines.
- Experience with managing day to day production in growing fast-paced environment.
- Knowledge of production equipment i.e camera, sound, editing software.
- Adobe Suite, MS Office, Audio/Video Editing, Soundforge, Vimeo etc.
- Work in a team environment, including communications and social media.
- Proficient short and long format videos.
- Use a variety of technical skills and software to complete production, including Final Cut Pro X, Adobe Premiere, and Adobe After Effects, Adobe Suite, MS Office, Audio/Video Editing, Soundforge, Vimeo etc.
- Keep up to date with technological and software developments.
- Video animation skills a plus.***

LEGAL

Notice of Foreclosure Sale

THE STATE OF TEXAS
COUNTY OF CAMP

THIS NOTICE OF FORECLOSURE IS GIVEN pursuant to Tex. Tax Code Chapter 34, and Tex. R. Civ. P. 21a, by virtue of an Order of Sale issued on February 7, 2023, pursuant to the Judgment rendered on January 16, 2020 by the 76TH/276TH Judicial District Court in Camp County, Texas, in Cause No. CV-19-03302 styled PROPEL FINANCIAL SERVICES, LLC, AS AGENT AND ATTORNEY IN FACT FOR TLF NATIONAL TAX LIEN TRUST 2017-1 vs. DESHANNON DOUGLAS, et al, on February 13, 2023, I levied, against all legal interest and/or right of all defendants subject to said Judgment, upon the following described tracts or parcels of land:

BEGINNING AT AN IRON STAKE ON THE N B LINE OF THE PUBLIC SCHOOL PROPERTY, OR DOUGLAS SCHOOL PROPERTY, AND AT THE S W CORNER OF WALTER SCOTT'S LOT;

THENCE WEST WITH SAID SCHOOL PROPERTY LINE 141 FEET TO AN IRON STAKE IN THE E SIDE OF TERRY STREET;

THENCE NORTH 108 1/4 FEET TO AN IRON STAKE IN E SIDE OF TERRY ST.

THENCE EAST 141 FEET TO A STAKE IN FIELD;

THENCE SOUTH 108 1/4 FEET TO THE PLACE OF BEGINNING, AND BEING THE SAME LAND AS DESCRIBED AND CONVEYED IN AND BY A DEED DATED MARCH 20TH, 1929, EXECUTED BY M. M. HORTON TO WILLIAM HUDSON, RECORDED IN VOL. 18, PAGE 345, DEED RECORDS OF CAMP COUNTY, TEXAS, TO WHICH DEED AND THE RECORD THEREOF, REFERENCE IS HERE MADE FOR BETTER DESCRIPTION OF SAID LAND AND FOR ALL PURPOSES.

STREET ADDRESS: 318 TERRY, PITTSBURG, TX 75686

TAX ACCOUNT NUMBER(S): 248

On May 2, 2023, being the first Tuesday of said month, at 1:00 pm, at the South door of the Courthouse, Pittsburg, Texas, I will offer for sale and sell at public auction, for cash, all the right, title, and interest of all defendants subject to said Judgment, in and to said tracts or parcels of land, as provided for by the Texas Tax Code, to satisfy said Judgment for delinquent property taxes, accrued penalties, interests, and attorney's fees, totaling \$25,242.16, plus all post judgment interest, court costs and costs of sale awarded therein or pursuant to the Texas Tax Code, due on said tracts or parcels of land. I hereby verify, certify and declare under penalty of perjury that I delivered a true and correct copy of this Notice of Foreclosure Sale by Certified Mail and First-Class Mail through the United States Postal Service, return receipt requested, to each of the defendant named in said Judgment.

Dated at Camp County, Texas this 8th day of March, 2023.

Camp County Sheriff's Office, Texas

By: John Cortelyou
Sheriff of Camp County, Texas

ABSOLUTE PUBLIC ONLINE AUCTION
LAREDO, TEXAS
FRIDAY, APRIL 14, 2023
1768 FM 3338 • 9:00 A.M.
450+ Conventional Tractors, Vans & More!
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800-654-8280
www.taylorandmartin.com

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LEGAL ASSISTANCE
Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-494-0689 FREE Consultation. Local Attorneys Nationwide Mail: 2420 N St NW, Washington DC. Office: Howard Co FL (TX/NM Bar.)

MEDICAL
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0487 www.dental500.com TX/PA/NC/MS

WANTED
Need Extra Cash - I Buy RVs & Mobile Homes Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH! No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

WANTED
Need Extra Cash - I Buy RVs & Mobile Homes Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH! No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bcp.

Advertise in The Pittsburg Gazette Classifieds

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401 Food Service Equipment, Chemicals, Supplies, and Services
- 230402 Food Service Management Tools (including Software)
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- 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
- 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

FOR RENT
Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-856-0311
Now accepting applications
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• 2, 3, & 4 Bedroom Apartments
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• Appliances
• On-Site Laundry
• Community Room
• Social Services
• Office Open 8-4 Weekdays
Equal Housing Opportunity

SERVICES
H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

To advertise your **GARAGE SALE** call **903-856-6629**

CAMP COUNTY
BID NO. 2023-003
ROAD MATERIALS, ROAD OIL, AND CULVERTS
DATE: APRIL 6, 2023

PUBLIC NOTICE

The Camp County Commissioners Court will accept sealed bids until 4:00 pm, Tuesday, May 2, 2023, in the Camp County Auditor's office for the **Purchase of Road Materials, Road Oil, and Culverts** for Camp County. Bids will be opened at 8:30 am, May 3, 2023 in Room 104 of the Camp County Courthouse during a regular meeting of the Camp County Commissioners Court. Bidders are invited to attend.

Specifications are available from: Camp County Auditor, Christie Davis 115 M L King Jr. Ave Suite G Pittsburg Texas 75686 903-856-3772

Bidder may use lump-sum or unit pricing as designated in the specifications. No money will be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County. Bids will be presented to Commissioners' Court on Wednesday, May 17, 2023 at 8:30 am in room 104 of the Camp County Courthouse.

SELL IT IN THE CLASSIFIEDS

PUZZLE SOLUTIONS FROM PAGE 5

2	3	5	1	8	6	4	7	9
6	1	8	9	4	7	2	3	5
7	9	4	2	5	3	8	1	6
9	4	6	8	1	5	7	2	3
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3	2	9	4	6	8	1	5	7
4	6	7	5	3	1	9	8	2
5	8	1	7	9	2	3	6	4

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\$9
20 words
each additional word 25¢

LEGAL

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for HWY 11 Lift Station, ARPA Project until 2:00 p.m. on Tuesday, May 2nd, 2023. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of installation of generators. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid (for those contracts that exceed \$100,000). A certified check or bank draft payable to the City of Pittsburg, Texas, or negotiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance from the American Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended, or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

City of Pittsburg, Texas

The Honorable David Abernathy, Mayor

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for 250,000-gallon Elevated Tank Painting & Repairs ARPA Project until 2:00 p.m. on Tuesday, May 2nd, 2023. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of interior and exterior painting and miscellaneous repairs for a 250,000-gallon elevated tank located on Victory Street. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid (for those contracts that exceed \$100,000). A certified check or bank draft payable to the City of Pittsburg, Texas, or negotiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance from the American Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

City of Pittsburg, Texas

The Honorable David Abernathy, Mayor

WARRANT RECALL CITY OF GILMER 2023

The Gilmer Municipal Court is announcing a Warrant Recall for outstanding traffic warrants. No defendant will be arrested if they voluntarily come in to the Gilmer Municipal Court located at 110 Buffalo Street, Gilmer, Texas 75644, from March 1 – April 28, 2023, and make the appropriate arrangements. Anyone concerned they may have a warrant should contact the City of Gilmer Municipal Court at 903-843-2552, Monday – Friday 8:00 a.m. – 4:30 p.m. or they can check the website www.gilmer-tx.com under Municipal Court and click on the link.

MOST IMPORTANT: This is volunteer and arrangements will only be made if the defendant comes in to see the Court Clerk between March 1 – April 28, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401 Food Service Equipment, Chemicals, Supplies, and Services
- 230402 Food Service Management Tools (including Software)
- 230403 Tires and Associated Goods and Services
- 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
- 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

CAMP COUNTY
BID NO. 2023-003
ROAD MATERIALS, ROAD OIL, AND
CULVERTS

DATE: APRIL 6, 2023

PUBLIC NOTICE

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Specifications are available from: Camp County Auditor, Christie Davis 115 M L King Jr. Ave Suite G Pittsburg Texas 75686 903-856-3772

Bidder may use lump-sum or unit pricing as designated in the specifications. No money will be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County. Bids will be presented to Commissioners' Court on Wednesday, May 17, 2023 at 8:30 am in room 104 of the Camp County Courthouse.

Allens Wrecker Service, 614 Cypress Street, Pittsburg, Texas 75686, (903) 856-5409, TDLR VSF License No: 0652169VSF, <https://www.tdlr.texas.gov>. A yellow 2008 Zhejiang Mengdeli Electric, model KD-150KD-2 with VIN L5CSEJLES8M010338 was towed on LSC4, 2023 per request of the Pittsburg Police Department. The total amount owed is \$406.60 as of April 7, 2023.

HELP WANTED

APC Towers, LLC is requesting comments concerning a constructed 228-foot, lit (FAA Style E), guyed telecommunications tower located at 2354 CR 2110, Pittsburg, TX 75686(33-03-11.0N, 094-58-29.7W). This notice is being published in accordance with Federal Communications Commission regulations (47 CFR Pt. 1, Appx. C, § V.C. and 47 CFR § 1.1307) implementing Section 106 of the National Historic Preservation Act and the National Environmental Policy Act. Interested persons may review the associated application for Antenna Structure Registration by going to www.fcc.gov/asr/applications and entering Form 854 File Number A1240319. Interested persons may raise environmental concerns about the structure, including concerns regarding potential effects on historic properties, by filing a Request for Environmental Review with the Federal Communications Commission (FCC) online. Instructions for making such filings can be found at www.fcc.gov/asr/environmentalrequest. A copy (and any questions) should also be directed to Candace Bailey of NewFields Companies, LLC, consultant to the applicant, at cbaily@newfields.com or 16775 Addison Road, Suite 614, Addison, TX 75001. Ms. Bailey can also be reached at 404-985-9638. [TX-1637 Pilgrim's Pride]

Notice of Foreclosure Sale

THE STATE OF TEXAS
COUNTY OF CAMP

THIS NOTICE OF FORECLOSURE IS GIVEN pursuant to Tex. Tax Code Chapter 34, and Tex. R. Civ. P. 21a, by virtue of an Order of Sale issued on February 7, 2023, pursuant to the Judgment rendered on January 16, 2020 by the 76TH/276TH Judicial District Court in Camp County, Texas, in Cause No. CV-19-03302 styled PROPEL FINANCIAL SERVICES, LLC, AS AGENT AND ATTORNEY IN FACT FOR TLF NATIONAL TAX LIEN TRUST 2017-1 vs. DESHANNON DOUGLAS, et al, on February 13, 2023, I levied, against all legal interest and/or right of all defendants subject to said Judgment, upon the following described tracts or parcels of land:

BEGINNING AT AN IRON STAKE ON THE N B LINE OF THE PUBLIC SCHOOL PROPERTY, OR DOUGLAS SCHOOL PROPERTY, AND AT THE S W CORNER OF WALTER SCOTT'S LOT;

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THENCE NORTH 108 1/2 FEET TO AN IRON STAKE IN E SIDE OF TERRY ST.

THENCE EAST 141 FEET TO A STAKE IN FIELD;

THENCE SOUTH 108 1/2 FEET TO THE PLACE OF BEGINNING, AND BEING THE SAME LAND AS DESCRIBED AND CONVEYED IN AND BY A DEED DATED MARCH 20TH, 1929, EXECUTED BY M. M. HORTON TO WILLIAM HUDSON, RECORDED IN VOL. 18, PAGE 345, DEED RECORDS OF CAMP COUNTY, TEXAS, TO WHICH DEED AND THE RECORD THEREOF, REFERENCE IS HERE MADE FOR BETTER DESCRIPTION OF SAID LAND AND FOR ALL PURPOSES.

STREET ADDRESS: 318 TERRY, PITTSBURG, TX 75686

TAX ACCOUNT NUMBER(S): 248

On May 2, 2023, being the first Tuesday of said month, at 1:00 pm, at the South door of the Courthouse, Pittsburg, Texas, I will offer for sale and sell at public auction, for cash, all the right, title, and interest of all defendants subject to said Judgment, in and to said tracts or parcels of land, as provided for by the Texas Tax Code, to satisfy said Judgment for delinquent property taxes, accrued penalties, interests, and attorney's fees, totaling \$25,242.16, plus all post judgment interest, court costs and costs of sale awarded therein or pursuant to the Texas Tax Code, due on said tracts or parcels of land. I hereby verify, certify and declare under penalty of perjury that I delivered a true and correct copy of this Notice of Foreclosure Sale by Certified Mail and First-Class Mail through the United States Postal Service, return receipt requested, to each of the defendant named in said Judgment.

Dated at Camp County, Texas this 8th day of March, 2023.

Camp County Sheriff's Office, Texas

By: John Cortelou
Sheriff of Camp County, Texas

Overwhelmed?

Perhaps it's time to think about advertising in our help wanted section.

Your ideal candidate is probably one of over 16,000 people who read our classified section every week.

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AD RATE
\$9
 20 words
 each additional word 25¢

EMPLOYMENT



Job Opening:
Multimedia Production Manager
 Apply @ <https://hisglory.me/careers/>

Employer: His Glory
Job Type: Full Time
Salary: Based on Experience

Location: Northeast Texas, Mt. Pleasant
Industry: Ministry / Communications
Start Date: Flexible

- Primary Responsibilities:**
- Manages production schedule and day to day operations.
 - Prep format for live broadcasts.
 - Develops production ideas based on the ministry objectives.
 - Locates and secures production settings, properties, and effects.
 - Performs narration or presents announcements.
 - Augment video content for radio.
 - Reviews, evaluates and directs material modifications.
 - Manage Audio/video shot preparation & planning, video-shoot, editing, optimizing, compositing, special effects, background graphics, Restream etc.
 - Develops process management through project management software and manages, operates, trains everyone accordingly.
 - Develops manuals, texts, workbooks or related production materials.
 - Hires additional production crew needed and train in production process.
 - Train interns on selection, use and design of audiovisual materials, and operation of equipment.
 - Help manage social media channels with the Digital & Social Media Specialist.
 - Upload video content to media channels.
 - Maximize monetization of social media platforms.

- Required Skills/Competencies:**
- Possess strong organizational and communication skills, handle a variety of tasks in an efficient manner while meeting deadlines.
 - Experience with managing day to day production in growing fast-paced environment.
 - Knowledge of production equipment i.e camera, sound, editing software.
 - Adobe Suite, MS Office, Audio/Video Editing, Soundforge, Vimeo etc.
 - Work in a team environment, including communications and social media.
 - Proficient short and long format videos.
 - Use a variety of technical skills and software to complete production, including Final Cut Pro X, Adobe Premiere, and Adobe After Effects, Adobe Suite, MS Office, Audio/Video Editing, Soundforge, Vimeo etc.
 - Keep up to date with technological and software developments.
 - Video animation skills a plus***

LEGAL

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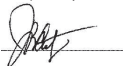
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Dated at Camp County, Texas this 8th day of March, 2023.

Camp County Sheriff's Office, Texas



By: John Cortelou
 Sheriff of Camp County, Texas

ABSOLUTE PUBLIC ONLINE AUCTION

LAREDO, TEXAS
FRIDAY, APRIL 14, 2023
1768 FM 3338 • 9:00 A.M.

450+ Conventional Tractors, Vans & More!

Taylor & Martin, Inc.
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TexSCAN

TexSCAN Week of April 2-8, 2023

ACREAGE
LAND FOR SALE. Hunting, recreational, retirement. Hill Country, Texas. Pecos regions in Texas. 30-year fixed rate, owner financing. 5% down. www.rauchentirepriseshd.com. 800-876-9720.

ARROWHEADS
INDIAN ARROWHEADS WANTED. Point Type. Clovis, Yuma, Firstwax & Eden. Must be old, authentic & unbroken. Absolute top dollar paid - up to 5 figures for one point. 1 in a very serious high-end collector. Call 979-218-3351.

Want to lease an area (small acreage) to find Indian arrowheads in the sand dunes of West Texas. I will pay up to five figures for the right property. Call 979-218-3351.

AUCTION
Absolute Public Online Auction - Laredo, Texas. 9 a.m., Fri., April 14, 2023. 1768 FM 3338. 450+ conventional tractors, vans & more. 800-654-8280. www.taylormartin.com

EVENTS
New Braunfels Area Car Club Swap Meet. April 21, 22 & 23, 2023. Comal County Fairgrounds 801 E. Common Street, New Braunfels. www.newbraunfelsareacarclub.com. Free to public. Gates open at 8 a.m.

Texas Ladies State Chili Championship Cook-off. Sat., April 15th 10 a.m.-9 p.m., Max Starke Park East. Chili, Craft and Food Vendors, Music, Silent Auction, Raffles, Family Fun! Judging begins at 12:30 p.m. Sign up to be a chili cook. <https://www.tlscoc.com/registration.html>. VisitSeguin.com. 830-401-5000

WANTED
Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goose-necks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

Advertise in The Pittsburg Gazette Classifieds

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401 Food Service Equipment, Chemicals, Supplies, and Services**
 - 230402 Food Service Management Tools (including Software)**
 - 230403 Tires and Associated Goods and Services**
 - 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles**
 - 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services**
- Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

FOR RENT
 Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311
 Now accepting applications
 • Multi-Family Affordable Housing
 • 2, 3, & 4 Bedroom Apartments
 • CIRA
 • Pets
 • Appliances
 • WiFi connections
 • On-site Laundry
 • Community Room
 • Social Services
 • Office Open 8-5 Weekdays
 Equal Housing Opportunity Handicap Accessible

SERVICES
 H & S House Levelling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

To advertise your **GARAGE SALE** call **903-856-6629**

CAMP COUNTY
 BID NO. 2023-003
ROAD MATERIALS, ROAD OIL, AND CULVERTS

DATE: APRIL 6, 2023

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SELL IT IN THE CLASSIFIEDS

PUZZLE SOLUTIONS FROM PAGE 5

2	3	5	1	8	6	4	7	9
6	1	8	9	4	7	2	3	5
7	9	4	2	5	3	8	1	6
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AD RATE
\$9
20 words
each additional word 25¢

LEGAL

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for **HWY 11 Lift Station, ARPA Project until 2:00 p.m. on Tuesday, May 2nd, 2023**. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of installation of generators. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid (for those contracts that exceed \$100,000). A certified check or bank draft payable to the City of Pittsburg, Texas, or negotiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance from the American Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended, or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

City of Pittsburg, Texas

The Honorable David Abernathy, Mayor

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for **250,000-gallon Elevated Tank Painting & Repairs ARPA Project until 2:00 p.m. on Tuesday, May 2nd, 2023**. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of interior and exterior painting and miscellaneous repairs for a 250,000-gallon elevated tank located on Victory Street. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the Engineer.

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City of Pittsburg, Texas

The Honorable David Abernathy, Mayor

WARRANT RECALL CITY OF GILMER 2023

The Gilmer Municipal Court is announcing a Warrant Recall for outstanding traffic warrants. No defendant will be arrested if they voluntarily come in to the Gilmer Municipal Court located at 110 Buffalo Street, Gilmer, Texas 75644, from March 1 – April 28, 2023, and make the appropriate arrangements. Anyone concerned they may have a warrant should contact the City of Gilmer Municipal Court at 903-843-2552, Monday – Friday 8:00 a.m. – 4:30 p.m. or they can check the website www.gilmer-tx.com under Municipal Court and click on the link.

MOST IMPORTANT: This is volunteer and arrangements will only be made if the defendant comes in to see the Court Clerk between March 1 – April 28, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services

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Dated at Camp County, Texas this 8th day of March, 2023.

Camp County Sheriff's Office, Texas

By: John Cortelyou
Sheriff of Camp County, Texas

Overwhelmed?

Perhaps it's time to think about advertising in our help wanted section.

Your ideal candidate is probably one of over 16,000 people who read our classified section every week.

Contact our classifieds sales department today!
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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

Springfield News-Leader
PO Box 677568
Dallas, Tx 75267-7568

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230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services

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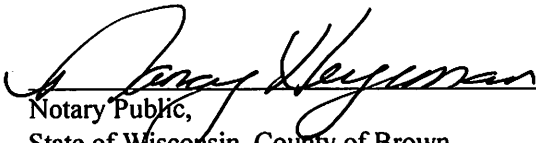
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Mouse ears for years

Man visits Disneyland on 2,995 consecutive days for record

Eve Chen USA TODAY

Jeff Reitz wasn't trying to set a Guinness World Record, but he did anyway.

He officially holds the title for the most consecutive visits to Disneyland.

"Eight years, three months and 13 days," he said. That's five days shy of 3,000.

"There was always that magic number," he said. "You know, one year, two years, 1,000, 2,000. Was I going to stop at 3,000? ... Where would have been the perfect place to stop?"

Reitz spoke with USA TODAY about the mind-boggling feat, including how it all started, what kept him going and why he ultimately stopped visiting the California park.

How did you get started?

Disneyland and Walt Disney World announced at the start of 2012 that for the first time ever, both resorts were going to stay open for 24 hours on Leap Day, Feb. 29, for what was dubbed "One More Disney Day."

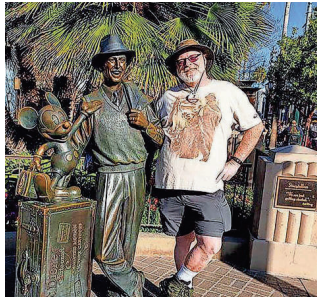
"Jan. 1, I was at the park with some friends and we were joking around that, 'How could it be an extra day if you don't use the others?'" Reitz said.

"They decided to truly make it an extra day by trying to visit Disneyland every day that year."

"A couple of us were unemployed, but we had the annual passes that had been given to us as gifts – birthday, Christmas and such – so we decided to go for the challenge and use it as a positive," he said. "It forced you to get out of bed instead of moping about being out of work at the time."

He and a friend saw it as an opportunity to get some exercise and meet others. "You never know who you're going to talk to in lines or just walking around, so you're always working on your networking and communication skills," Reitz said.

"They'd hang out for a few hours, share some laughs and maybe a sandwich they brought into the park, then return to job hunting. 'You can't help but go and share a few smiles while you're there, and so it helped to cheer us up.'"



Jeff Reitz stands beside a statue of Walt Disney and Mickey Mouse at Disney California Adventure. PROVIDED BY JEFF REITZ

Reitz, who is a veteran, worked several temporary jobs before landing a permanent position at the VA hospital in Long Beach, California, in September 2012. Working full-time didn't stop his Disney trips though.

How do you fit it into your schedule?

"It had become such a normal thing for me. I'd get up, I'd drive 15 miles to work. I spend my eight hours here," he told USA TODAY from the hospital recently, on his lunch break. "Then I'd drive 15 miles to the park, and I'd have my fun. I'd spend on average of about three to five hours a day (there)."

The minimum he'd like to spend there was an hour if he had other plans on his plate.

"Not only was I going to Disneyland, but there (were) times when I'd hit Disneyland and then I'd go to the San Diego Zoo or SeaWorld or Knott's Berry Farm," he said. "Or even to do Disneyland and then Magic Mountain or to go out to Palm Springs and go hiking up on the Tramway." Once he even spent the day scuba diving in the Channel Islands and still made it to Disneyland that night.

Disneyland Resort is composed of two parks: Disneyland Park and Disney California Adventure. Reitz would sometimes park hop, but he always made it to Disneyland Park.

"It was never about spending the entire day there," he said. "It's just about making a visit."

What kept you going?

"The number just kept evolving over time," Reitz said. "The other person stopped after two years, and I was still having fun with it, so I just decided to keep going at it."

He wasn't sure how long he'd keep going. "Next

thing you know I hit 1,000 and then in 2017, five years in, I hit day 2,000, and then I kept going."

Every day was different. The only thing he did consistently was check in on social media, where he's grown a loyal following.

If there was something he missed one day, he could always go back the next. He knows guests with limited time don't have that luxury and "need to get their money's worth."

"But by doing that they also have a tendency that they can miss out on a lot of the magic," he said. "Part of the experience, I think, is experiencing everything that's there, and that means paying attention to the area that you're walking through."

He loved slowing down and absorbing all the details Imagineers put into the park, like Hidden Mickeys, and seeing different lands each day. He also enjoyed limited-time offerings and events, like Disney California Adventure Food & Wine Festival.

Disney changes

Over the years, Reitz saw a number of changes at Disneyland.

Star Wars: "Galaxy's Edge took a big chunk of one of our loved locations away from us," he said. "I used to always love going to Big Thunder Ranch and the Big Thunder Ranch BBQ."

He still has many fond memories of laughs and meals shared there, but he understood they were making way for "new magic."

"When I was parking in the parking structure every day, I could look over the rails and watch as construction was building," he said. "I'm seeing things like OK, what is that? I can't figure it out, and then come to realize what I was actually looking at was two life-size AT-ATs. ... I got to actually see them as they're built from the inside out."

He wound up loving Galaxy's Edge and visited nearly daily, if only to walk through.

Why did you stop?

Reitz didn't stop going to Disneyland on his own accord. He had to stop when the parks shut down for the pandemic on March 13, 2020.

"At that time everyone thought 'Oh, it's three weeks. It's nothing. We'll be able to knock this out,'" he recalled. "But to me, this was it. Once the park closed ... it was no longer consecutive. To me, that was the end."

What does it take to get a Guinness World Record?

There are several criteria for a Guinness World Record. The feat must be measurable, breakable, standardizable, verifiable, based on one variable and the best in the world. The application can be filed online, but Reitz never filed one.

"I wasn't doing this just because I wanted to earn a Guinness World Record," he said, though he had considered it from time to time. "I was doing it because I was having fun," he said with a smile.

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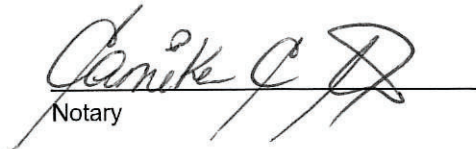
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Anthony Pacini

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More Easter Sunday magic for Spieth?

Adam Schupak
Golfweek | USA TODAY Network

AUGUSTA, Ga. — Jordan Spieth's last two PGA Tour victories have been on Easter Sunday. When told that the final round of the 87th Masters will be played on Easter this week, he said, "That's good vibes."

Spieth, who is making his 10th Masters appearance, has a dazzling record at Augusta National. In addition to winning the title in 2015, Spieth has five top-3 finishes, a record matched only by Arnold Palmer. But Spieth is also coming off his first missed cut at the Masters last year.



Spieth

He left disappointed but nine days later he slipped into a Tartan winner's jacket on Easter after winning the RBC Heritage, his 13th Tour title.

This year has been a mixed bag for Spieth, 29, who held the first-round lead in January at the Sony Open in Hawaii only to miss the cut. He also had legitimate chances to win the Arnold Palmer Invitational and the Valspar Championship in March but fell short.

"I feel good about the form I'm in," Spieth said Tuesday during his pre-Masters press conference. "Hopefully we get a firmer, faster Augusta; like it that way. I've played better when it is that way. It doesn't look like it's going to be that way. But, you know, if it forces a lot more kind of wedges into the par-5s and some angles because of the cooler temperatures and the moisture in the ground, I can certainly look at that as advantageous to me, too. I'll just spin it positively however I can."

Spieth, who enters the week ranked 16th in the world, has rejuvenated his career after a lull in which he went winless for 83 starts; it was a span of 1,351 days between winning the 2017 British Open, his third major, and the 2021 Valero Texas Open on Easter Sunday, ahead of the Masters that year. During that stretch, Spieth conceded he searched

for a fix but ended up digging an even bigger hole. He was stubborn but eventually began re-engineering his swing from impact backward.

"It's exciting because when I go to the range, I'm confident by the end of the day I know what to improve. That seems like it would be standard every day for a golfer, but there were a lot of years in a row where I would go to the course and I would be uncertain if I would come out that day feeling better or worse," he said.

Spieth looked at the calluses on his hand and observed, "I've got the scars to show the hours."

Spieth has recorded three top-6 finishes in his last five stroke-play events and said his game is close but the swing changes he's made remain a work in progress.

"I don't feel I have all the weapons right now. But I have enough, and I'm continuing to work on the ones that I don't have, and I get a little better each day with them," Spieth said.

Was last year's missed Masters cut an outlier? Can Spieth float under the radar and win a second green jacket on Easter Sunday?

He has scar tissue from failing to close in 2014 and blowing a five-stroke lead on the second nine in 2016 and feeling as if "I should've, could've won in 2018" when he bogeyed the last and closed in 64.

"I'd love to get in the mix because I feel like right now, I feel better about my game than I've felt since probably 2017," Spieth said.

He also noted that the sleeves of his green jacket didn't fit when he won the Masters in 2015, but he declined to have a tailor adjust it.

"I just wanted to keep it in my possession," he said. "I just had it with me everywhere, and I never got it fixed, and I think they have done it since here because the arms certainly fit a lot better. I left a little room just in case I put on a few pounds over the years. ... I'd love to have another one, maybe a little bigger and fit it to my size."

Homa seeking major breakthrough after rise

Brian Mull
Special to USA TODAY Network

AUGUSTA, Ga. — Improvement under the greens gives Max Homa confidence his major championship record will also continue trending upward.

Homa played the weekend in the Masters tournament last year for the first time in three appearances, making the cut in three of the four majors. He won for the third time in the last 12 months in January at Torrey Pines to ascend to fifth in the world rankings.

The ability to make momentum-saving pars is crucial anywhere but especially on a strenuous major championship venue like Augusta National, where birdie opportunities can be scarce outside the golf course's four par-5s.

"I wasn't incredibly well-rounded, I would say, up until last year," Homa said. "I found something in my short game. I've struggled here because I haven't chipped the ball well. Even if it's soft, it's hard to chip around here. It's obviously a bit easier. But it's hard. You have to use imagination."

Homa enters the Masters ranked 36th in strokes gained: around the green, a 20-spot jump since last season and 121 spots better than his 2020-21 ranking. He's also fifth in scrambling after ranking 82nd each of the two previous seasons.

Playing practice rounds with short-game wizards and accomplished Masters competitors Jordan Spieth and Justin Thomas the last two days also helped Homa learn more of the nuance around the undulating Augusta National greens.

"You see these great chips. The chip Tiger hit in 2005 that everyone has seen a trillion times, it looks like it's just a feeder chip, right. But if you don't spin that, it runs up the hill and, you know, it's very specific," Homa said. "So you can make a shot look easy around here, and then you can watch somebody, how I used to chip, and you



Max Homa is ranked No. 5 in this week's Official World Golf Ranking. KATIE GODDALL/USA TODAY NETWORK

would think it was the hardest shot you've ever seen."

The roster of Masters champions is loaded with elite chippers and pitchers: Woods, Phil Mickelson, Seve Ballesteros, Spieth and Patrick Reed claimed a dozen green jackets between them, in large part due to their excellence around the green.

Homa's resume includes victories at Riviera, Torrey Pines and Quail Hollow, former major championship hosts and three of the most difficult courses on the PGA Tour.

Disastrous holes have thwarted his recent attempts to climb the leaderboard in Augusta. But armed with more confidence in his game and a better understanding of balancing conservative and aggressive plays, Homa sounds ready to be a threat on the weekend.

"But obviously I'm getting a little bit better every year at all facets. But between my putting and my chipping, I just feel like it had been streaky and been on the right grass, this, that, or whatever, and I feel like this year and last year it's starting to all kind of become more predictable in a way."

Spicy food, not LIV talk, main dish at Champions Dinner

Doug Stutsman
Special for Golfweek

AUGUSTA, Ga. — The elephant in the room went unaddressed Tuesday evening at the Champions Dinner.

According to multiple past champs, the topic of Masters winners leaving the PGA Tour for LIV Golf was not mentioned during the annual get-together.

"We're just 33 past champions in a room, all trying to get along," said 1979 winner Fuzzy Zoeller. "Nobody said a word about it. Phil [Mickelson] sat near the end of the table and kept to himself. He didn't speak at all."

As for Fred Couples?
"Couples spoke a lot but didn't mention LIV at all," 1973 winner Tommy Aaron said. "I sat next to Freddie, and he and Ray Floyd kept trying to figure out how many champions had come out of the final group."

Ben Crenshaw, who's been the emcee of the dinner since 2005, welcomed the table by reading a 1954 letter that Ben Hogan had scribbled to Masters co-founders Bobby Jones and Clifford Roberts. The letter shared the significance of being a member of the Masters Club.

"Dear Bob and Cliff," wrote Hogan, as 33 sets of eyes latched on Crenshaw. "Today I received my invitation to the 1954 Masters Tournament and I am delighted to see this familiar invitation again. It brings back memories of the time I received my first invitation, back



Masters winners gathered for a photo before Tuesday's Champions Dinner. AUGUSTA NATIONAL GOLF CLUB

in 1938. Prior to that year, I remember hoping and praying that my game and record would qualify me for this much-prized invitation."

Crenshaw paused to ensure all remained engaged. It wasn't the first two paragraphs that stood out, but rather Hogan's final words.

"Surely this has to be the most exclusive club of all. Not only do a fortunate few of us have the tournament to look forward to, but the annual meeting of our club as well. Here, long after serious competition for some of us comes to an end, we can still get together and reminisce," Hogan wrote.

Chairman Fred Ridley also spoke, but similar to Crenshaw, he didn't mention

LIV Golf. Instead, Ridley thanked the table for inviting him and shared about alterations to the golf course — most specifically to the No. 13 tee box.

After dinner was served, Crenshaw recognized Scottie Scheffler, while lifting a right hand in the shape of the hook 'em horns sign.

"Everybody knows how Ben feels about Texas," Aaron said. "And he made sure the table knew how well Texans have played in Augusta. You know, Crenshaw gave us a big hook 'em horns and he, Scottie and Jordan Spieth all enjoyed that."

When asked how the food was, Aaron said, "The rib-eye was fantastic, but the tortilla soup was spicy as hell."

Added Fuzzy: "That soup was pretty damn spicy, but I enjoyed everything else."

Crenshaw then recognized four members of the Masters Club: Aaron (50th anniversary), Mark O'Meara (25th anniversary), as well as Larry Mize and Sandy Lyle who are competing in their final Masters.

Mize became emotional when addressing the table, saying how much it meant "for an Augusta boy" to win the Masters.

Aaron also spoke, sharing a story about the conclusion of the 1973 Masters when he was inside Butler Cabin waiting for J.C. Snead to finish.

"J.C.'s in the bunker on No. 17, and hits out to about 15 feet," Aaron told the table. "So Jack looks at me and says, 'No chance he'll make this putt. You've got the tournament won.' Well, of course the putt goes in, and I'm thinking, 'Thanks a lot, Jack.'"

As for Aaron's thoughts on Mickelson, "I wished him good luck, but I couldn't believe how quiet he was. Phil took a very low profile. He didn't say a word."

Scheffler, defending Masters Tournament champion, was the guest of honor and the Texan ordered up a dinner of cheeseburger sliders, firecracker shrimp, tortilla soup, Texas rib-eye or blackened redfish and, for dessert, a warm chocolate chip skillet cookie with milk & cookies ice cream.

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Win doesn't tell much about USA's Cup odds

Nancy Armour
USA TODAY

ST. LOUIS — Don't read too much into this from the U.S. women.

The Americans defeated fellow World Cup team Ireland 1-0 on Tuesday night, getting the only goal they needed from Alana Cook in the oddest of fashions. But they also often looked disjointed, failing to finish chances, turning the ball over and struggling at times to contain Ireland.

With the World Cup beginning in 100 days, it would be tempting to see all of that as troublesome.

It's not. "The things that were missing is not something that worries me," coach Vlatko Andonovski said after the game. "It wasn't about the team concept. It was more about the individual players and, obviously, getting minutes to certain players."

This is a team still coming to terms with the sudden loss of leading scorer Mallory Swanson, who ruptured her patellar tendon against Ireland on Saturday, and the impact her absence will have on the style the USWNT plays. They're also working several players back from lengthy injuries and trying to figure out who fits and where.

And with only six or seven spots left on the 23-player roster, and 10 to 12 players in the mix for them, Andonovski wanted to get another look at players on the bubble. This was the last game, and the last camp, before the roster is named.

"I feel comfortable where we're at as a team," Andonovski said.

That's not to say there aren't things to take away from this game.

Allyssa Thompson, the 18-year-old phenom who was brought in after Swanson was injured, looked like the real deal. Making just her third appearance with the USWNT, and first start, she played all 90 minutes and showed



Ireland goalkeeper Courtney Brosnan (10) is unable to save a shot by Alana Cook as USWNT teammate Lindsey Horan (10) looks on. JEFF CURRY/USA TODAY SPORTS

flashes of why she was the first high schooler ever drafted by the NWSL.

She and Sophia Smith paired nicely in the first half to put pressure on Ireland's defensive backs, creating chances for Alex Morgan. Thompson also made two dangerous runs in the second half. One time a pair of defenders had to sandwich her to get her off the ball. The second time Ireland goalkeeper Courtney Brosnan had to smother the ball to stop Thompson.

"She came in with confidence and did everything she knows how to do," said Smith, whose roster spot is effectively locked up. "I think our connection can be really good. And I'm excited to continue playing with her and building that connection."

Julie Ertz, who is back with the USWNT for the first time since 2021 after having her first child last summer, is still working on her timing. But she

showed flashes of the dominating mid-field presence that made her so critical to the 2015 and 2019 World Cup titles, and it was impossible not to notice the team responding to her directions.

"When I'm talking, I'm more comfortable playing. Being able to do that allowed me to, hopefully, as seamlessly as possible, come in after being out awhile," Ertz said. "To have the respect of the team to be able to do that right away, I think has helped me."

Ertz also said signing with an NWSL team is her "priority" and hopes to have an announcement soon. Consistent playing time should eliminate any remaining rust, and having her back would be a huge boost to the USWNT.

"She imposes herself on the game and (that) rubs off on the players," Andonovski said. "We could see that coming out a little bit more in this game and we're hoping to see that more."

Even Ireland getting chances late in the game and testing Casey Murphy wasn't the worst thing.

Allyssa Naehar is the USWNT's No. 1 goalkeeper, but the Americans learned the hard way at the Tokyo Olympics that not having someone game-ready is costly. Naehar got hurt in the first half of the semifinal, and the USWNT wound up losing to Canada on a penalty kick.

"She's young; she needs these minutes. She needs games in front of full stadiums under pressure," Andonovski said of Murphy. "To be quite honest, as much as I wanted to win this game, three-, four- or five-nothing, there's an element of development that went into the last 10 minutes, to see how Casey's going to perform under pressure."

So, no. This isn't what the Americans will look like on July 22, when they open the World Cup against Vietnam. Also, if you've followed the USWNT for any length of time, you know they don't round into form until the spotlights are on.

Andonovski is confident they will. "We didn't know (after Tokyo) how good we were going to be and we didn't know if we're going to be ready with this team to win a World Cup," he said. "But now we feel comfortable saying that, yes, we are ready to win a World Cup."

Swanson has surgery

Swanson said on Instagram that she had surgery Tuesday morning to repair her torn patellar tendon. She did not give a timetable for her return, but the USWNT's leading scorer this year is expected to miss the World Cup.

World Cup send-off match revealed

U.S. Soccer announced Tuesday that the USWNT will play Wales on July 9 in San Jose, California, in its send-off game before the World Cup.

Premier League brings summer competition to US

Jim Reineking
USA TODAY

The English Premier League will hold a preseason tournament in the United States, which will be held in July and include six clubs taking part in games in East Coast cities.

While a number of top English clubs have held summer tours, this is the first time the league has staged a "tournament" in the U.S.

The Premier League Summer Series will be nine games between Saturday, July 22, and Sunday, July 30. Clubs confirmed to participate are Aston Villa, Brentford, Brighton & Hove Albion, Chelsea, Fulham and Newcastle United. Games will be held in Atlanta; Harrison, New Jersey; Orlando, Florida; Philadelphia; and Landover, Maryland.

"We are delighted to be bringing six clubs to the USA in July for the first-ever Premier League Summer Series," Premier League CEO Richard Masters said in a statement. "Our clubs have incredibly loyal supporters in the U.S., who passionately follow their teams throughout the season."

What is the Summer Series schedule?

Saturday, July 22 – Lincoln Financial Field, Philadelphia

Match 1: Chelsea vs. Brighton & Hove Albion, 7 p.m. ET

Sunday, July 23 – Lincoln Financial Field, Philadelphia

Match 2: Fulham vs. Brentford, 4 p.m. ET

Match 3: Newcastle United vs. Aston Villa, 7 p.m. ET

Wednesday, July 26 – Mercedes-Benz Stadium, Atlanta

Match 4: Brentford vs. Brighton & Hove Albion, 5:30 p.m. ET

Wednesday, July 26 – Exploria Stadium, Orlando

Match 5: Fulham vs. Aston Villa, 7 p.m. ET

Wednesday, July 26 – Mercedes-Benz Stadium, Atlanta

Match 6: Chelsea vs. Newcastle United, 8:15 p.m. ET

Friday, July 28 – Red Bull Arena, Harrison

Match 7: Brighton & Hove Albion vs. Newcastle United, 7:30 p.m. ET

Sunday, July 30 – FedExField, Landover

Match 8: Aston Villa vs. Brentford, noon ET

Match 9: Chelsea vs. Fulham, 2:45 p.m. ET

Will USMNT star Pulis still be with Chelsea?

Christian Pulis, the 24-year-old standout for the U.S. men's national team, is under contract with Chelsea through the 2023-24 Premier League season.

However, a mass exodus of players – including Pulis – is expected this summer, according to ESPN.

Since an ownership group led by American Todd Boehly took over in May 2022, Chelsea has experienced a chaotic existence. The club added 18 new players at a cost of approximately



USMNT star Christian Pulis is in his fourth season with Chelsea in the EPL. GLYN KIRK/AFP VIA GETTY IMAGES

\$650 million. The club fired manager Thomas Tuchel, then brought in Graham Potter on a five-year contract, only to fire him after 31 matches. Former England national team and Premier League star Frank Lampard was appointed interim manager in April.

All of that change has not helped on the pitch, as Chelsea – which won the UEFA Champions League just two years ago – currently sits in 11th place in the Premier League table.

With Chelsea going through three managers in four years, Pulis has been unable to secure a consistent starting position with the club. The influx of new players recently means Chelsea will be looking to offload the USMNT star, as well as other notable players such as strikers Pierre-Emerick Aubameyang and Romelu Lukaku (who is on loan at Inter Milan), midfielder Mateo Kovacic and defender Kalidou Koulibaly.

Who are other USMNT players in Premier League Summer Series?

Pulis isn't the only USMNT player who could be participating in the Premier League Summer Series. Fulham features American defenders Tim Ream and Antonee Robinson, each of whom played significant roles for the USMNT at the 2022 World Cup.

Busy summer of soccer in U.S.

The Premier League Summer Series will be competing for the American soccer fan's attention amid a number of competitions taking place this summer.

The women's World Cup kicks off on July 20, with the USWNT playing its first game on July 21 against Vietnam at 9 p.m. ET in Auckland, New Zealand. Cup games also will be held in Australia.

On the heels of the completion of the CONCACAF Gold Cup on July 16, the Leagues Cup – a unique competition featuring every team in Major League Soccer and Mexico's Liga MX – kicks off on July 21. The final of the Leagues Cup will be held on Aug. 19.

While the NWSL will be taking a break in regular-season play during the women's World Cup, the league will be holding some games for its in-season tournament – the Challenge Cup – in late July and early August.

In addition, Wrexham AFC – the fifth-tier Welsh soccer club owned by actors Ryan Reynolds and Rob McElhenney and subject of a popular documentary – will play a friendly against Manchester United in San Diego on July 25.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

Request for Proposal (RFP)

Purchasing Cooperative of America (PCA) is a national public procurement cooperative working with a public agency to provide Requests for Proposals for response by Vendors who can provide the following Products/Services to public sector entities:

- 1) RFP OD-386-23 Fiber Optic & Network Cabling & Supplies-Installation, Services & Repair;
- 2) RFP OD-387-23 JOC & Trades Services;
- 3) RFP OD-388-23 Insurance Services for IT Products.

Vendors are invited to respond electronically to RFPs through the PCA website portal at www.pcamerica.org/solicitations

Proposals are due by 11:00 AM CT on Tuesday, May 9, 2023. Direct inquiries to Elaine Nichols, Director, at 844-722-6374.

GET NOTICED! Advertise in USA TODAY's Marketplace! Call: 1-800-397-0070

PUBLIC NOTICE

The Interlocal Purchasing System (IPS) has posted procurement solicitations at www.ips-usa.com for the following categories:

- 230401 Food Service Equipment, Chemicals, Supplies, and Services
- 230402 Food Service Management Tools (including Software)
- 230403 Tires and Associated Goods and Services
- 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
- 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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Celebrate this year at Boulder Creek Lodge Montana "The Happiest Place in Montana" It is time to plan your next vacation!

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Boulder Creek Lodge Montana
Call 406-859-3190
www.bouldercreeklodge.com



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, April 7, 2023, AND Friday, April 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services

230404 Fire Trucks, Ambulances, and Other First Responder Vehicles

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on **May 19, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

the Proposer's name and "Backflow Testing Services - Solicitation No. 23-3539".

Solicitation packets may be obtained from Premier Builders Exchange at www.premierfbx.com (click on Public Works) or 1902 NE 4th Street, Bend, Oregon. Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders Exchange.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposals not in compliance with public solicitation procedures and requirements, 3) select contractor on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

Michelle Elpi-Trainor
Procurement Analyst
541-317-3019
Published Apr. 7, 2023. 2492505

**CITY OF BEND
OWNER'S REPRESENTATIVE
SERVICES - SOUTHEAST AREA
PLAN (SEAP) PUMP STATION
Proposals Due 3:00 pm, May 9, 2023
REQUEST FOR PROPOSALS
PROJECT NO. ISEMP
SOLICITATION NUMBER: 23-3240**

The City of Bend requests proposals from qualified firms for Owner's Representative Services for the SEAP Pump Station Project. The project, which will use a Progressive Design-Build (PDB) method of project delivery, consists of a new public sewer pump station, discharge force main, conveyance gravity mains to serve the Southeast Expansion Area (SEA), located in Deschutes County within the City's Urban Growth Boundary. This work is intended to address the following: overall sanitary sewer system capacity, efficiency, and serviceability for properties within the SEA and adjacent developments.

Sealed proposals must be submitted by **3:00 PM, May 9, 2023**, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and "Owner's Representative Services - Southeast Area Plan Pump Station, Solicitation No. 23-3240".

Solicitation packets may be obtained from Premier Builders Exchange at www.premierfbx.com by clicking on "Public Works Projects" and then on "City of Bend". Entities intending to submit proposals should register with Premier Builders Exchange as a plan holder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123 or email at admin@plansonfile.com. Entities are responsible for ensuring they have all addenda before submitting proposals. The City of Bend reserves the right 1) to reject any or all proposals not in compliance with public solicitation procedures and requirements, 2) to reject any or all proposals in accordance with ORS 279B.100, 3) to cancel the solicitation if the City finds it is the public interest to do so, 4) to seek clarifications of any or all proposals, and 5) to select the entity/entities which appear to be in the best interest of the City.

Publish date: April 7, 2023
Dan Galanaugh,
Senior Procurement Analyst
541-323-8570
Published Apr. 7, 2023. 2492520

**CITY OF CAMAS PUBLIC
WORKS DEPARTMENT
REBID CAMAS LIBRARY HVAC
EQUIPMENT REPLACEMENT
Bid Opening: May 3, 2023,
at 10:00 a.m.
CALL FOR BIDS
CITY OF CAMAS PROJECT
NUMBER: G1024**

A Pre-Bid Walk-through is scheduled for April 24, 2023, at 10:00 a.m. at the project site 625 NE 4th Avenue, Camas, WA 98607. Bidders are strongly encouraged to attend. This is an opportunity to review existing conditions and ask questions regarding scope of work and bid submittals.

Statement of Work: The scope of services includes purchasing, removing, reinstalling and/or modifying the Camas Public Library HVAC system per these contract documents and technical specifications.

Work shall include but is not limited to boiler replacement, hot water pump replacements, variable frequency drives installations, chiller unit replacement, chilled water pump replacement, expansion tank replacements, air handler unit replacement, air handler unit fan motor replacements, air purification system modifications, diffuser/replacement modifications, control system modifications, thermostat replacement and any related components shown within the plans

and technical specifications to provide a complete and functional installation.

Free-of-charge access to project bid documents is provided to Prime Bidders, Subcontractors, and Vendors by going to Builders Exchange of Washington (BXWA) at www.bxwa.com and clicking on "Posted Projects", "Public Works", and "City of Camas". Complete plans, specifications and addenda for this project are available on-line at Builders Exchange of Washington <http://www.bxwa.com>.

The City of Camas is an Equal Employment Opportunity employer. This Information is available in an alternate form by request by contacting 360-834-6864.

Spanish La información está disponible en un idioma alternativo a pedido, Korean jeongbongun yeong sin daecheo solo jeongdoninon. Russian Informatsiya dostupna na drugom yazyke po zapyasu, and Ukrainian Informatsiya dostupna inshoyu movoyu za zapytom.

Contact Ronda Syverson, City of Camas, at rsyverson@cityofcamas.us or 360-817-7256 with questions related to obtaining bid documents.

Please contact James Hodges, Capital Projects Manager, at jhodges@cityofcamas.us or 360-817-7234.

The City of Camas expressly reserves the right to reject any or all Proposals and to waive minor irregularities or informalities and to Award the Project to the lowest responsive, responsible bidder as it best serves the interests of the City. The City of Camas also reserves the right to delete any or all portions of individual bid items.

Published Apr. 7, 2023. 2492521

**CITY OF SALEM
PLUMBING CONTRACTOR
OF RECORD
Bids Due 2:30 pm, May 9, 2023**

INVITATION TO BID
The Contracts and Procurement Manager of the City of Salem will receive bids electronically through Equity Hub's Bid Locker until but not after **2:30 p.m., (Local Time) Tuesday, May 9, 2023**, at which time said bids will be publicly opened and read virtually using Zoom, for the project specified herein the Zoom call in information will be posted on OregonBuys at least 3 days prior to bid opening date and time.

WORK DESCRIPTION: The City of Salem, Facilities Services Division and Public Works Department are requesting bids for the services of a recognized Plumbing and Mechanical Contractor for performing routine and emergency plumbing maintenance and new installation at various City of Salem locations and existing City of Salem customers private plumbing where a licensed plumber is required. Work may include performing routine plumbing maintenance, repair, or installation of water service lines or new plumbing fittings such as pressure reducing valves from new or existing meter locations and connect to the customer's existing plumbing on an as needed basis. Contractor must be experienced in designing piping systems for a new construction and tenant improvements. These systems are to include potable water, heating, refrigeration systems, drains and sewer cleaning, and to be certified in backflow service and repairs experience in the following piping systems: copper, carbon steel, iron pipe and stainless steel (including med gas).

PROCUREMENT DOCUMENTS: Bidders may obtain these bid documents by registering on the OregonBuys website and downloading them. Bidders shall consult the OregonBuys system regularly until closing date and time to avoid missing any notices. To register on OregonBuys go to <https://oregonbuys.gov>. The City shall advertise all Addenda on OregonBuys. Prospective bidders are solely responsible for checking OregonBuys to determine whether or not any Addenda have been issued. Bid documents will not be mailed to prospective Bidders.

PRE-BID CONFERENCE: There is NO site orientation for this project.
BID SUBMITTAL: Bids must be submitted on the bid forms furnished to the bidders. Bids shall be submitted in a sealed envelope plainly marked "Bid on PLUMBING CONTRACTOR OF RECORD--Bid No. 234029" and show the name and business address of the bidder. **Completed bids must arrive electronically via Equity Hub's Bid Locker at https://bidlocker.us/a/salem_or/BidLocker.** The City will not accept bids submitted in any other manner.
NO LATE BIDS WILL BE ACCEPTED. Your bid must be uploaded prior to the Closing Date and Time. The City strongly recommends that you give yourself sufficient time and at least ONE (1) day before the closing date and time to begin the uploading process and to finalize your submission. The City accepts no responsibility for non-receipt and/or delays in receipt caused by transmission and reception problems, equipment failure, or any other similar cause. Each bid is instantly sealed and will only be visible to the City after the closing date and time. Uploading large documents may take significant time, so please take the time to test your internet connection speed. Minimum system requirements: Internet Explorer

11, Microsoft Edge, Google Chrome, or Mozilla Firefox. JavaScript must be enabled. Browser cookies must be enabled.

Need Help?
Please contact Equity Hub at help@equityhub.us or (267) 225-1407 for technical questions related to your submission. The Vendor Guide for Bid Locker can be found at [Vendor Guide for Bid Locker](http://VendorGuideforBidLocker).

BID SECURITY: Bid security in the amount of 10 percent of the bid must accompany each bid in accordance with the Instructions to Bidders.

AWARD: The City of Salem ("City") reserves the right to reject any or all bids, to waive informalities, and to postpone the award of the contract for thirty (30) days.

HUMAN RIGHTS: It is the express policy of the City that no person shall be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity on the grounds of race, religion, color, national origin, sex, marital status, familial status or domestic partnership, age, mental or physical disability, sexual orientation, gender identity, or source of income as provided by Salem Revised Code Chapter 97, Title VI of the Civil Rights Act of 1964 and other federal nondiscrimination laws. The City's complete Title VI Plan may be viewed at (<http://www.cityofsalem.net>). Contracts for work under this bid will obligate the Contractor to comply with all applicable requirements of federal, state, and local civil rights and rehabilitation statutes, rules and regulation.

SOLICITATION FOR SUBCONTRACTS, INCLUDING PROCUREMENTS OF MATERIALS AND EQUIPMENT: In all solicitations either by competitive bidding or negotiation made by the Contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the Contractor of the Contractor's obligations under a contract awarded pursuant to this bid. Salem Revised Code Chapter 97, Title VI of the Civil Rights Act of 1964, and other federal nondiscrimination laws. The City will provide ADA accommodations upon reasonable request to the Contracts and Procurement Manager. The City is an Equal Employment Opportunity Employer.

CONTRACTOR DISCLOSURE: Prior to award, Contractor will be required to provide answers to the five questions stipulated in Salem Revised Code (SRC) 2.360(b).

If applicable to this project, contractor or subcontractor must be licensed under ORS 468A.720.

PREVAILING WAGE RATES: All bids are subject to ORS 279C.800 through 279C.870. Prevailing Wage Rates and necessary forms are available at <http://www.oregon.gov/boli/WHID/PWR/Pages/index.aspx>.

BOLI Prevailing Wage Rates for Public Works Contracts in Oregon dated January 11, 2023.

The Work will take place in Marion County, Region 3.

General inquiries concerning the contents of the bid specifications should be directed to:

- For **Facilities Services Division:** Luke Bergerson, 503-588-6306 or email: lbergerson@cityofsalem.net

- For **Public Works Department:** Doug Priest, 503-588-6063 or email: dpriest@cityofsalem.net

The Buyer for this procurement is Lindsey Bergerson, phone: 503-588-6093 or email: lbergerson@cityofsalem.net
Published Apr. 7, 2023. 2492503

**CONFEDERATED TRIBES OF
GRAND RONDE
ENGINEERING AND
ENVIRONMENTAL ASSESSMENT
SERVICES
TUMWATA VILLAGE
INFRASTRUCTURE IMPROVEMENTS
PHASE 1**

**Proposal due 2:00pm, May 4, 2023
REQUEST FOR PROPOSALS**

Through this Request for Proposals (RFP), the CONFEDERATED TRIBES OF GRAND RONDE, is seeking competitive proposal from qualified and experienced individuals or firms, for the provision of design services for the construction of infrastructure and utility improvements at tumwata village site in Oregon City. The project is located at 419 Main Street, Oregon City, Oregon. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at Ryan.Webb@grandronde.org by 2:00pm, prevailing local time, Monday, May 1, 2023. **Electronic copies of the RFP documents are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-879-2404.**

Respondents shall provide a written proposal by 2:00 pm on MAY 4, 2023 to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the RFP.
Published: Apr. 7, 12, 14, 19, 21, 26, 28 & May 3, 2023.

**LANE COUNTY DEPARTMENT
OF PUBLIC WORKS**

ANNUAL PRICE AGREEMENT FOR PURCHASE OF DUST ABATEMENT MATERIALS, DELIVERY, DISTRIBUTOR AND OPERATOR

**Bids Due 10:00 am, April 18, 2023
ADVERTISEMENT FOR BID**

Bid Closing for the project identified below will be at 10:00 a.m., local time, TUESDAY, APRIL 18, 2023. Bids will be received electronically by Matt Tarnoff, Engineering Analyst, Road Maintenance Division, Lane County Department of Public Works, for the following contract: **SOLICITATION NO. 22/23-28-RMD CONTRACT NO. 23-M&S-50**

ANNUAL PRICE AGREEMENT FOR PURCHASE OF DUST ABATEMENT MATERIALS, DELIVERY, DISTRIBUTOR AND OPERATOR

To establish unit prices for Lane County's dust abatement materials, delivery, distributor, and operator needs for the working period from contract execution to October 1, 2023. Material will be Lignin Sulfonate used in the County's Dust Abatement Program.

BID DOCUMENTS
Bidding documents and information pertaining to this project, including questions, plan holder lists, and bid results are available in electronic form only, and may be obtained by bidders and interested parties after 8:00 am on Friday, April 7, 2023, at the Lane County home page on the Bid Express service website at: <https://www.bidexpress.com/business-es/44723/home>.

To submit an electronic bid, a bidder must:

- Be signed up with an Internet Service Provider, and
- Set up an account with Bid Express® at www.bidexpress.com - There is no cost to set up an account to bid electronically on Lane County projects.

- Follow all instructions on Bid Express® to submit a responsive bid. Additional questions may be submitted by email sent to: ecs-construction@lane-county.or.gov.

OTHER INFORMATION
Lane County will not consider a bid for a price agreement, delivery, CRC distributor, and operator contract unless the bidder is licensed by the Construction Contractors Board or the State Landscape Contractors Board.

This project does not require the contractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement.

This contract is not for a public improvement and prevailing wage rates are not required.

No bid security is required. Each bid must contain a statement as to whether the bidder is a resident or non-resident bidder, as defined in ORS 279A.120. Each bidder must be an "Equal Opportunity Employer" and comply with the appropriate provisions of state and federal law. Each bidder is required to comply with ORS 656.017 regarding worker's compensation unless the bidder meets the requirements for exemption under ORS 656.120. Lane County may reject a bid that does not comply with prescribed public contracting procedures and requirements, including the requirement to demonstrate the bidder's responsibility under ORS 279C.375(3)(b), and the County may reject for good cause all bids after finding that doing so is in the public interest.

Lane County Department of Public Works
3040 North Delta Highway
Eugene, Oregon 97408
Published Apr. 7, 2023. 2492490

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,
May 19, 2023**

REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services
230402 Food Service Management Tools (including Software)
230403 Tires and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Apr. 7 & 14, 2023. 2492093

**UNIVERSITY OF CALIFORNIA
HAZARDOUS AND
MEDICAL WASTE**

**Proposals due 5:00 pm, May 12, 2023
REQUEST FOR PROPOSALS**

The University of California Office of the President is requesting proposals from qualified and experienced firms to provide Hazardous and Medical Waste (RFP No. 003101). In order to be considered, the Offeror must submit a proposal to the University of California Office of the President in accordance with the solicitation documentation avail-

able at <http://www.universityofcalifornia.edu/>.

VIRTUAL PRE-PROPOSAL CONFERENCE: Wednesday, April 19, 2023, 3:00 pm local time. See RFP for more details. **PROPOSAL DUE DATE:** MAY 12, 2023, BEFORE 5:00 PM LOCAL TIME. CONTACT: Reynaldo Cano-Boza, Sr. Commodity Manager, 510-987-9893 or Reynaldo.cano-boza@ucop.edu.

Published Apr. 7, 2023. 2492161

**PUBLIC PROMISE
PROCUREMENT
MASTER AGREEMENT FOR ELEVATOR AND ESCALATOR, WALKWAY, AND LIFT NEW CONSTRUCTION, MODERNIZATION, MAINTENANCE AND REPAIR SERVICES**

Proposals Due: Tuesday, May 9, 2023 @ 2:00 PM MST

REQUEST FOR PROPOSAL SERIAL # 230122-RFP

Pre-proposal Conference: 10:00 AM MST on April 19, 2023

Maricopa County, AZ (the "Lead Public Agency"), on behalf of Public Promise Procurement, the members of the advisory committee and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Elevator and Escalator, Walkway and Lift new construction, modernization, maintenance and repair services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's general conditions & instructions to bidders. Proposals are due no later than 2:00 PM MST on May 9, 2023. Additional information can be found www.persiscopeholdings.com/sg2
Published Apr. 6, 2023. 2492101

**WASHINGTON STATE
UNIVERSITY
DESIGN BUILD SERVICES
CHAIRPERSON CENTER**

**Statements due 3:00 pm,
April 25, 2023**

REQUEST FOR QUALIFICATIONS
Statements of Qualifications Submittals will be received by Washington State University, Facilities Services, from firms interested in providing Progressive Design-Build services for a 12,000 square foot dedicated athlete well-being resources space on the Pullman campus of Washington State University. Teams responding should be limited to the builder and the prime designer.

The deadline for receipt of the Statements of Qualification is on or before Tuesday, April 25, 2023, at 3:00 p.m. to the Department of Facilities Services, Washington State University, in PDF format via email to contracts@wsu.edu and cc'd to Jason.baerlocher@wsu.edu.

Complete information regarding this solicitation may be found at the following web site address: <https://facilities.wsu.edu/all-pub-works/>. All questions regarding this Design-Build Procurement shall be addressed to Jason Baerlocher, Senior Project Manager, Jason.baerlocher@wsu.edu, Phone: (509) 335-9012.
Maja S. Huff
509 335-9082
contracts@wsu.edu
Facilities Services

Washington State University
Published Apr. 7, 2023. 2492265

**CITY OF FOREST GROVE
ENGINEERING SERVICES TO PREPARE THE DAVID HILL CONCEPTUAL INFRASTRUCTURE PLAN, THE SANITARY SEWER MASTER PLAN, AND THE STORMWATER MASTER PLAN**

**Proposals Due: 4:00 p.m.,
May 9, 2023**

REQUEST FOR PROPOSALS
The City of Forest Grove (City), Oregon, is issuing a Request for Proposals (RFP) for qualified firms or individuals (Proposer) with demonstrated experience in professional engineering services to develop the David Hill Planning Conceptual Infrastructure Plan (DHICIP), to develop the Stormwater Master Plan (SWMP), and to develop the Sanitary Sewer Master Plan (SSMP). The City will use a Contract Phasing approach for the DHICIP, SWMP, and SSMP (Project) by assigning a unique phase to each of the three plans identified in this RFP. The City plans to issue a separate Notice to Proceed (NTP) for the DHICIP, the SWMP, and the SSMP as internal approvals and funding is secured. To be considered, interested parties must submit their Proposals in accordance with the requirements set forth in the RFP.

The RFP will be used to select the Proposer to provide professional engineering services which generally includes but not limited to what has been described in Section 3 of the RFP. Responses to this RFP will be reviewed, scored, and ranked according to the criteria and process defined in this RFP. The Proposer selected for contract negotiations will be the firm selected as the most qualified through the evaluation process.

The Request for Proposals can be downloaded on April 4, 2023 from the City of Forest Grove using the following proposal to: <https://www.drobbox.com/sh/xy15mhlkz2tlla/AA0mNbdY4f007R-GkLUWcfnq?d=0>

**COWLITZ COUNTY
OSTRANDER ROAD CULVERT
REPLACEMENT PROJECT**
Bids Due 11:00 am, April 25, 2023
INVITATION TO BID

The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until April 25, 2023, prior to 11:00 a.m., for the following work: **OSTRANDER ROAD CULVERT REPLACEMENT PROJECT.**

Work performed under this contract consists of the following:

- Removal of existing culvert and installation of new precast concrete bridge including excavation, cast-in-place concrete, precast concrete bridge girders, grading and embankment construction, HMA paving, guardrail and traffic barrier installation, streambed reconstruction, waterline, and associated work.

At that time all bids will be publicly opened and read in the Board's hearing room. Bids must be addressed to: Board of County Commissioners Attn: Clerk of the Board 207 Fourth Avenue North Kelso WA 98626

Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at www.bxwa.com. Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at www.bxwa.com. Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 4th day of April, 2023.
BOARD OF COUNTY COMMISSIONERS OF COWLITZ COUNTY, WASHINGTON
Published Apr. 7, 14 & 21, 2023.

2492449

**JACKSON COUNTY ROADS
AND PARKS
EAST EVANS CREEK ROAD WIMER
IMPROVEMENTS**
Bids Due 10:00 am, May 9, 2023
INVITATION TO BID
CONTRACT NO. 296

NOTICE IS HEREBY GIVEN that sealed bids will be received at the Roads Administration Office, 200 Antelope Road, White City, Oregon, 97503, until 10:00 a.m. according to the administration office wall clock. **May 9, 2023, for:**

EAST EVANS CREEK ROAD WIMER IMPROVEMENTS
SCOPE OF PROJECT: The work under this project includes all materials, labor, and equipment necessary for earthwork, grading, aggregate base construction, storm drainage, and other miscellaneous items of work as called for in the plans and specifications.

All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701, and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder is a resident bidder as defined by ORS 279C.430.

This contract requires ODOT pre-qualification.

Copies of the bid specifications, plans, and other contract documents are available online at <https://jacksoncountyor.gov/projects> or at the Jackson County Roads Administration Office after 8:00 a.m. on April 14, 2023. There is no charge for these documents.

Bid Opening will be conducted via conference call, immediately following Bid Close.

Published Apr. 12 & 14, 2023.

2493774

**LA PINE COMMUNITY
HEALTH CENTER
WELLNESS CENTER
CONSTRUCTION MANAGER /
GENERAL CONTRACTOR**
Bids Due 2:00 pm, April 24, 2023
REQUEST FOR PROPOSALS

La Pine Community Health Center is requesting proposals for a Construction Manager/General Contractor for the new Wellness Center located at 51601 Bluewood Ave. The new building will be approximately 27,000 sf and sits on a one-acre lot. The total project has a budget cap of \$14 million dollars.

The consultant selection process will be carried out per ORS 279C.110, and County and City Codes. Submittals are due by 2:00 PM on April 24th, 2023.

Inquiries pertaining to the RFP and requests for RFP packets shall be directed to Shane Moffitt (shane.moffitt@cumming-group.com). La Pine Community Health Center's Owner's Representative and Project Manager. All firms requesting an RFP packet will be registered. Published Apr. 3, 5, 7, 10, 12, 14, 17, 19 & 21, 2023.

2490548

**OREGON STATE UNIVERSITY
FIRE TESTING LAB DESIGN
SERVICES**

Proposals due 5/8/2023 at 3:00 PM PT
REQUEST FOR PROPOSALS
RFP #2023-011203

Oregon State University (OSU) is seeking Proposals from Consultants for Fire Testing Lab Design Services.

Consultant will design a fire-testing laboratory at Oregon State University's Corvallis campus. A custom-built structure will be erected, adjacent to the A.A. Emmerson Advanced Wood Products Laboratory, to house the furnace and associated equipment.

Interested firms should download the RFP from OSU's Business and Bids Website: <https://bid.oregonstate.edu/> and respond to the RFP before 3:00 PM PT on May 8th, 2023. If you have difficulties downloading the documents, contact constructioncontracts@oregonstate.edu.

A virtual Mandatory Pre-Proposal Conference will be held at 11:00 AM PT on April 17th, 2023, via Zoom. Firms wishing to attend should e-mail constructioncontracts@oregonstate.edu no later than 30 minutes in advance to receive the Zoom link. The email subject line should contain the Solicitation Number/Name and Firm Name.

OSU is an AA/EEO employer and encourages the submittal of responses from women, minority-owned and emerging small business enterprises. Published Apr. 12 & 14, 2023.

2493585

**VANCOUVER HOUSING
AUTHORITY
ESTHER SHORT COMMONS ROOF
RENOVATION**
Bids Due 2:00 pm, May 9, 2023
INVITATION FOR BIDS

The Vancouver Housing Authority will receive bids for project #333-2022-02 **Esther Short Commons Roof Renovation** until 2:00pm, **May 9th, 2023** at Vancouver Housing Authority, 2500 Main St., Vancouver, Washington 98660 at which time and place all bids will be publicly opened and read aloud. A mandatory pre-bid conference for interested bidders is scheduled for 2:00pm, **April 18th, 2023** on site at 555 W. 8th Street, Vancouver, WA 98660, alternate dates allowed via request until the due date for questions and substitutions.

The building is a 5-story 160-unit apartment complex. Work includes, but is not limited to, remove and replace existing roofing and underlayment on flat roof (approximately 36,485SF). Provide flashing and terminations at parapets, walls, mechanical curbing and roof penetrations. Provide blown in or batt insulation at existing previously vented parapet conditions.

Attention is called to the provisions that this project is taxable and must fully comply with tax requirements of the State of Washington. Please obtain the complete Invitation for Bids solicitation documents at this link: <https://plans.12b.com/> after April 11th, 2023. Information found anywhere else may not be accurate. It is the responsibility of the bidder to check the previously noted link for any addenda, updates, and award notification. Pursuant to RCW 39.04.105 copies of all bids will be made available upon request to bidders after opening. Submission of bid constitutions consent to disclose of the same.

Submit questions and substitution requests in writing to the solicitation contact: Amanda Chezem at achezem@vhausa.com. Equal Opportunity Employer. Published Apr. 7, 10, 12, 14, 17, 19 & 21, 2023.

2492453

GOODS AND SERVICES

**C-TRAN
SAFETY VESTS AND RAIN GEAR**
Bids Due 3:00 pm, May 12, 2023
INVITATION TO BID
2023-24

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for Safety Vests and Rain Gear. This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00 p.m. on Friday, May 12, 2023. Published Apr. 7 & 14, 2023.

2492540

**CITY OF WOODLAND
BUILDING CODE SERVICES
Submittal Deadline: April 27th, 2023
REQUEST FOR QUALIFICATIONS**
CITY OF WOODLAND REQUEST FOR QUALIFICATION INFORMATION TO FURNISH PROFESSIONAL BUILDING CODE SERVICES

The City of Woodland is inviting statements of qualifications (SOQ) and performance information from individuals interested in providing Building Code Services including but not limited to building plan review and inspection services beginning July 1st, 2023.

Key tasks for which services are sought are to serve as the City's third-party Building Official, Plans Examiner, and Building Inspector performing professional services in connection with building permit review and inspections. Fire Marshall services are not required of this contract as the city uses Clark-Cowlitz Fire Rescue as its fire protection provider. Additional information regarding this request for Professional Services may be directed to Travis Goddard, Community Development Director.

Qualification and performance statements will be reviewed, placed on file for 2023 and used as a source from which to select one or more qualified individuals. Resumes will be accepted, but not required. Please state the knowledge base of state and local building statutes and codes, in the first paragraph of the submittal. The city has no specific submittal format. Submissions may be submitted electronically to permitclerk@ci.woodland.wa.us, by hand to 230 Davidson, Woodland, WA, or by mail at PO Box 9, Woodland, WA 98674. Two copies are required of any paper document submitted. Questions regarding this invitation should be directed to Travis Goddard, Community Development Director goddard@ci.woodland.wa.us, 360-225-7299. Submittals from interested individuals are requested no later than 5:00pm, on Thursday, April 27th, 2023. Published Mar. 29, 31; Apr. 3, 5, 7, 10, 12, 14, 17, 19, 21, 24 & 26, 2023.

land.wa.us, by hand to 230 Davidson, Woodland, WA, or by mail at PO Box 9, Woodland, WA 98674. Two copies are required of any paper document submitted. Questions regarding this invitation should be directed to Travis Goddard, Community Development Director goddard@ci.woodland.wa.us, 360-225-7299. Submittals from interested individuals are requested no later than 5:00pm, on Thursday, April 27th, 2023. Published Mar. 29, 31; Apr. 3, 5, 7, 10, 12, 14, 17, 19, 21, 24 & 26, 2023.

2489286

**CITY OF WOODLAND
HEARING EXAMINER SERVICES
Submittal Deadline: April 27th, 2023
REQUEST FOR QUALIFICATIONS**
CITY OF WOODLAND REQUEST FOR QUALIFICATION INFORMATION TO FURNISH PROFESSIONAL HEARING EXAMINER SERVICES

The City of Woodland is inviting statements of qualifications (SOQ) and performance information from individuals interested in providing Hearing Examiner services beginning July 1st, 2023.

Key tasks for which services are sought are to serve as the City's third-party Hearing Examiner performing professional services in connection with development review and appeal hearings. Additional information regarding this request for Professional Services may be directed to Travis Goddard, Community Development Director.

Qualification and performance statements will be reviewed, placed on file for 2023 and used as a source from which to select one or more qualified individuals. Resumes will be accepted, but not required. Please state the knowledge base of state and local planning statutes and codes in the first paragraph of the letter of interest. The city has no specific submittal format. Submissions may be submitted electronically to permitclerk@ci.woodland.wa.us, by hand to 230 Davidson, Woodland, WA, or by mail at PO Box 9, Woodland, WA 98674. Two copies are required of any paper document submitted.

Questions regarding this invitation should be directed to Travis Goddard, Community Development Director goddard@ci.woodland.wa.us, 360-225-7299. Submittals from interested individuals are requested no later than 5:00pm, on Thursday, April 27th, 2023. Published Mar. 29, 31; Apr. 3, 5, 7, 10, 12, 14, 17, 19, 21, 24 & 26, 2023.

2489289

**CONFEDERATED TRIBES OF
GRAND RONDE
ENGINEERING AND
ENVIRONMENTAL ASSESSMENT
SERVICES
TUMWATA VILLAGE
INFRASTRUCTURE IMPROVEMENTS**

PHASE 1
Proposal Due 2:00pm, May 4, 2023
REQUEST FOR PROPOSALS

Through this Request for Proposals (RFP), the CONFEDERATED TRIBES OF GRAND RONDE, is seeking competitive proposal from qualified and experienced individuals or firms, for the provision of design services for the construction of infrastructure and utility improvements at tumwata village site in Oregon City. The project is located at 419 Main Street, Oregon City, Oregon. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at Ryan.Webb@grandronde.org by 2:00pm, prevailing local time, Monday, May 1, 2023. Electronic copies of the RFP documents are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-879-2404. Respondents shall provide a written proposal by 2:00 pm on MAY 4, 2023 to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the RFP. Published Apr. 7, 12, 14, 19, 21, 26, 28 & May 3, 2023.

2492584

**LUCKIAMUTE WATERSHED
COUNCIL
TECHNICAL SPECIALIST
Qualifications Due 5:00 pm,
May 1, 2023
REQUEST FOR QUALIFICATIONS**

On behalf of the Mid-Walley River Connections (MVR) network of watershed councils (WCs), the Luckiamute Watershed Council (LWC) seeks an independent contractor (entity or individual) to

serve as a "Technical Specialist" (TS) for regional restoration project development coordination and grant writing. The MVR/C partnership is seeking to contract with a TS to assist in developing restoration projects in the five basins that make up the MVR network. And lead preparation and submission of a response to the Request For Proposals (RFP) from the NOAA Community-based Habitat Restoration Program (CHRP).

Scope of Work
The TS will essentially fill the role of Project Coordinator with the various WC Project Managers and will work collaboratively with each of the PMs and other WC staff to produce a regional-level proposal. For contracting purposes, the LWC's Project Manager (PM) will be the primary point of contact for the TS.

Primary Tasks / Deliverables
Develop and/or advise on a data management system to coordinate and compile project materials for CHRP submission.

- Collate project and budget information into a cohesive narrative for proposal.
- Coordinate timelines and priorities for compiling project proposal components in response to the CHRP RFP or other funding opportunities.
- Ensure a timely and complete preparation of a proposal in response to the CHRP RFP

Process and Timeline
Access the full RFP from the LWC's website: <https://www.luckiamutelwc.org/rfts-ts.html>

Contact restoration@luckiamutelwc.org for full description, submission details, and for any questions.

Submission deadline is May 1, 2023, by 5:00 p.m. Pacific Time.
Published Apr. 10, 12, 14, 17, 19, 21, 24, 26 & 28, 2023.

2493047

**RIDGEFIELD SCHOOL
DISTRICT NO. 122
FOOD SERVICE MANAGEMENT
COMPANY SERVICES**

Proposals due 3:00 pm, May 15, 2023
REQUEST FOR PROPOSALS

Proposals will be received by the Ridgefield School District No. 122 (LEA) for Food Service Management Services from qualified Food Service Management Companies (FSMCs) to provide food services according to Local Educational Agency (LEA) specifications for the 2023-2024 school year.

The Business Services Department of the Ridgefield School District No. 122 (located at 510 Pioneer Street, Ridgefield, WA 98642, attention Paula McCoy), will receive Proposals from qualified FSMCs only until 3:00 p.m. PST, Wednesday May 15, 2023. Proposals are to be in a sealed envelope with "Food Management Services - DO NOT OPEN" clearly identified on the front, along with the date and time of closing. The Request for Proposal can be found on the District's website at <https://www.ridgefieldsd.org/page/finance>.

Questions relative to the proposal or request proposal documents are to be directed to Paula McCoy, Executive Director of Business Services at Paula.McCoy@ridgefieldsd.org. The Board of Directors reserves the right to reject any or all proposals or to accept the proposal deemed best for the District and to waive informalities. Published Apr. 5, 7, 12 & 14, 2023.

2491438

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**
Proposals due 3:00 pm,
May 19, 2023
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230401 Food Service Equipment, Chemicals, Supplies, and Services
- 230402 Food Service Management Tools (including Software)
- 230403 Tires and Associated Goods and Services
- 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
- 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Apr. 7 & 14, 2023.

2492093



For Subscription Information
Call 1.877.615.9536



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Glenn Hegar

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Solicitation Notice

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Thank you for using the ESBID, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230401

Solicitation Title: Food Service Equipment, Chemicals, Supplies, and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/6/2023

Response Due Date: 5/19/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 37000-Food Processing And Canning Equipment And Supplies

16500-Cafeteria And Kitchen Equipment, Commercial

93130-Cafeteria And Kitchen Equipment, Commercial, Maintenance And Repair

[Published Details](#)

[Internal Notes](#)

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 230402

Solicitation Title: Food Service Management Tools (including software)

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 4/6/2023

Response Due Date: 5/19/2023

Response Due Time: 3:30 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 95844-Food Management Services (Incl. Hygiene, Contamination, Preservation, Research, Etc.)

[Published Details](#)

[Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_320830_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific



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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 230403

Solicitation Title: Tires and Associated Goods and Services

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 4/6/2023

Response Due Date: 5/19/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 86300-Tires And Tubes (Incl. Recapped/Retreaded Tires)

[Published Details](#)

[Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_320831_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation



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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 230404

Solicitation Title: Fire Trucks, Ambulances, and Other First Responder Vehicles

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 4/6/2023

Response Due Date: 5/19/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 07102-All Terrain Amphibious Vehicles, Search And Rescue
07103-Ambulances And Rescue Vehicles (See 072-30 For Fire Protection And Crash Rescue Trucks)
07105-Automobiles, Police And Security Equipped
07230-Trucks, Fire Protection And Crash Rescue

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
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Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 230405

Solicitation Title: Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

[Cancel Solicitation](#)

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/6/2023

Response Due Date: 5/19/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 05570-Power Takeoff

07500-Automotive Shop And Related Equipment And Supplies

34000-Fire Protection Equipment And Supplies

34500-First Aid And Safety Equipment And Supplies (Except Nuclear And Welding)

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